

City of Gunnison | PO Box 239, 201 W. Virginia Ave. | Gunnison, CO 81230 Ph: 970-641-8070 | Fx: 970-641-8051 www.GunnisonCO.gov



**Cover Credit: Matt Burt** 





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### LETTER OF BUDGET TRANSMITTAL

Date: <u>January 31, 2022</u>

TO: Division of Local Government

1313 Sherman Street, Room 521

Denver, CO 80203

Attached is the 2022 budget for the City of Gunnison, Colorado, submitted pursuant to Section 29-1-113, C.R.S. This budget was adopted on December 7, 2021 by the City Council of the City of Gunnison. If there are any questions on the budget, please contact Ben Cowan at 970-641-8162, 201 W. Virginia Ave, P.O. Box 239, Gunnison, CO 81230.

The mill levy certified to the County Commissioners is 3.868 mills for all general operating purposes, subject to statutory and/or TABOR limitation. Based on an assessed valuation of \$111,377,200, the total gross property tax revenue is \$430,807. A copy of the resolution setting the mill levy is included in the Appendix.

I hereby certify that the enclosed is a true and accurate copy of the budget and certification of tax levies to the Board of County Commissioners.

Ben Cowan, Finance Director

2022 Budget 1 City of Gunnison

# Introduction

**Budget Transmittal Letter** 

GFOA Distinguished Budget Presentation
Award

Acknowledgements

Budget Message

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# **GFOA Distinguished Budget Award**



The Government Finance Officers Association of the United States and Canada (GFOA) presented a Distinguished Budget Presentation Award to the City of Gunnison, Colorado for its annual budget for the fiscal year beginning January 1, 2021.

In order to receive this award, a governmental unit must publish a budget document that meets program criteria:

- as a policy document,
- as an operations guide,
- as a financial plan,
- and as a communications device.

This award is valid for a period of one year only. We believe our current budget continues to conform to program requirements, and we are submitting it to GFOA to determine its eligibility for another award.

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GOVERNMENT FINANCE OFFICERS ASSOCIATION

# Distinguished Budget Presentation Award

PRESENTED TO

City of Gunnison Colorado

For the Fiscal Year Beginning

January 01, 2021

**Executive Director** 

Christopher P. Morrill

# Acknowledgements



The Finance Department expresses its gratitude to the City of Gunnison City Council, City Manager, and Departments for their contributions to the 2022 Budget.

With gratitude,

The City of Gunnison Finance Department



# **City Council**

Diego Plata Mayor

Mallory Logan
 Mayor Pro-Tem

Jim Gelwicks CouncilorJim Miles CouncilorBoe Freeburn Councilor

# **Budget Team**

Russ Forrest City Manager

• Erica Boucher City Clerk

David Gardner
 Public Works Director

Mike Lee IT DirectorKeith Robinson Police Chief

Anton Sinkewich Community Development Director

• Dan Vollendorf Parks and Recreation Director

• Finance Department

Ben CowanShannon SingerAccountant

• Tammy Shelafo Human Resource Generalist

Dorene Elam Accounting ClerkJordyn Dorrance Utility Billing Clerk

# **Contact Information**

City of Gunnison
 201 W. Virginia Ave.
 PO Box 239
 Gunnison, CO 81230
 (970) 641-8070



### BUDGET MESSAGE

December 7, 2021

Dear Council.

The 2022 City of Gunnison Staff Proposed Budget was presented to City Council on October 12, 2021. Our staff is pleased to present a balanced budget, with a few exceptions in the use of cash reserves. Over the past couple of months, we trust the various changes, as requested, have been incorporated in this final iteration. This budget message highlights the development of the budget to achieve your strategic priorities as well as the principal issues facing the City of Gunnison in developing the budget.

**Strategic Priorities** 

The Strategic Plan was informed by significant public input and resulted in four priority areas. With the City's measured focus on achieving results for our customers, I encourage you to review the section in the Budget Overview that demonstrates the budget's alignment with your strategic priorities. As a summary, the budget includes \$7,183,866 in appropriations, or 20% of the total budget, directly related to achievement of your strategic priorities:

| • | Infrastructure and Public Safety            | \$4,378,866 |
|---|---|-------------|
| • | Economic Prosperity and Housing             | \$490,000   |
| • | Multi-Modal Transportation                  | \$1,565,000 |
| • | Environmental Sustainability and Resiliency | \$250,000   |

It should be noted that staff endeavors to align departmental business plans to the Council's strategic results. More details regarding alignment with your strategic plan can be found the Departmental Performance Measures section. The costs notated above do not account for the significant costs in terms of personnel to support the Council strategic priorities. For example, the Police Department is focusing officer time to reduce vehicle speeds, especially with the 2022 authorization for over hire status to help ensure an officer is available for traffic enforcement.

As the 2021 attempt for a funding mechanism for replacement of the fire station and street improvements was not successful through the passage of the ballot initiatives, we look forward to receiving Council direction in the updated 2022 strategic plan.

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The Employee Handbook was revised resulting from legislative changes and includes a number of new administrative policies.

- 1. Anti-Discrimination and Anti-Harassment Protected classes for military status, sexual orientation, gender identity, and genetic information have been added as a result of a recent Supreme Court case.
- 2. Smoking The prohibited smoking distance in the Colorado Clean Indoor Air Act has been increased from within 15 feet to 25 feet of any entrance to a City owned building.
- 3. Designated Providers The City's specific designated providers have been removed in the event these change from time to time. The Designated Provider List, rather than the handbook, will provide the specific providers.
- 4. Standby Parks employees have been included for eligibility for standby compensation. This has already been allowed in practice for large events or snow removal but has now been memorialized in the Handbook.
- 5. Accrual of Paid Vacation Leave The maximum accruals have been included for ease rather than relying on the calculation in Section 4.3.
- 6. Leave at Termination Vacation and sick leave may no longer be used to extend the termination date for an employee.
- 7. Leave for Shift Workers The Handbook is clarified to allow a shift worker to mark the holiday taken on their timesheet as either the official holiday or the observed holiday, whichever they choose. However, they cannot designate both as holidays.
- 8. Notice for Use of Sick Leave The Handbook allows for notice "as soon as practicable" rather than within one-hour after the start of the scheduled shift in recognition of circumstances in which an employee is unable to communicate.
- 9. Reinstatement after Military Leave The Uniformed Services Employment and Reemployment Rights Act (USERRA) does not limit the leave entitlement by the length of service but by the type of service, so a reference to "an extended period" of leave has been removed.
- 10. Community Volunteering A phrase has been added to prohibit volunteering that creates an actual or apparent conflict of interest with the City.
- 11. Whistleblower Protection While the City has always supported whistleblowing and provides a service that offers anonymous ethical reporting, a policy has been included to formalize the City's position on whistleblowing and stance on anti-retaliation for such disclosures. This will assist in the provision of required documentation for Federal grants.
- 12. Communication Systems Language has been added to clarify privacy expectations related to the use of City networks and hardware. Employees have no reasonable expectation for privacy and, in the event of a data breach, all data within the City's systems may be transferred to the Federal government for investigation.
- 13. Attendance The Handbook has been modified to allow for notice:
  - a. "as soon as practicable" rather than within one-hour after the start of the scheduled shift in recognition of circumstances in which an employee is unable to communicate,
  - b. by anyone in the event the employee is unable to make the notice, and
  - c. using a method acceptable by the supervisor.
- 14. Communicable Disease Policy Due to the current pandemic, a Communicable Disease Policy to reduce risk of transmission to other employees and avoid discrimination based toward individuals with a communicable disease.
- 15. Concealed Carry A clarification has been made that concealed carry is allowable for handguns only as provided by law.

There were a variety of administrative policies that changed throughout the year to best manage the impacts of the ongoing coronavirus pandemic and align city policies with guidance as issued by the Centers for Disease Control and the Gunnison County Public Health office. This included protocols for sick leave and monitoring.

**Economic Factors** 

As the economy continues to recover from the pandemic and inflation takes hold, it's widely expected the Federal Reserve will raise interest rates this year. Inflation is having a strong effect on the cost of goods and it putting upward pressure on wages. While the effect of rising inflation reaching 6% was thought to be transitionary in nature, it remains a major factor with labor shortages and supply chain deficiencies.

The Omicron variant has led to the rapid spread of COVID throughout the United States and is weighing on economic growth at the start of the year. This variant appears to result in fewer serious complications, but still requires large numbers of workers to isolate themselves for a few days. The spike in COVID cases is worsening labor shortages and further delaying the return to office. The fledgling improvement in supply chains will also likely be slowed or even partially reversed.

### **Regulatory and Legislative Challenges**

Colorado enacted the Healthy Families and Workplaces Act (HFWA), which required Colorado employers Paid Sick Leave, limited sick leave is now available to part-time and temporary workers. While smaller increments are allowable under the law, the City has elected to provide 48 hours per part-time and temporary employee each year. The city has chosen not to budget for this cost but rather will attempt to work within existing hour allotments and use capacity with full-time staff to cover sick leave. This may need to be revisited in the future.

While the City of Gunnison only receives \$420,037 in property tax, or 4.86% of General Fund revenues, the repeal of the Gallagher Amendment may prove to reduce property tax collections. The 1982 amendment was originally meant to limit the portion of property tax money that comes from homeowners, as opposed to businesses. It also had the additional, unintended effect of shrinking the total amount collected from property taxes in rural areas that didn't have the same proportion of commercial activity as the rest of the state. Following its repeal, the assessment rates for various property classifications are set by the legislature which creates an element of unpredictability in the annual revenue stream.

### Other Major Budget Highlights and Short-Term Factors Influencing the Budget

The 2022 budget includes full implementation of the compensation plan including market adjustments and step increases if earned. Health insurance premiums will increase 7.5% in 2021 and the minimum wage increase, even for those employees at the top of their pay range, is \$582 to accommodate the premium increase, as it is important to preserve the employees' purchasing power. The year over year budgeted salaries increased 7.13%, while including 0.89 additional employee full-time equivalents. The minimum wage for part-time employees has been set to \$15.03 per hour, and that is hoped to prove competitive in the local market.

The City's Sales Tax Compliance ordinance allocates 22% of General Fund Sales and Use Tax revenue to capital improvements (10% is required) equaling \$1,460,052 net of outside funding from grants and other funds. Details regarding these improvements can be found in the Capital Expenditures section of the budget document. Street Improvements utilize 30% of sales tax revenues (30% is required) which equates to \$1,988,657. Using the sales tax allocation, along with funds accumulated over the last four years, there is \$3,071,116 for street improvement projects including resurfacing of the Palisades. As pavement costs locally have grown

unsustainably, the City continues to explore the establishment of its own asphalt plant. The net of capital improvements and street improvements comply with the sales tax allocation set in 2009.

Electric rates are proposed with approximately a 3% increase in 2022 that will allow for capacity building to support the future electrification of homes and rapid charging of electric vehicles. Water rates were increased 9.7% for 2022 to work toward funding the eventual need to construct a treatment facility. Sewer rates included no increase but both water and sewer utility investment fees increased 260% and 60%, respectively, as they haven't been adjusted for decades. The franchise fee remains at five percent in the Electric, Water, and Sewer Departments for 2022. A challenge lies in the refuse fund's financial sustainability. An overall rate increase of 5% has been included to work toward sustainability that includes capital equipment replacements. We will continue to create capital replacement plans for all our utilities and looking into our future to ensure our rate structure will support responsible stewardship while providing the best value we can for our customers.

The Park & Recreation Fund sales tax revenues are projected on the same basis as the General Fund. Excess revenue will accumulate and be dispersed for Park & Recreation projects as determined by City Council based on input from the Parks and Recreation Master Plan, Lazy K Master Plan, Parks and the Recreation Advisory Committee. Special care will be taken to determine the appropriate amount necessary to provide adequate operational and ongoing repair and maintenance support for the City's various parks and recreational facilities. 25% of the 1% recreation sales tax will not be sufficient upon sunset of this dedicated tax in 2032 and the City has made a commitment to ensure the ongoing costs are taken into account when considering new capital improvement projects. A future ballot initiative paired with an effective communication program will need to occur prior to 2032 to ensure the sustainable operation of the City's recreational infrastructure and programs. 2022 projects utilizing the Recreation Sales Tax include construction a new pocket park in the Van Tuyl subdivision, replacement playground equipment, a grant match for Ohio Avenue pedestrian improvements, a Community Center fitness room, a new ice resurfacer, and pavement maintenance at recreation sites.

Our employees are dedicated to providing a high level of service for our community in very positive ways. They are the heart and soul of this organization and enhance the lives of our citizens on a daily basis. Our management staff works hard to ensure we present a balanced budget that reflects the interests of our citizens. Ben Cowan and the Finance Department crew put their best energy into refining the details presented in this document. This is truly a team effort and Council is congratulated for their leadership in developing this results oriented budget to serve the residents of Gunnison.

Sincerely,

Russell W. Forrest City Manager



The City of Gunnison Finance Department is pleased to present the 2022 Budget. This budget is balanced, as required by Colorado law, and conforms to our adopted Accounting Policies.

To help you locate information in this document, there are three reference sources.

- 1) The traditional *Table of Contents* located at the beginning of the document;
- 2) A *Quick Reference Guide* that will point you to answers of commonly asked questions; and
- 3) A Section Guide that gives an overview of each section.

If you are using the electronic version of this document, Acrobat Reader bookmarks and search functions are also at your disposal.

A public hearing on the proposed budget was held on November 9, 2021 at 5:30 pm. Copies of the budget documents are available in the City of Gunnison Finance Department, 201 W. Virginia Ave., Gunnison, Colorado and can also be found on our website at http://GunnisonCO.gov

This budget includes 17 separate and distinct funds, each with revenues to support the anticipated expenditures. Funds fit into two broad categories, governmental and proprietary. Governmental funds include the General Fund and Special Revenue Funds. Proprietary Funds include Enterprise and Internal Service Funds. Revenue sources for the various services the City of Gunnison provides determine where those services reside in this budget. For example, the Conservation Trust fund is supported by the portion of Lottery proceeds constitutionally mandated to be distributed directly to local governments, based on population, for acquiring and maintaining parks, open space and recreational facilities. Revenues and expenses are reported in the special revenue fund category, Conservation Trust Fund. Enterprise funds are supported by fees charged to users such as Electric, Water, Wastewater, etc. Each is a separate fund with its own set of self-balancing general ledger accounts.

### **Quick Reference Guide**

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| What are the total expenses in the current budget?                  | 31      |
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| What capital projects are included in this budget?                  | 240-248 |
| Where is personnel and FTE information?                             | 227-236 |
| Where can I find a one-page summary of total budget appropriations? | 38      |

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**Section Guide** 

### Introduction

Included in this section are narrative and statistical data detailing revenue and expenditure summaries, organizational summaries and fund descriptions.

### Strategic Direction

This budget includes allocation of resources to accomplish the City Council's priorities, as enumerated in the City of Gunnison Strategic Plan.

### **Fund Details**

The sheets in this section show revenue and expenses by fund and department for 2019 actuals, 2020 actuals, 2021 budget and projections, and 2022 budget. A fund balance detail is also included for each fund.

### Personnel

This section contains current and historic FTE (full-time equivalent) data as well as payroll costs in each department.

### Capital Expenditures

This section includes a description of the Capital Improvement Plan (CIP), a list of CIP projects and a summary description of budgeted projects.

### Debt

The summary of debt obligations is organized to include a list of each debt issued with date issued, issue amount and interest rate. The summary of payments provides detail of annual payment amounts and the breakdown between total principle and interest remaining.

### Appendix

You will find financial policies, a detailed discussion of the budget process and policies, and a glossary of budget terms and acronyms in this section.



"The purpose of the City of Gunnison is to provide outstanding public service to our residents, Western students, and guests so they can experience a safe, prosperous, and welcoming mountain community that embraces it natural surroundings.

Strategic Direction

### **Vision**

By 2030, Gunnison's residents and guests will experience a vibrant western community where we live, learn, and earn in harmony with our incredible natural surroundings. Gunnison and Western Colorado University will be recognized together as a strong and vibrant premier "university town" in the Colorado Rocky Mountains. In the future, we will realize:

- Increasing prosperity through an abundance of entrepreneurs creating and bringing jobs and investments to our community.
- Attainable housing for each of our residents and employees.
- Thoughtfully planned development which is supported by our natural and man-made resources, enhanced by our character and image as a charming mountain community, and maintained by our exceptional sense of place.
- Safe interconnected trails, sidewalks, roads, and transit systems which provide enjoyable and intuitive access to all areas of the community.
- A sustainable, carbon neutral future addressing energy and water resource consumption to be resilient to climate change.
- A long term growth plan for the City to incrementally and responsibly expand beyond the current City limits and make informed decisions in conjunction with the County for the three mile area.

### Strategic Plan

A new Strategic Plan was adopted by the City of Gunnison on October 10, 2017, and last updated on October 13, 2020. The primary purpose of the 2020-2025 Strategic Plan is to identify high priority strategic results for the next one to five years. With that direction, human and fiscal resources can be aligned to strategic results.

On February 4, 2020, the City Council met and identified strategic issues and specific strategic results they would like to accomplish in addressing those strategic issues.

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The City Council focused on the issues and needs of their customers, including residents, businesses, students, strategic partners, and guests. The City Council, based on a community survey, 2020 Comprehensive Plan, focus groups, and City Fest, identified four broad strategic priorities:

Infrastructure and Public Safety

Economic Prosperity and Housing

Multi-Modal Transportation

Environmental Sustainability & Resiliency

The Council developed specific results they wanted to achieve for each priority. Staff then developed strategies with Council to achieve those results. In March of 2020, the COVID 19 pandemic impacted the world and the Gunnison Valley. The pandemic is the most profound public health emergency since 1918 and its impact to the economy has been profound, with levels of unemployment exceeding the Great Recession. This plan was updated to reflect the new world in which we now find ourselves. Given the Council's strong interest in enhancing our resiliency as an economy, community, and the natural environment, the strategic priorities of the City Council, with some additional strategies, are very relevant to COVID 19.

This plan will be used to develop budgets, creating departmental business plans, defining goals for City personnel, and providing a framework for accountability for the organization. Both dollars and human resources will be aligned and targeted towards achieving the strategic results in this plan.

Also with a strategic plan, a metric (a means of showing progress on goals/results) can be developed and communicated to the community and also be used to ensure accountability for the organization, Departments, and individual employees. By creating a focus on addressing the most important issues over a 3-5-year timeframe, significant strategies can occur that have measurable benefits for the community. While a strategic plan provides a level of discipline for budgeting and management,



short- term actions that support strategic initiatives can still occur allowing the City to be opportunistic if a strategy is not specifically in this plan. In addition, staff may propose different and/or amend strategies to be nimble to take advantage of future opportunities to achieve desired results. This Strategic Plan is intended to be a dynamic plan that is reviewed and updated at least every two years or more frequently if the need arises.

Green text denotes areas in the budget where alignment with the strategic plan is apparent. \$7,183,866 has been included in the 2022 budget that is directly related to the below strategic priorities.

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# COVID 19 Recovery

**A.1 Result:** Achieve the results and strategies in the Economic Resiliency and Environmental Sustainability priority areas.

**A.2 Result:** Achieve the results and strategies in the Infrastructure and Public Safety Priority Area.

**A.3 Result:** By June 1, 2021, the City of Gunnison will request that valley wide partners represented in the One Valley Leadership Council evaluate their collective ability to collaborate and implement complex programs related to the economy, environment, COVID 19, sustainable tourism, social equity and health and human services is improving as measured by a survey. The desired result is that our ability to collaborate has been improved through the COVID 19 response and we can apply what we have learned in the pandemic to future collaborative projects.



The 2020 Strategic Plan speaks to developing a recovery plan from This year has been COVID-19. dominated by the Valley response to COVID-19 and working to mitigate and recover from the public health, economic, and community impacts of this pandemic. The City of Gunnison has been creative in both providing a high level of customer service and responding to the ever changing environment of COVID-19. A few examples of how we have contributed to the Valley Wide effort around COVID-19 include:

- The Gunnison Police Department has been the lead for security for the response.
- Communication Center personnel are supporting incident communication systems.
- Recreation center staff are supporting senior meals and deliveries.
- Recreation center staff are supported volunteer programs.

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- Recreation center staff are working with the Community Foundation on community and individual needs and generating ideas to keep our residents engaged in the community and having fun.
- Community Development staff are supporting the safety and recovery sections of EOC.
- City Manager helped create the structure for recovery and other aspects of the response.
- The City Clerk has supported the Public Information Officer. We also increased internal and external communication during this event to keep both the community and our employees up to speed on the ever changing situation with COVID 19.
- The Finance Director has traded off as the Finance Section Chief and helped create a system for tracking time and material costs for the response.
- The City supported our business community with a Business Relief Grant program for \$206,129 that was acknowledged with a Chamber Award and the City issued \$100,000 of funds to support a Dining Dollars Program.
- The Valley has received a grant from the Department of Local Affairs to complete a Recovery Plan to improve the resiliency of the Gunnison Valley. The One Valley Leadership Council is proposing that this take the form of the One Valley Prosperity Project version 2.

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# Infrastructure and Public Safety

\$4,878,866

**B.1 Result:** By December 31, 2022, the City of Gunnison will begin to implement a 10 year funding, operating, maintenance and replacement plan for water, electricity, solid waste, recycling and wastewater infrastructure, buildings and facilities so that our utility customers will experience reliable, cost effective, and efficient service.

\$4,378,866

**B.2** Result: By December 31, 2022, the City will be able to determine the infrastructure needs and its ability to provide for those needs for potential new growth in Gunnison Rising, West Gunnison, and North of the City of Gunnison.

\$500,000

**B.3 Result:** By June 1, 2023, the City will develop a long-term funding plan for its existing street/alley inventory and facilities (particularly the Fire Station and the Recreation Center) to account for routine maintenance and an appropriate replacement schedule.

**B.4 Result:** By December 31, 2024, the City of Gunnison in conjunction with the Fire District will begin re-construction of the City's fire station.

- A significant accomplishment was the completion of the Comprehensive Plan.
  This was a desired result identified in the previous strategic plan under
  infrastructure. This Plan had significant public engagement and provides a
  forward looking map of managing future growth and policy development. The
  whole project was completed in just over a year, which was a goal of the City
  Council, and rare for a Comprehensive Plan.
- A significant public safety and infrastructure project that was completed in September was the Safe Walks to School project. This project not only creates an important South/North connection to our schools but also provides the foundation for future partnerships and grants with CDOT.
- Public Works conducted a pavement management study which resulted in a scientific approach to the process of planning, budgeting, designing, evaluating and rehabilitating a pavement network to provide maximum benefit with available funds. Coupled with grants, the proposed budget for 2022 includes over \$3 million for street improvements, mostly the Palisades project and the Ohio Safe Routes to School project. In 2021, the reconstruction of the Quartz and 11th intersection was completed. Also included is \$365,000 for slurry seal resurfacing.

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- The Waste Water Treatment Plant is nearing completion.
- The City has or will be completing utility studies to provide sound planning for ensuring our infrastructure can support future anticipated development and/or new needs such as electrical vehicle recharging stations.
- Public Works has completed an update to the City's 2008 water master plan to evaluate current and anticipate future water distribution and treatment issues. A new surface water treatment plant is being planned over the next

five years. Public Works is currently evaluating the source of and mitigation solutions to eliminate infiltration and inflow of fresh ground water into the sewer collection system. A water loss audit is underway to identify sources of unaccounted water including unbilled water. Via an engineering evaluation, undersized sewer mains have been located that impede capacity for economic and housing growth. Use of stimulus funds are planned for 2022 and 2023 to upsize sewer systems in the southeast and southwest sections of town that are poised for housing growth.

Public Works has conducted a citywide study to evaluate current and anticipate future electrical distribution demands The 2022 on t he system. budget includes \$500,000 to improve the existing electrical infrastructure to be able to accept high speed charging stations and increased electrification homes. of \$250,000 is included to allow the City to continue buying all available renewable energy sources from MEAN as they become available. The City has



ordered a new transformers and fabricated steel for the Public Works substations expanded for Gunnison Rising to be located at the North substation.

• Ballot initiatives 2B and 7A for funding of streets and the fire station were defeated although with a respectable showing. Staff has received feedback on this election to apply to future funding requests.

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# Economic Prosperity and Housing

**C.1 Result:** By December 31, 2021, complete a long term COVID 19 Recovery Plan in partnership with the One Valley Leadership Council and begin its implementation.

\$490,000

**C.2 Result:** By December 31, 2022, realize a 12 percent increase in lodging revenue as measured by sales tax data compared to 2019.

**C.3 Result:** By December 31, 2025, 250 affordable housing units will be added to the residential housing stock in City of Gunnison through public/private partnerships, incentives, policies, etc. Affordable housing units will be defined as being affordable by 100% or less of the Average Median Income (which changes over time) which currently equates to \$1,697/month or less for a 2 bedroom/3 person rental unit or \$282,638 or less for a 2 bedroom/3 person for sale unit.

\$450,000

**C.4 Result**: By December 31, 2025, 100 existing substandard housing units will be renovated or replaced.

**C.5 Result:** By December 31, 2025, 100 net new jobs pay >\$50,000/year will be created. \$40,000

**C.6 Result**: By December 31, 2025, local retail spending will increase by 17% as measured through retail tax growth compared to 2021.

The City has supported the County in developing lot 22 (76 units). This
involved a significant amount of engineering input by Public Works to address
protecting the City's water ditches and creating access to the site. The Garden
Walk Project (36 units) was also completed.



The City has received multiple grants for the Lazy K housing (43 units) and park projects. We have received \$350,000 from GOCO to support the park. In addition, we have received approval for a \$1.23 million housing grant from the Colorado Division of Housing and a \$350,000 Valley Housing Fund Grant. These grants, particularly for the housing project, will enable the City to afford the infrastructure cost without unduly impacting other needed road projects in the City.



- The ICELab has gone through a significant restructuring and transitions in staffing over the last two years. The ICELab is our primary partner to help diversify our economy. The City made a \$40,000 contribution to the ICELab in 2021 and is again budgeted for 2022. Staffing is now stable and the ICELab is moving forward on achieving its stated goals of improving the economic diversity and number of well paid jobs in the Gunnison Valley. The City contributed \$75,000 to SheFly, a startup clothing manufacturer. This was matched by \$150,000 from the State of Colorado.
- The City has also modified the zoning in the B-1, Central Business District, and other zone districts (excluding R-1) to incent the creation of housing units. The Ivey Gallery, previous business, is now being remodeled to accommodate new housing on the 2nd and 3rd floors with retail on the first floor.
- City Staff have worked with the Gunnison Rising Team to facilitate the approved amendments for this project that includes 1,700 new dwelling units and over 250,000 square feet of retail uses and 400,000 square feet of maker space. This project has the potential to be transformative with the creation of housing and new jobs. The developer would like to break ground in 2022.
- Council has also articulated results/goals to enhance lodging and retail performance. Hotels and particularly restaurants have been economically hit hard in 2020. Even with that, we now have the potential for two new hotels in Gunnison. Staff and the ICELab are working with the owner of a new Main Street boutique hotel. Also staff is working on a larger (100 + rooms) hotel product at the intersection of Colorado and Highway 135.

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# Multi-modal Transportation

**Result D.1:** By December 31, 2021, vehicles exceeding the speed limit will be reduced as compared to the 2020 speed study.

\$1,565,000

**Result D.2:** By December 31, 2023, working with the Colorado Department of Transportation, the City will complete a Highway Access Plan for Highways 50 and 135 to improve pedestrian, cyclist, and vehicular safety into and around Gunnison. This would include recommendations on improving safe multi-modal crossings of Highways 50 and 135 and how future new development to the North and West would connect to these Highways.

Although not appropriated, this area is one of the potential uses of the Stategic Plan Implementation Fund.

**Result D.3:** By 2025, the City will implement east-west/north-south bicycle and pedestrian routes/urban trails with wayfinding and ADA compliance that provide efficient non-motorized routes to key amenities and trail systems.

\$1,565,000 has been appropraited for Ohio Avenue improvements.

**Result D.4:** By December 31, 2026, the City will establish/build a multi-modal transportation hub with valley partners to provide cross- town, and regional connectivity for Gunnison residents and visitors.

- A key action this year in this category has been the reduction of speed to 25
  mph in residential areas. Staff will work towards sharing speeding and Police
  traffic contacts/citations and progress in achieving this result in a more
  transparent way in the coming year.
- Staff has installed new speed limit signs going into residential areas and digital signs on Highways 50 and 135. Also, new signs have been approved by CDOT and ordered which will be installed at the entry ways to the City which will state the residential speed limit. The Chief of Police, based on Council direction, has made traffic enforcement a high priority.
- Proposed funding over hiring in Police Department from marijuana fund to maintain at least 16 officers so we can have focused traffic enforcement.

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- Ohio Street Construction planned in 2022
- Traffic Access Plan funded from 2021 Strategic Fund – Will address increasing traffic, Access to highways



from new development, multi modal, Intersection ideas, RTA stop and ride location.

# Environmental Sustainability and Resiliency

**Result E.1**: By December 31, 2021, work with the Upper Gunnison River Water Conservancy District to implement the water supply resiliency plan.

\$250,000

**Result E.2:** By December 31, 2021, the City will finalize a storm water management plan to address the threat of flooding and present it to the City Council.

**Result E.3**: By December 31, 2021, the City will complete a City of Gunnison environmental sustainability plan to provide a holistic framework for reducing carbon emissions, improving waste management, conserving water resources, and protecting the natural environment of the City. This Plan will also align to the 2020 Comprehensive Plan and support the implementation of the goals and action in Chapter 9 related to "Environment, Open Space, and Natural Areas.

**Result E.4**: By December 31, 2024, the City's electric utility will convert to 100 percent use of non-carbon emitting energy sources. \$250,000

**Result E.5**: By December 31, 2025, reduce waste delivered to the Gunnison County landfill by 20% by the City of Gunnison including construction waste compared to a 2021 baseline.

- In February of 2020, the City along with other community partners hosted a very well attended Climate Action Conference which articulated specific goals for reducing carbon emissions in the Gunnison Valley.
- In that same month, we incorporated the goals applicable to the City from that
  conference into the new Comprehensive Plan and adopted that plan that
  included other environmental sustainability goals. The Comprehensive Plan
  provides the framework for moving the City to a leadership position as it relates
  to environmental sustainability.



As part of the goals mentioned above, the City is working with its power provider to convert to 100% renewable energy. We are currently at 59.1 % non-carbon emitting sources. The City will continue to obtain renewable energy sources as they become available. Also, the City has secured a grant in partnership with the County to create a solar project at the Airport. As part of the 2020 electrical master distribution study, staff will identify needed infrastructure improvements to support electrical vehicle charging stations and increase electrification of residential and commercial buildin gs.

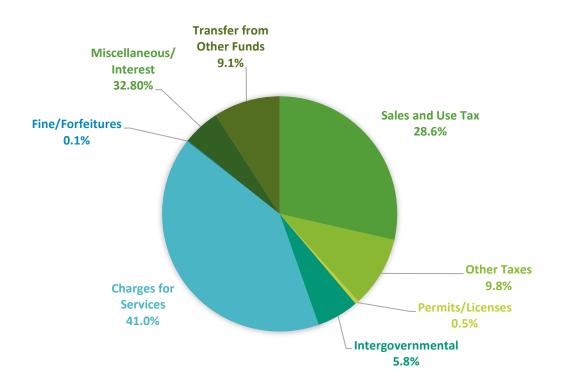




### **Revenue Summary**

The following chart shows where the money comes from in broad categories and will be detailed further in the pages that follow.

Table I
Where The Money Comes From



The largest revenue area continues to be charges for services. This area consists of electric, wastewater, water, refuse sales, etc. The 2022 budget has a total of \$12,673,701 from these charges. In 2021, that number was \$12,084,635.

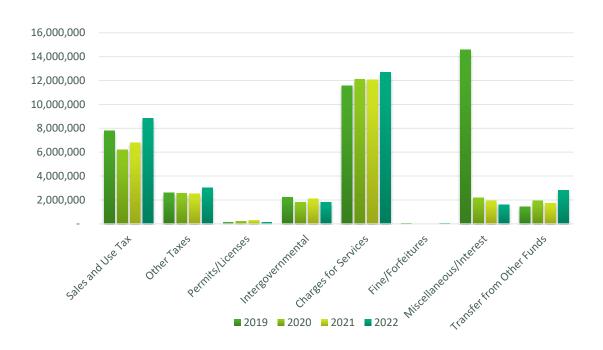
2019 saw a significant issuance of revenue bonds amounting to \$12,900,000 to support infrastructure upgrades at the Wastewater Treatment Plant. That revenue is shown in the charts as miscellaneous revenue.

Table II, Revenue Sources, details major revenue categories.



**Table II** 

### **Revenue Sources**



### Sales Tax

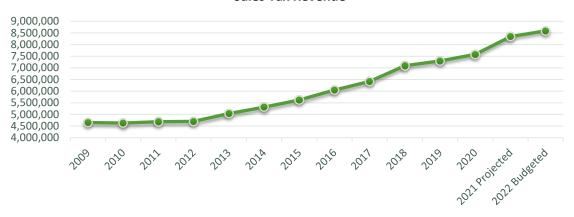
The conservative 2021 projection for City of Gunnison Sales Tax collections estimate that sales tax revenues for August through December will be up 3% for each year from the same period in 2019. This revenue stream has proved to be much more resilient than originally expected as growth in groceries, liquor and marijuana sales increased dramatically during the pandemic. Additionally, building materials and online sales increased throughout the pandemic. Revenues through the October filing period were up 18.35%. The 2022 amount is budgeted with a 3% increase over the 2021 projection.

The 2022 budget expects City sales tax and use tax revenue to comprise 29% of total revenue, and 54% of General Fund specific revenues. Table III represents the change in this major revenue stream over the last fourteen years.



**Table III** 

### **Sales Tax Revenue**



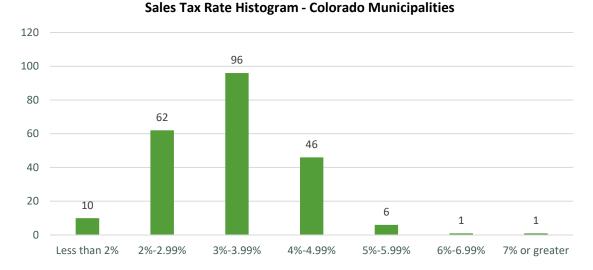
The total sales tax rate within the City of Gunnison is 8.9%. The distribution of the four taxing entities and their applicable sales tax rates is pictured below in Table IV.

**Table IV** 





Table V



### **Electric User Fees**

The second largest single revenue source for the City of Gunnison is electric user fees, which represents 24% of the City's overall revenue. The 2022 budget includes a 3% electric rate increase. The budget does include an allocation of \$250,000 to increase the City's purchase of power from renewable sources. According to the Colorado Association of Municipal Utilities, the City of Gunnison's electric rates are currently about half of the national average and among the lowest in the State of Colorado. Table VI represents the change in this major revenue stream over the last twelve years.





**Table VI** 



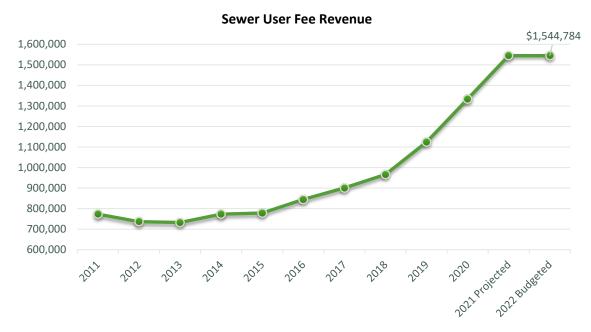
### Wastewater Collection/Treatment Fees

The 2022 Budget includes a 0% rate increase, but anticipates a 60% increase in utility investment fees. A recent facility study indicated the plant required significant improvements to comply with various regulations and ensure the plant's continued efficient operations for the next few decades. Construction of such upgrades are nearly complete.

Table VII represents the change in this major revenue stream over the last twelve years, which encompasses 5% of the total 2022 budgeted revenues.



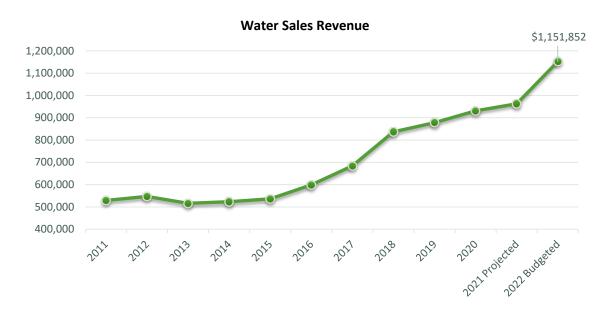
**Table VII** 



### **Water Sales**

The 2022 Budget includes a 9.7% rate increase to begin amassing resources to support the construction of a new treatment plant. All water users will be affected equally by this increase. Table VIII represents the change in this major revenue stream over the last twelve years.

**Table VIII** 





### **Expenditure Summary**

The 2022 total appropriations are summarized below by functional category.

Table IX

| Functional Category    | 2021       | 2022       | % Change |
|------------------------|------------|------------|----------|
| General Government     | 2,800,901  | 2,808,995  | 0.29%    |
| Public Safety          | 3,543,275  | 3,989,482  | 12.59%   |
| Public Works           | 15,533,765 | 16,748,802 | 7.82%    |
| Capital Outlay         | 6,155,575  | 5,123,671  | -16.76%  |
| Recreation and Parks   | 3,567,676  | 3,783,755  | 6.06%    |
| Grants/Econ Dev/Events | 452,203    | 473,082    | 4.62%    |
| Trans. to Other Funds  | 2,175,622  | 2,824,709  | 29.83%   |
| Totals                 | 34,229,017 | 35,752,496 | 4.45%    |

The following charts show where the money goes in broad categories and will be detailed further in the pages that follow.

Table X

### **Adopted Expenses**

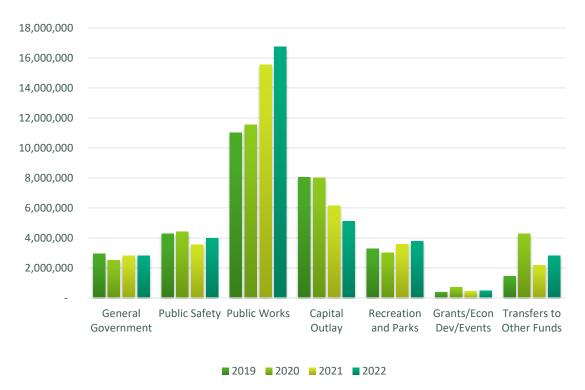
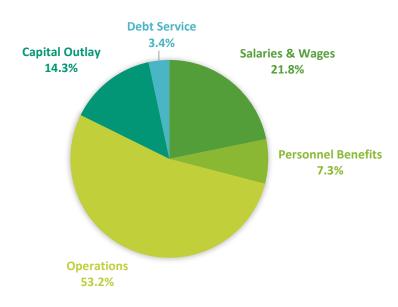




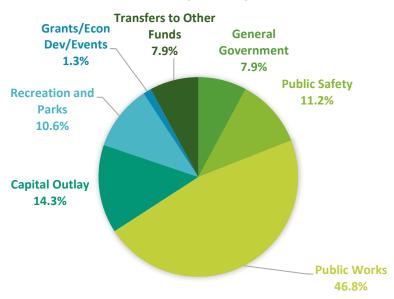


Table XI
Where The Money Goes (By Type)



Where The Money Goes (By Function)

**Table XII** 

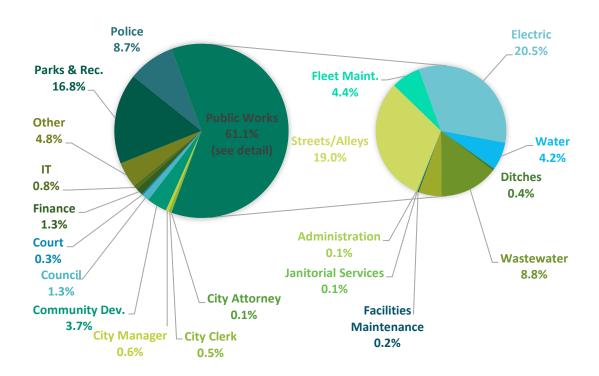


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Table XIII
Where The Money Goes (By Department)



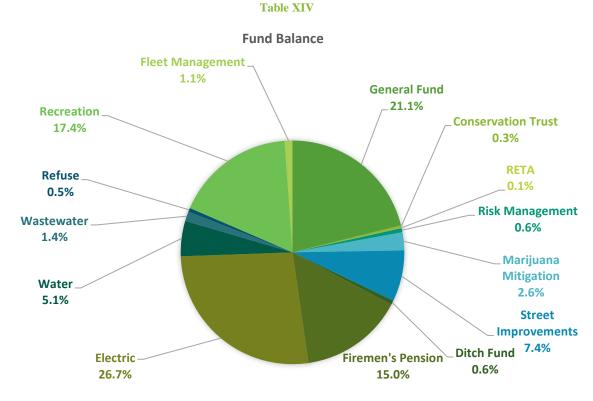


#### **Fund Balances**

The City Council has established a policy of maintaining between a 33% and 40% ending available resource balance in the General Fund. Other funds require a variety of fund balances, as detailed in the Appendix. The term "available resources" is defined as current assets less current liabilities.

The General Fund ending balance is necessary to accommodate additional expenditures in the event of a disaster or an unforeseen opportunity that might arise from time to time.

Budgeted ending fund balances may be found in the Consolidated Budget Summary as well as on each page in the Fund Summaries section. Table XIV below illustrates the amount each fund comprises of the total fund balance of \$17,064,019.



Budgeted ending fund balances may be found in the Consolidated Budget Summary as well as on each Summary page in the Fund Details section.



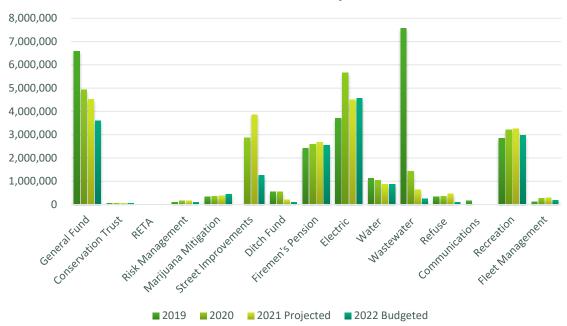
**Table XV** 

## **Total Available Resources vs. Budget**



Table XVI

## **Available Resources by Fund**



## **Budget Overview**



Table XVII

| Fund                 | 2021      | 2022      | %       |
|----------------------|-----------|-----------|---------|
|                      | Projected | Budgeted  | Change  |
| General Fund         | 4,515,688 | 3,603,383 | -20.20% |
| Conservation Trust   | 61,553    | 58,353    | -5.20%  |
| RETA                 | 10,120    | 10,120    | 0.00%   |
| Risk Management      | 154,992   | 102,242   | -34.03% |
| Marijuana Mitigation | 378,996   | 446,211   | 17.73%  |
| Street Improvements  | 3,864,970 | 1,261,513 | -67.36% |
| Ditch Fund           | 211,857   | 105,507   | -50.20% |
| Firemen's Pension    | 2,669,505 | 2,555,425 | -4.27%  |
| Electric             | 4,500,891 | 4,558,902 | 1.29%   |
| Water                | 872,629   | 871,130   | -0.17%  |
| Wastewater           | 628,848   | 238,121   | -62.13% |
| Refuse               | 458,399   | 93,532    | -79.60% |
| Recreation           | 207,015   | 203,565   | -8.63%  |
| Fleet Management     | 3,246,322 | 2,966,295 | -35.54% |
| Totals               | 299,842   | 193,286   | -21.99% |

Some available resource balances have a 10% or more change from 2021 projections to the 2022 budget. Following is a list of those funds and a detail of the changes.

#### **General Fund** – decrease of 20.20%, (\$912,305)

The estimated ending unreserved fund balance is expected to be 33%. Typically, revenues over the estimated amount and expenditures under the estimated amount are spent in the subsequent year, so funds are spent once they have actually been received. The budgeted revenues will equal budgeted expenditures if there is 5% conservatism built into the budget.

#### Risk Management Fund – decrease of 34.03%, (\$52,750)

While the budget includes a significant increase by percentage, the actual dollars are not as significant. Over time, the goal is to slowly increase the deductible and retain fund balance in an amount to be able to pay a few catastrophic claims. The current deductible is \$25,000 per incident.

#### Marijuana Mitigation Fund – increase of 17.73%, \$67,215

This is due to cautious use of revenues collected through the imposition of a 5% special marijuana sales and excise tax. As neighboring municipalities and states legalize the use of marijuana, it is prudent to avoid ongoing expenditures that rely heavily on this revenue stream until a solid track record has been established.

#### Street Improvements Fund – decrease of 67.36%, (\$2,603,456)

This is the most significant decrease in fund balance of all City funds. It is the result of four years of accumulation of street improvements sales and use tax. In 2022, the cash buildup will be utilized for a large repavement project in the Palisades subdivision.

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# **Budget Overview**



#### **Ditch Fund** – decrease of 50.20%, (\$106,350)

Revenues are down due to a decline in energy extraction. The 2022 budget includes a large engineering cost of \$60,000 for replacement of the ditches crossing the highways.

#### Wastewater Fund – decrease of 62.13%, (\$390,727)

Items that had to be cut from the upgrade project include the screw pumps and generator replacements. These projects are included in the 2022 budget. The fund will need to be monitored closely but most components of the plant are now new and should have a useful life of 20 years.

#### Waste and Recycling Fund – decrease of 79.60%, (\$364,867)

The 2022 budget includes the replacement of a trash truck for \$375,000. It has been determined that the useful life of the trucks, which are used heavily every day, were too long. The rates will need to be increased to sustain the need to replace equipment on a more aggressive schedule.

#### Fleet Management Fund – decrease of 35.54%, (\$106,557)

The 2022 budget anticipates a drawing down of the fund balance to allow for the scheduled replacement of fleet vehicles and equipment. The capital improvement plan demonstrates the accumulation of resources will be sufficient over time.

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|                                 |                           |                       |                        |                                |                              | 20                     | 22 Consolidate                  | ed Budget Su              | mmary |
|---------------------------------|---------------------------|-----------------------|------------------------|--------------------------------|------------------------------|------------------------|---------------------------------|---------------------------|-------|
| Fund                            | 2022 Beginning<br>Balance | Estimated<br>Revenues | Interfund<br>Transfers | 2022<br>Available<br>Resources | Net Budgeted<br>Expenditures | Interfund<br>Transfers | 2022<br>Total<br>Appropriations | 2022<br>Ending<br>Balance | %     |
| General Fund:                   | 4,515,688                 | 8,158,904             | 475,578                | 13,150,170                     | 8,663,520                    | 883,267                | 9,546,787                       | 3,603,383                 | 38%   |
| Special Revenue Funds:          |                           |                       |                        |                                |                              |                        |                                 |                           |       |
| Conservation Trust Fund         | <del>-</del><br>61,553    | 52,300                | 0                      | 113,853                        | 38,500                       | 17,000                 | 55,500                          | 58,353                    | 105%  |
| Real Estate Transfer Assessment | 10,120                    | 0                     | 0                      | 10,120                         | 0                            | 0                      | 0                               | 10,120                    | 0%    |
| Risk Management Fund            | 154,992                   | 2,250                 | 0                      | 157,242                        | 55,000                       | 0                      | 55,000                          | 102,242                   | 186%  |
| Marijuana Mitigation Fund       | 378,996                   | 334,624               | 0                      | 713,621                        | 114,500                      | 152,910                | 267,410                         | 446,211                   | 167%  |
| Street Improvements Fund        | 3,864,970                 | 3,415,366             | 755,383                | 8,035,719                      | 6,774,205                    | 0                      | 6,774,205                       | 1,261,513                 | 19%   |
| Ditch Fund                      | 211,857                   | 26,250                | 0                      | 238,107                        | 132,600                      | 0                      | 132,600                         | 105,507                   | 80%   |
| Recreation                      |                           |                       |                        |                                |                              |                        |                                 |                           |       |
| Community Center                | 162,675                   | 1,044,838             | 591,630                | 1,799,142                      | 1,623,562                    | 0                      | 1,623,562                       | 175,581                   | 11%   |
| Ice Rink                        | 157,264                   | 373,134               | 245,088                | 775,487                        | 608,475                      | 0                      | 608,475                         | 167,011                   | 27%   |
| Trails                          | 132,624                   | 40,357                | 15,000                 | 187,982                        | 55,324                       | 0                      | 55,324                          | 132,658                   | 240%  |
| Other Recreation Improvements   | 2,793,759                 | 1,211,904             | 0                      | 4,005,663                      | 58,500                       | 1,456,118              | 1,514,618                       | 2,491,045                 | 164%  |
| Fiduciary Funds:                |                           |                       |                        |                                |                              |                        |                                 |                           |       |
| Firemen's Pension Fund          | 2,669,505                 | 196,020               | 0                      | 2,865,525                      | 310,100                      | 0                      | 310,100                         | 2,555,425                 | 824%  |
| Enterprise Funds:               |                           |                       |                        |                                |                              |                        |                                 |                           |       |
| Electric Fund                   |                           | 7,371,362             | 0                      | 11,872,253                     | 7,178,046                    | 135,305                | 7,313,351                       | 4,558,902                 | 62%   |
| Water Fund                      | 872,629                   | 1,503,102             | 0                      | 2,375,731                      | 1,454,189                    | 50,412                 | 1,504,601                       | 871,130                   | 58%   |
| Wastewater Fund                 | 628,848                   | 2,765,308             | 0                      | 3,394,156                      | 3,105,623                    | 50,412                 | 3,156,035                       | 238,121                   | 8%    |
| Waste and Recycling Fund        | 458,399                   | 884,431               | 0                      | 1,342,829                      | 1,205,005                    | 44,293                 | 1,249,298                       | 93,532                    | 7%    |
| Internal Service Fund:          |                           |                       |                        |                                |                              |                        |                                 |                           |       |
| Fleet Maintenance               | 299,842                   | 737,043               | 742,031                | 1,778,916                      | 1,550,638                    | 34,993                 | 1,585,631                       | 193,286                   | 12%   |
| Total City Budget               | 21,874,612                | 28,117,194            | 2,824,709              | 52,816,515                     | 32,927,787                   | 2,824,709              | 35,752,497                      | 17,064,019                | 48%   |

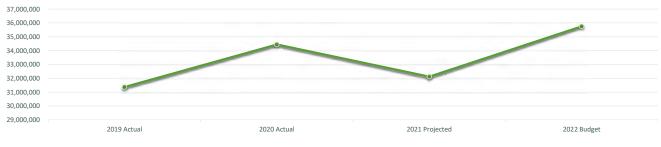


|                           |              |              |               | Municipal |            | Community   |         | Information | Parks and  |           | nt/Fund Exp  |           | Total Fund |
|---------------------------|--------------|--------------|---------------|-----------|------------|-------------|---------|-------------|------------|-----------|--------------|-----------|------------|
| Fund                      | City Council | City Manager | City Attorney | Judge     | City Clerk | Development | Finance | Technology  | Recreation | Police    | Public Works | Other     | Budget     |
| ieneral Fund:             | 464,455      | 202,635      | 30,157        | 100,683   | 174,966    | 1,022,005   | 475,903 | 275,877     | 2,161,987  | 3,101,010 | 146,884      | 1,390,225 | 9,546,787  |
| Special Revenue Funds:    | _            |              |               |           |            |             |         |             |            |           |              |           |            |
| Conservation Trust Fund   | 0            | 0            | 0             | 0         | 0          | 0           | 0       | 0           | 55,500     | 0         | 0            | 0         | 55,500     |
| RETA Fund                 | 0            | 0            | 0             | 0         | 0          | 0           | 0       | 0           | 0          | 0         | 0            | 0         | C          |
| Risk Management Fund      | 0            | 0            | 0             | 0         | 0          | 0           | 0       | 0           | 0          | 0         | 0            | 55,000    | 55,000     |
| Marijuana Mitigation Fund | 0            | 0            | 0             | 0         | 0          | 0           | 0       | 0           | 0          | 0         | 0            | 267,410   | 267,410    |
| Street Improvements Fund  | 0            | 0            | 0             | 0         | 0          | 0           | 0       | 0           | 0          | 0         | 6,774,205    | 0         | 6,774,205  |
| Ditch Fund                | 0            | 0            | 0             | 0         | 0          | 0           | 0       | 0           | 0          | 0         | 132,600      | 0         | 132,600    |
| Recreation                |              |              |               |           |            |             |         |             |            |           |              |           |            |
| Community Center          | 0            | 0            | 0             | 0         | 0          | 0           | 0       | 0           | 1,623,562  | 0         | 0            | 0         | 1,623,562  |
| Ice Rink                  | 0            | 0            | 0             | 0         | 0          | 0           | 0       | 0           | 608,475    | 0         | 0            | 0         | 608,475    |
| Trails                    | 0            | 0            | 0             | 0         | 0          | 0           | 0       | 0           | 55,324     | 0         | 0            | 0         | 55,324     |
| Other Recreation Improve. | 0            | 0            | 0             | 0         | 0          | 0           | 0       | 0           | 1,514,618  | 0         | 0            | 0         | 1,514,618  |
| iduciary Funds:           |              |              |               |           |            |             |         |             |            |           |              |           |            |
| Firemen's Pension Fund    | 0            | 0            | 0             | 0         | 0          | 310,100     | 0       | 0           | 0          | 0         | 0            | 0         | 310,100    |
| Interprise Funds:         | _            |              |               |           |            |             |         |             |            |           |              |           |            |
| Electric                  | 0            | 0            | 0             | 0         | 0          | 0           | 0       | 0           | 0          | 0         | 7,313,351    | 0         | 7,313,351  |
| Water                     | 0            | 0            | 0             | 0         | 0          | 0           | 0       | 0           | 0          | 0         | 1,504,601    | 0         | 1,504,601  |
| Wastewater                | 0            | 0            | 0             | 0         | 0          | 0           | 0       | 0           | 0          | 0         | 3,156,035    | 0         | 3,156,035  |
| Waste and Recycling       | 0            | 0            | 0             | 0         | 0          | 0           | 0       | 0           | 0          | 0         | 1,249,298    | 0         | 1,249,298  |
| nternal Service Fund:     | <u>_</u> .   |              |               |           |            |             |         |             |            |           |              |           |            |
| Fleet Management          | 0            | 0            | 0             | 0         | 0          | 0           | 0       | 0           | 0          | 0         | 1,585,631    | 0         | 1,585,631  |
| otal Department Budget    | 464,455      | 202,635      | 30,157        | 100,683   | 174,966    | 1,332,105   | 475,903 | 275,877     | 6,019,466  | 3,101,010 | 21,862,604   | 1,712,635 | 35,752,496 |
|                           | 1.30%        | 0.57%        | 0.08%         | 0.28%     | 0.49%      | 3.73%       | 1.33%   | 0.77%       | 16.84%     | 8.67%     | 61.15%       | 4.79%     |            |

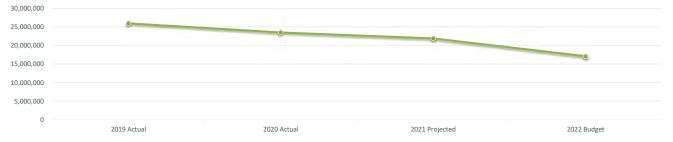


| LORS        |                          |            |             |             |             |              |             |             |
|-------------|--------------------------|------------|-------------|-------------|-------------|--------------|-------------|-------------|
|             |                          |            |             |             |             | Budge        | et Summary  | by Function |
|             |                          |            |             |             | 2021        |              |             |             |
|             |                          | 2019       | 2020        | Original    | Revised     | To Date      | Projected   | 2022        |
| Account     | Description              | Actual     | Actual      | Budget      | Budget      | @ 08/31      | Year-end    | Budget      |
| DEVENUES    |                          |            |             |             |             |              |             |             |
| REVENUES    | TAXES                    | 10,651,401 | 10,954,489  | 10,184,481  | 10,184,482  | 4,787,296    | 11,651,275  | 11,862,808  |
|             | PERMITS/LICENSES         |            | 208.299     |             |             |              |             |             |
|             |                          | 125,870    |             | 149,550     | 149,550     | 201,407      | 288,321     | 152,196     |
|             | INTERGOVERNMENTAL        | 2,207,670  | 1,977,389   | 2,376,238   | 2,490,173   | 1,094,955    | 2,320,234   | 1,791,490   |
|             | CHARGES FOR SVCS         | 11,779,884 | 12,356,106  | 12,651,295  | 12,651,295  | 8,008,814    | 12,352,142  | 12,673,701  |
|             | FINES/FORFEITURES        | 42,526     | 20,595      | 36,500      | 36,500      | 13,109       | 21,974      | 38,000      |
|             | MISCELLANEOUS            | 13,899,687 | 1,526,395   | 928,722     | 928,722     | 1,432,552    | 1,650,439   | 1,448,249   |
|             | INTEREST                 | 739,009    | 690,310     | 212,550     | 212,550     | 178,786      | 332,750     | 150,750     |
|             | TRANSFERS IN             | 1,431,693  | 4,264,948   | 2,135,622   | 2,277,122   | 0            | 1,875,490   | 2,824,709   |
|             | TOTAL REVENUE            | 40,877,740 | 31,998,532  | 28,674,958  | 28,930,394  | 15,716,919   | 30,492,625  | 30,941,903  |
|             |                          |            |             |             |             |              |             |             |
| EXPENDITU   | IRES                     |            |             |             |             |              |             |             |
|             | GENERAL GOVERNMENT       | 2,949,322  | 2,523,057   | 2,800,901   | 3,063,366   | 1,808,119    | 3,111,745   | 2,808,995   |
|             | PUBLIC SAFETY            | 4,266,034  | 4,399,967   | 3,543,275   | 3,660,497   | 2,383,493    | 3,623,729   | 3,989,482   |
|             | PUBLIC WORKS             | 11,021,905 | 11,554,500  | 15,533,765  | 15,607,176  | 6,529,966    | 11,937,741  | 16,748,802  |
|             | CAPITAL OUTLAY           | 8.033.201  | 7.993.683   | 6,155,575   | 7,865,797   | 2.042.388    | 7.383.800   | 5,123,671   |
|             | RECREATION & PARKS       | 3,276,701  | 2,997,287   | 3,567,676   | 3,665,205   | 1,984,863    | 3,553,189   | 3,783,755   |
|             | GRANTS/ECON DEV/EVENTS   | 388,739    | 703.944     | 452,203     | 634,318     | 465,340      | 627,000     | 473,082     |
|             | TRANSFERS OUT            | 1,431,693  | 4,264,948   | 2,175,622   | 2,277,122   | 0            | 1,875,490   | 2,824,709   |
|             | TOTAL EXPENDITURES       | 31,367,595 | 34,437,387  | 34,229,017  | 36,773,481  | 15,214,169   | 32,112,693  | 35,752,496  |
| -           |                          | 0.10071070 | 0.17.077007 | 0.1/22/10.7 | 00///0//0/  | .0/2 : :/:07 | 02/::2/070  | 00//02/1/0  |
| Revenues Ov | ver (Under) Expenditures | 9,510,145  | (2,438,855) | (5,554,059) | (7,843,087) | 502,751      | (1,620,069) | (4,810,593) |
| Beginning F | Fund Balance             | 16,423,387 | 25,933,541  | 20,893,952  | 23,494,685  |              | 23,494,685  | 21,874,620  |
| Ending Fun  | d Balance                | 25,933,541 | 23,494,685  | 15,339,894  | 15,651,599  |              | 21,874,635  | 17,064,027  |

## Expenditures



#### **Fund Balance**





#### **General Information**



The City of Gunnison was founded February 28, 1880. The City was named for John W. Gunnison, a United States Army officer and captain in the Army Topographical Engineers, who surveyed for the transcontinental railroad in 1853. The City of Gunnison is the county seat of the "unspoiled heart of Colorado."

The City of Gunnison is the county seat and brands itself as the Base Camp of the Rocky Mountains. The existing city boundary encompasses approximately four and three-quarter square miles, with 6,825 residents. The City provides water,

sewer, trash removal and electrical services which are operated as an enterprise fund. The city electrical utility has the lowest residential and commercial rates in the state, and water and sewer service rates are very reasonable. Additionally, the city holds abundant senior water rights to support anticipated future development demands. Sanitary sewer facilities include a waste water treatment plant with ample capacity to accommodate future growth.

City park facilities are superb and offer an incredible 110 acres of park land/1000 people in relation to the national average of 10 acres/1000. Additionally, the City owns a 465 acre working ranch with developed trails. The Park and Recreation Department operates the Community Center which is a 45,000 square foot facility with an indoor aquatics area, climbing wall and other recreation facilities. Jorgensen Park is a multi-use complex with an indoor ice rink, numerous ball field, and skate-board facility. Hartman Rocks, located approximately two

miles south of the City, includes base area trail head facilities. and an 8,300 acre recreation area managed by the Bureau of Land Management. Development of а nonmotorized urban trail system is underway. The trail system, when complete will link urban places such as the schools, Western State Colorado University campus and retail areas, and an 11-mile outer loop will provide connectivity to Hartman Rocks, the city ranch, and the urban core.





Activities abound within and around the Citv of Gunnison. Winter activities for Gunnison include skiing at Crested Butte Mountain Resort. skiing at Monarch Ski snowmobiling, Area, cross country skiing, back country skiing, ice fishing Blue Mesa, ice skating, hunting,



and snowshoeing. Activities during the summer in Gunnison include fishing on the Gunnison River, Tomichi Creek and Blue Mesa Reservoir. Hiking opportunities are available within a short distance like Curecanti National Recreation Area and variety of state wildlife viewing areas. Biking activities include road biking and mountain biking; Hartman's Rocks has many bike trails for mountain biking as well as motocross and rock climbing. The Cattlemen's Days PCRA rodeo takes place over a 10-day period in July.

Other City services include police, fire, finance, city clerk/municipal court, and building and planning. The City is within the Gunnison Fire Protection District and the City and Gunnison County Fire Districts jointly operate a hazardous materials response team. A City operated dispatch center provides communication services for all critical services in Gunnison and Hinsdale counties.

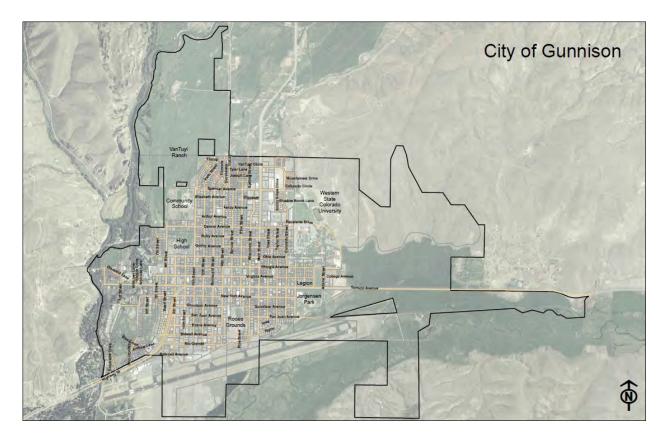
The City of Gunnison is organized under the Council-Manager form of government. The five-member City Council is responsible for the legislative function of the municipality such as establishing policy, passing ordinances, appropriating funds, and developing an overall vision. The Manager's role is to implement the policies and course that has been established by the Council. The City is also a Colorado home rule municipality, and has adopted a home rule charter that acts as the City's basic governing document over local issues; however, State law continues to prevail over statewide concerns.

#### Geography Quickfacts

| Area (square miles)         | 4.75     |
|-----------------------------|----------|
|                             | 4.75     |
| Population (2020)           | 6,560    |
| Population per Square Mile  | 1,381    |
| Elevation                   | 7,703 ft |
| Average Low Temperature     | 21.0 °F  |
| Average High Temperature    | 55.2 °F  |
| Average Total Precipitation | 11"/year |
| Average Snowfall            | 50"/year |

Source: U.S. Census Bureau; NOAA





The above map depicts the city limits of the City of Gunnison.

The City of Gunnison, located in the west-central Rocky Mountains, is approximately 180 miles west of the front-range metropolitan areas and about 140 miles from Grand Junction, Colorado. US Highway 50 traverses across Gunnison County and serves as a primary transportation corridor for the region. Colorado State Highway 135, which is Main Street in the City, is the primary access corridor to Crested Butte. The Colorado Department of Transportation



reports 8,600 average daily trips at the intersection of Spencer Street and State Highway 135, in the northern commercial corridor of the City and counts at the intersection of US Highway 50 and State Highway 135 is 10,000 average daily trips. The Gunnison-Crested Butte Regional Airport, located in the City, can accommodate the airlines' largest aircraft, and the airport is often used for training and testing aircraft under high altitude conditions.



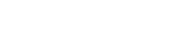
## People QuickFacts

|  | Gunnison  | Colorado  |
|--|-----------|-----------|
| Population   |           |           |
| Population Estimates, July 1 2021, (V2021)   | NA        | 5,812,069 |
| Population, percent change - April 1, 2020 (estimates base) to July 1, 2021, (V2021)   | NA        | 0.70%     |
| Population, Census, April 1, 2020  | 6,560     | 5,773,714 |
| Population, Census, April 1, 2010  | 5,854     | 5,029,196 |
| Age and Sex  |           |           |
| Persons under 5 years, percent   | 2.50%     | 5.80%     |
| Persons under 18 years, percent  | 10.40%    | 21.90%    |
| Persons 65 years and over, percent   | 9.70%     | 14.60%    |
| Female persons, percent  | 45.60%    | 49.60%    |
| Race and Hispanic Origin   |           |           |
| White alone, percent   | 97.30%    | 86.90%    |
| Black or African American alone, percent   | 1.10%     | 4.60%     |
| American Indian and Alaska Native alone, percent                                       | 0.00%     | 1.60%     |
| Asian alone, percent   | 0.00%     | 3.50%     |
| Native Hawaiian and Other Pacific Islander alone, percent                              | 0.00%     | 0.20%     |
| Two or More Races, percent   | 1.40%     | 3.10%     |
| Hispanic or Latino, percent  | 11.80%    | 21.80%    |
| White alone, not Hispanic or Latino, percent   | 86.00%    | 67.70%    |
| Population Characteristics   |           |           |
| Veterans, 2015-2019  | 343       | 373,795   |
| Foreign born persons, percent, 2015-2019   | 2.30%     | 9.70%     |
| Housing  |           |           |
| Housing units, July 1, 2019, (V2019)   | X         | 2,464,164 |
| Owner-occupied housing unit rate, 2015-2019  | 39%       | 65%       |
| Median value of owner-occupied housing units, 2015-2019                                | \$244,500 | \$343,300 |
| Median selected monthly owner costs -with a mortgage, 2015-2019                        | \$1,404   | \$1,744   |
| Median selected monthly owner costs -without a mortgage, 2015-2019                     | \$322     | \$474     |
| Median gross rent, 2015-2019   | \$870     | \$1,271   |
| Building permits, 2020   | x         | \$40,469  |
| Families and Living Arrangements   |           |           |
| Households, 2015-2019  | 2,447     | 2,148,994 |
| Persons per household, 2015-2019   | 2.34      | 2.56      |
| Living in same house 1 year ago, percent of persons age 1 year+, 2015-2019             | 63.30%    | 82.00%    |
| Language other than English spoken at home, percent of persons age 5 years+, 2015-2019 | 8.70%     | 16.90%    |
| Computer Access  |           |           |
| Households with a computer, percent, 2015-2019   | 97.00%    | 93.90%    |
| Households with a broadband Internet subscription, percent, 2015-2019                  | 85.00%    | 87.60%    |



| Education   |          |            |
|---|----------|------------|
| High school graduate or higher, percent of persons age 25 years+, 2015-2019     | 98.30%   | 91.70%     |
| Bachelor's degree or higher, percent of persons age 25 years+, 2015-2019        | 56.20%   | 40.90%     |
| Health  |          |            |
| With a disability, under age 65 years, percent, 2015-2019                       | 5.30%    | 7.20%      |
| Persons without health insurance, under age 65 years, percent                   | 12.90%   | 9.30%      |
| Economy   |          |            |
| In civilian labor force, total, percent of population age 16 years+, 2015-2019  | 74.60%   | 67.60%     |
| In civilian labor force, female, percent of population age 16 years+, 2015-2019 | 71.50%   | 62.70%     |
| Total accommodation and food services sales, 2012 (\$1,000)                     | 24,057   | 13,617,654 |
| Total health care and social assistance receipts/revenue, 2012 (\$1,000)        | 42,300   | 29,488,161 |
| Total manufacturers shipments, 2012 (\$1,000)                                   | 2,842    | 50,447,098 |
| Total merchant wholesaler sales, 2012 (\$1,000)                                 | D        | 77,034,971 |
| Total retail sales, 2012 (\$1,000)  | 142,272  | 67,815,200 |
| Total retail sales per capita, 2012   | \$24,147 | \$13,073   |
| Transportation  |          |            |
| Mean travel time to work (minutes), workers age 16 years+, 2015-2019            | 13.3     | 25.8       |
| Income and Poverty  |          |            |
| Median household income (in 2019 dollars), 2015-2019                            | \$40,893 | \$72,331   |
| Per capita income in past 12 months (in 2019 dollars), 2015-2019                | \$23,854 | \$38,226   |
| Persons in poverty, percent   | 22.90%   | 9.30%      |

Source: U.S. Census Bureau

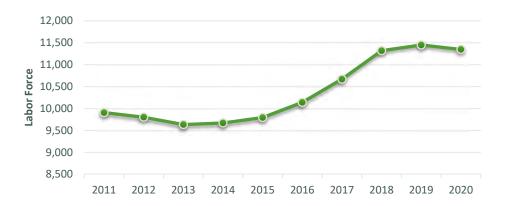




| Econom | ic Char | acter | istics |
|--------|---------|-------|--------|
|--------|---------|-------|--------|

| Gunnison County Unemployment |                         |            |              |                      |  |  |  |  |  |  |
|------------------------------|-------------------------|------------|--------------|----------------------|--|--|--|--|--|--|
| Year                         | Civilian Labor<br>Force | Employment | Unemployment | Unemployment<br>Rate |  |  |  |  |  |  |
| 2011                         | 9,906                   | 9,284      | 622          | 6.3%                 |  |  |  |  |  |  |
| 2012                         | 9,801                   | 9,207      | 594          | 6.1%                 |  |  |  |  |  |  |
| 2013                         | 9,633                   | 9,115      | 518          | 5.4%                 |  |  |  |  |  |  |
| 2014                         | 9,670                   | 9,281      | 389          | 4.0%                 |  |  |  |  |  |  |
| 2015                         | 9,793                   | 9,515      | 278          | 2.8%                 |  |  |  |  |  |  |
| 2016                         | 10,140                  | 9,918      | 222          | 2.2%                 |  |  |  |  |  |  |
| 2017                         | 10,669                  | 10,468     | 201          | 1.9%                 |  |  |  |  |  |  |
| 2018                         | 11,319                  | 11,057     | 262          | 2.3%                 |  |  |  |  |  |  |
| 2019                         | 11,449                  | 11,212     | 237          | 2.1%                 |  |  |  |  |  |  |
| 2020                         | 11,347                  | 10,596     | 751          | 6.6%                 |  |  |  |  |  |  |

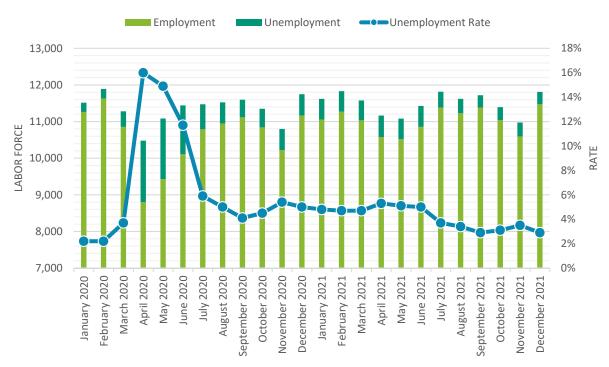




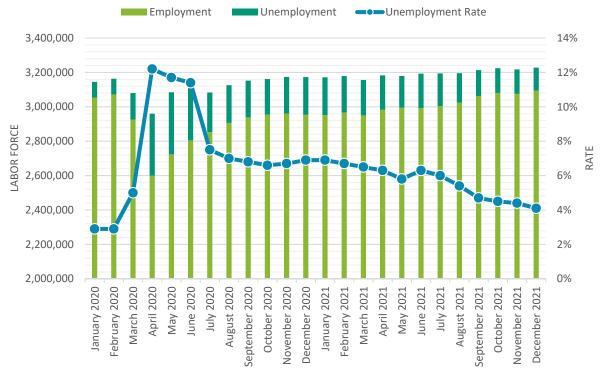
Source: Colorado Department of Labor and Employment



#### **Gunnison County Labor Force Information**



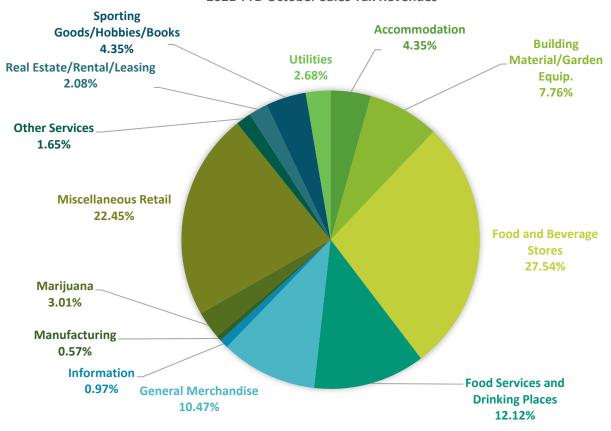
#### **Colorado Labor Force Information**



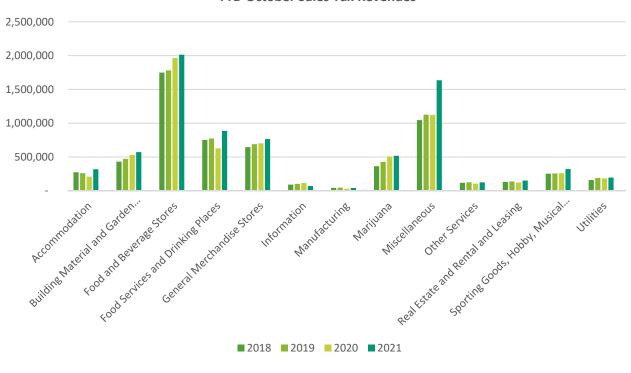
Source: Colorado Department of Labor and Employment



#### **2021 YTD October Sales Tax Revenues**



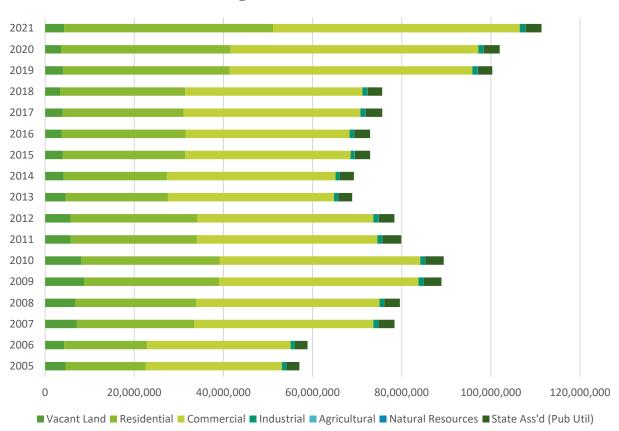
#### **YTD October Sales Tax Revenues**





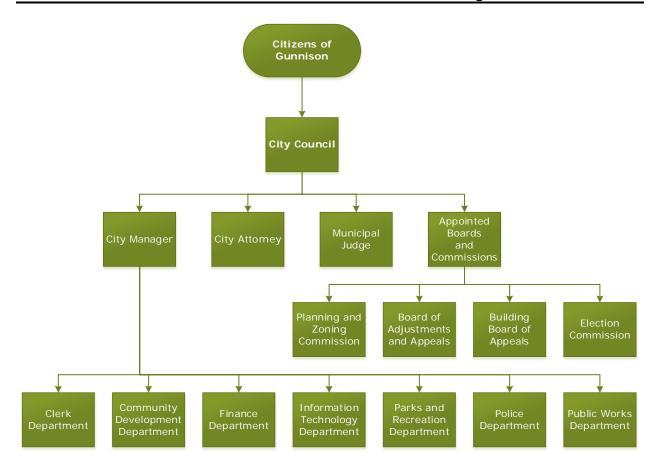


## **Changes in Assessed Valuation**





## **Organizational Structure**



## **City Council with Term Expirations**



Mayor Diego Plata - 2025



Mayor Pro Tem Mallory Logan - 2023



Councilor Jim Gelwicks - 2025



Councilor Jim Miles - 2023

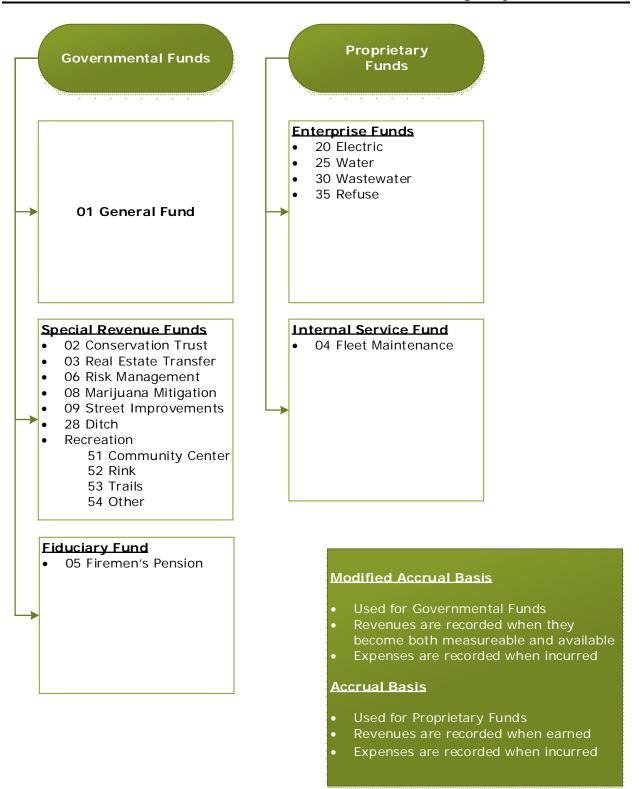


Councilor Boe Freeburn - 2023



## Financial Structure

## **Budgetary Fund Structure**







#### **Fund Descriptions**

#### **General Fund**

- The General Fund accounts for resources of the City which are not required legally or by sound financial management to be accounted for in another fund. Ordinary operations of the City such as public safety, administration and other activities financed from taxes and general revenues are reflected in this fund.
- Basis of Budgeting Modified Accrual

## **Conservation Trust**

- This fund is used to account for the State of Colorado Lottery funds allocated to the City solely for recreational uses.
- Basis of Budgeting -Modified Accrual

## Risk Management

- This fund is used to account for any potential risks, which are currently not covered by any of the City's various insurance policies.
- Basis of Budgeting -Modified Accrual

## **Marijuana Mitigation**

- This fund accounts for the 5% Special Marijuana Sales Tax and uses according to the 2014 ballot language.
- Basis of Budgeting -Modified Accrual

## Street Improvements

- This fund accounts for 30% of the 3% sales and use tax specifically for streets, as well as other revenues restricted for street improvements.
- Basis of Budgeting -Modified Accrual

#### Ditch

- This fund accounts for monies expended to maintain the City's in-town ditch system.
- Basis of Budgeting -Modified Accrual

#### Firemen's Pension

- This fund is used to account the defined benefit pension plan for volunteer firefighters as authorized by State of Colorado statutes.
- Basis of Budgeting -Modified Accrual

#### **Electric**

- This fund is used to account for the purchase and resale of electric power to more than 4,400 customers.
- Basis of Budgeting -Accrual

#### Water

- This fund is used to account for costs associated with provision of potable water to approximately 2,200 businesses and residents within the City limits.
- Basis of Budgeting -Accrual

#### Wastewater

- This fund is used to account for the collection and processing of wastewater for 2,075 customers within the City and numerous County residents.
- Basis of Budgeting -Accrual

#### Refuse

- This fund is used to account for refuse collection for approximately 1,800 residential customers and 90 commercial locations.
- Basis of Budgeting -Accrual

## Recreation

- This fund is used to account for the operations of the City's Community Center, ice rink, trail system and other recreational activities.
- Basis of Budgeting -Accrual

#### Fleet Maintenance

- This fund is used to account for maintenance of all City vehicles and equipment.
- Basis of Budgeting -Accrual



#### **Budgeting for Results**

In 2018, the City of Gunnison began transitioning to a strategic, measurable, performance-based management system called Managing for Results. *Managing for Results* is an integrated management system that focuses on results for customers while promoting accountability, transparency, and credibility.

In 2017, the City Council of the City of Gunnison adopted the City's first Strategic Plan which outlined the Council's priorities and focused the city organization on achieving the Strategic Results identified in the plan. Subsequently, each department in the City has created its own Strategic Business Plan. The Strategic Business Plans allow departments to align their priorities with the Council's Plan as well as to identify Key Results for the customers they serve and to create performance measures that will allow City staff to manage time and resources toward the achievement of these results. The Board updated the Strategic Plan most recently in October 2020.



Budgeting for Results focuses on aligning financial resources with the results identified in Strategic Business Plans and includes performance information so that progress toward those results can be measured. Budgeting for Results allows citizens to understand clearly what a given activity aims to accomplish, how much it costs, and how successfully results are being delivered to customers. Detailed information regarding the budgetary elements directly aligned with the City Council's Strategic Plan can be found in the Budget Overview section of this document.

The following portions of the budget include the departmental strategic priorities along with an indication where there is alignment with the City Council's Strategic Plan, indicated with this symbol. While the individual strategic plans include a variety of strategies to be used to accomplish the strategic results, the budget document only includes the results themselves.



Progress updates are included with blue text.



**City Clerk** 

The purpose of the City Clerk's Department is to provide relevant, timely, accurate information and services to Gunnison's residents, businesses, and guests, so we live in an orderly, desirable, structured community that maintains continuity and a preservation of history and a strong sense of community.

#### **Department Director**

Erica Boucher <u>eboucher@gunnisonco.gov</u> 970-641-8080

#### **Core Services**

- City Council Support packet preparation, legal documents, ensure transparency
- Municipal Court Services process citations, collection of fines, support during court sessions
- Municipal Elections regular and special municipal elections, education for candidates and compliance with Fair Campaign Practices Act
- Liquor Licensing new licensing and renewals
- Marijuana Licensing new licensing and renewals
- · Municipal Records -maintain City records and preserve historic documents
- Public Information Processing maintain City website, social media, and print communication
- City Hall Services maintenance
- · Miscellaneous Services boards and committees
- City of Gunnison Grants supports organization's grant applications and tracking

#### **Strategic Results**

#### **Communication**

#### **Result A-External Communication**

By December 31, 2023, increase survey participation by 10% from all community groups from the 2021 survey baseline.

The City Clerk's Department conducted the second Community Survey in the summer of 2021. There was a 25% increase in responses from the community overall. Additionally, due to offering a survey in Spanish, we also received 10 responses from residents who used the Spanish version. In addition to traditional methods of communication (utility billing email, print ads, social media, etc.), we promoted the Spanish version of the survey at a LatinX outreach meeting and we were available to assist residents during the event. These new respondents will provide the department with a baseline number of



Spanish-speaking residents who are engaged in the City and additional access to reaching more Spanish-speaking residents.

Result B –Two-way Communication

By December 31, 2024, increase the number of community engagement events by 10% with diverse groups\* on topics of interest to them for education and/or to provide the City and Council with feedback.

The addition of the Community Outreach Liaison to the Clerk's Department has enhanced the department's ability to achieve this goal. This position is directed to have multiple community engagement events with diverse groups, particularly the Hispanic/LatinX/ and immigrant community and university multi-cultural students. Between May and October 2021, the department hosted an outreach/information gathering meeting with the LatinX community, an open house at the Fire Station, a Dine and Discuss evening with City Law Enforcement, building permit education with Community Development, and an informational meeting on GV-HEAT. Furthermore, the Liaison attends the monthly Emigrantes Unidos de Gunnison meetings and provides them with updates from the City. The Liaison, along with the Mayor, met with members of Western Colorado University's Amigos Club to celebrate Hispanic Heritage Month in September. These were all new events for the City. The Liaison and Clerk are also meeting with Gunnison High School's LULAC group and leaders to develop a mentorship program between LULAC and the Amigos.

Result C – By May 20, 2022, work with Council and appropriate departments to increase the diversity of representation on City Boards and Committees.

The Liaison and City Clerk are will be reaching out to LULAC and Gunnison High School Student Council to encourage participation on Youth City Council.

\*Diverse groups/diversity includes but not limited to LatinX and CORA residents, seniors, youth, university students, City departments, and immigrants.

#### Coordination of Large City Initiative Projects

Result A- By December June 30, 2022, the Deputy City Clerk and City Clerk will identify documents types for which the Clerk's Office serves as the official custodian for large projects and records.

Result B- By April 31, 2022, create a system of coordination of strategic initiatives (grants, all-city) to identify project manager, task leaders/assignments, timelines, tracking, logistical support, financial responsibilities, and recording keeping.

The Deputy City Clerk attended a two-day grants management training in December 2021 to learn best practices for coordinating large City strategic initiative projects.

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Result C-By September 30, 2022, work with City departments to broken links, update the format, and information available on the external website to provide consistent access to the website.

The Court Clerk/Communications Assistant has developed a productive working relationship with the City's external website design company, Revize to update the City's official website and the information on the web. She is working to improve the site's format to make it more user-friendly, especially for seniors and Spanish-speaking residents. The Communications Assistant is also reviewing each page for broken links, outdated information, and grammatical errors. One-on-one meetings with departments are being conducted to ensure that this work is getting done accurately and within deadlines. The redesign and improved functionality of the website should be completed prior to September 2022.

#### Records Retention and Management

Result A- By May 31, 2022, the Clerk's Office will adopt an user-friendly file structure of City records that will allow other departments to successfully retrieve needs documents.

Result B-By December 31, 2023, the City Clerk's office will train all departments on the Laserfiche submittal of documents and searching capabilities.

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#### **Community Development**

The purpose of the Community Development Department is to provide planning, code compliance and fire prevention services for the Gunnison community to achieve quality growth and development that results in enhanced community health, safety and prosperity.

## **Department Director**

Anton Sinkewich <u>asinkewich@gunnisonco.gov</u> 970-641-8090

#### **Core Services**

- Building Permit Processing
- Development Application Processing Subdivision, Conditional Use, Zoning, etc.
- Development Plan Reviews
- Fire / Investigation/ Education
- Fire Code / Housing Code Inspections
- Zoning Interpretations
- Commission / Boards
  - o Planning and Zoning Commission,
  - o Zoning Board of Adjustments and Appeals,
  - o Building Board of Appeals
- FEMA Administration
- License Agreements
- Sign Permit Processing
- 3-Mile Plan Review—County Referrals

#### Strategic Results

1. By 2021, the Gunnison community will be physically linked between the north and south sides of town with safe pedestrian crossings at key highway locations and be able to participate in a West Highway 50 plan/engineer design to enhance aesthetics, safety and function.



Lighted and signed pedestrian crossings have been installed at Legion Park, and 11<sup>th</sup> street across Hwy 50. The City is beginning a City-wide access control Plan in conjunction with CDOT that will explore additional opportunities for connectivity. Additional focus will be given to the Main St and Tomichi (HWY 50) intersection.

2. By 2021, improvements will be made to increase the downtown vibrancy and to fulfill the community's goals and strategies identified through the Gunnison Vibrancy Initiative.



Improvements have been completed to I.O.O.F. Park in the Spring/Summer of 2021. A mural competition is underway to further enhance the park in summer 2022. Staff has worked with constituents and successfully established an Arts District designation in the City to further creative engagement opportunities.



3. By 2018, a review of the City's Land Development Code identifying barriers to affordable housing will be completed and by 2019, and the City owned Lazy K property will be master planned for development and rezoning through a public process that addresses affordable housing, recreational uses and transportation system functions.

Review of the City's Land Development Code identifying barriers to affordable housing was completed in 2018. The City owned Lazy K property has been master planned, and approved for development. Construction is underway on the first phases of this project.

4. By 2020, the Gunnison community will have a vision and comprehensive plan to direct policy decisions related to land use and development, downtown vitality enhancement, highway entry improvements, affordable housing, sustainability, trails and open space, transportation, safety and economic development.

The Gunnison 2030 Comprehensive Plan was completed and adopted by City Council in March 2020. Numerous initiatives are underway based on the implementation matrix included in Chapter 12 of the final document.

5. By 2021, the Gunnison community will have the ability to access various geographic data sets and related documents in an efficient and integrated manner using multiple communication platforms.

Plans, data and current project information is now available on the City of Gunnison and Gunnison County websites.

6. By 2021, The City of Gunnison will complete an Intergovernmental Agreement with Gunnison County updating the criteria and review process for the Three Mile Planning area.

City and County Staff are working collaboratively to update the 3 mile plan and Intergovernmental Agreement based on recommendations from the Gunnison 2030 Comprehensive Plan. An RFP has been circulated for consultant teams to perform this work in 2022. Staff is working toward the completion goal in calendar year 2022.

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Finance Department

The purpose of the Finance Department is to provide accounting, budgeting, and personnel support to our community, City Council, and employees so they can receive effective and efficient City services.

## **Department Director**

Ben Cowan

<u>bcowan@gunnisonco.gov</u>

970-641-8070

#### **Core Services**

- Accounts Payable Processing
- Accounts Receivable Processing
- Budgeting
- Capital Planning
- Cash Receipting
- Debt Obligations Accounting
- Fixed Asset Accounting
- General Accounting Functions
- Payroll Processing including Employment Law and Compensation/Benefits Management
- Risk Management
- Sales and Use Tax Processing and Analysis
- Fiscal Office for Gunnison/Hinsdale Combined Emergency Telephone Service Authority
- Fiscal Office for Firemen's Pension Fund
- Treasury Management
- Investments, Cash Management, and Banking
- Utility Billing

#### **Strategic Results**

#### <u>Technology</u>

#### Result A

By December 31, 2020, 75% of City departments will have targeted access to pertinent financial information to make timely financial decisions as determined by a yes/no question in an internal customer survey.

Accomplished. Departments have weekly access to reporting in general ledger reports and revenue/expenditure reports compared to the budget. Mid-year budget amendments are incorporated into the reports as needed. Multi-year final analyses have also been created to ascertain financial sustainability.



#### Result B

By December 31, 2020, new employees can use Laserfiche to auto-populate paperwork, sign, and employees can access personnel files.

Ongoing. The 2022 budget includes the purchase of a new software system that will provide for electronic collection of timesheets, as well as online access to paperwork such as W2s and pay stubs. In 2021, the department implemented an electronic onboarding process to collect employee paperwork.

#### Result C

By December 31, 2020, 90% of utility billing customers will have access to online bills and metering info to make informed financial and manage utility usage as measured in a community survey.

Ongoing. The 2022 budget includes nearly \$130,000 for an accounting information system that will allow customers to access bills online. This new software should be implemented in early 2023.

#### Result D

By December 31, 2019, 95% of accounts vendor payments can be made electronically or initiated by vendor to reduce time for payment for customers.

While the Finance Department has reviewed this option, issues associated with accounts payable fraud deterred its use. A specific example regarding this is related to a fraudulent electronic payment made for a bridge project in Erie, Colorado. Two physical signatures, coupled with positive pay at the bank, allows for a much more secure method of issuing payment. COVID-19 seems to have a created a great deal more fraud, so the City has chosen to be more conservative. Finance is still exploring option for this including automation through the city's purchase card vendor, which would offer fraud protection through the credit card provider.

#### Financial Forecasting

#### Result A

By October 15, 2018, project a 5-year revenue and cost estimate starting with the General Fund to ensure long-term economic sustainability.



Finance purchased a forecasting model in 2018 and began importing the data to create a forecast. However, it was determined, that without dedicated budget analyst staff, a complicated model isn't feasible at this time. A model using broad estimates on revenues and expenditures was created, along with a graphic chart, for the Capital Improvement Planning document. As required, long term forecasts have been created as needed. For example, 20-year cash flows were created for the Parks and Recreation Department to assess the impact of a tax sunset in 2032. Another cash flow was created for the Wastewater Treatment Plant. In 2021, a tool to analyze scenarios of property



taxes and sales taxes to support reconstruction of the fire station and redevelopment of city streets. Other, less staff intensive, options will be explored. Finance has also been working with a software vendor to develop a forecasting tool.

#### Result B

By August 31, 2019, communicate a city-wide 5-year revenue and cost estimate to the City Council and the public to ensure long term economic sustainability.

While we already have some of these elements on a very macro scale, we will be working to identify the sustainability of other expenditures such as health insurance and employee wages, as well as more detailed work to allow for sufficient maintenance of facilities and equipment. Finance participated in a demo of a software package that integrates budget preparation with forecasting called ClearGov. This and other options will be explored in 2022 and a budget request may be included in the next budget process. The impacts of COVID-19 prevented purchases of software in 2021.

#### Result C

By July 31, 2018 all capital projects include annual operating costs to ensure long term economic sustainability.

Departments are currently submitting this information along with their capital requests. More detail and analysis is desired, and work continues in this area.

#### **Communication**

#### Result A

By December 31, 2019, 60% of all customers will utilize convenient, reliable utility services so they can experience effective and efficient City services. This will be evidenced by:



- 40% of customers utilizing the Automatic Payment Plan
   2,060 customers were utilizing auto pay as of December 31, 2021. This represents 44% of all customers.
- 6% of customers signed up for the Voluntary Green Power Program



- 110 customers were utilizing the Green Power program. This is only 3% of the customers. However, the City has included \$250,000 in the budget to allow for increased purchases of renewable energy in the resource mix. The goal is to achieve 100% sourced from non-carbon emitting sources. This will involve green power incorporated in the overall rate schedule and potentially eliminating the voluntary program.
- 5% of customers making use of the Budget Billing Program
   Only 1% of customers are participating in this program. Efforts will be made to increase the visibility of this program. A challenge is that new

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customers cannot sign up because 12 months of data is required to calculate the average usage.

• 2% of customers accessing the Gunnison Valley Home Energy Advancement Team (GV-HEAT) program (2% of customers equates to 85).

Only 28 households were served by GV-HEAT through September 2021. However, Finance has been working with customers to send them to the Housing Authority and contacting all Low-Income Energy Assistance Program customers.

#### Result B

By September 1, 2020, the Finance Department will provide information to the community in a Financial Indicator Analysis to clearly demonstrate financial resources are used responsibly.



Examples from other communities have been collected, including a great application of a Fiscal Summit used by Weston, MA. Finance will work to integrate its information into a tool during the 2022 budget process.

#### Result C

By September 1, 2021, 10% more (over 2019 baseline) community survey respondents report that the City of Gunnison Finance Department provides clear, accurate, timely financial information.

The biannual citizen survey is included in the 2022 budget and was delayed due to the coronavirus pandemic.

#### Result D

By June 30, 2019, 70% of employees indicate that they are satisfied with:

Clarity of organizational values and policies

A survey conducted November 27, 2018 indicated that 89% either agreed or strongly agreed that they have clarity related to the City of Gunnison values. A June 4, 2019 version of the Employee Handbook included the addition of the values.

Clarity of availability of fringe benefits

A survey conducted November 27, 2018 indicated that 86% either agreed or strongly agreed that they are aware of the various benefits available to them as a City employee.

#### Result E

By December 31, 2018, a majority of council reports that they have adequate financial information so they can make informed decisions.

The survey results from the Council seated at November 27, 2018 unanimously agreed they had adequate financial information so they can make informed



decisions, further stating that the information they receive was "complete and thorough as always.



#### **Information Technology Department**

The Purpose of the Information Technology Department is to provide computing, telecommunications, and networking Services to City Departments so they can use IT systems to provide critical services (i.e. communications, dispatch) to our external and internal customers.

#### **Department Director**

Mike Lee <a href="mlee@gunnisonco.gov">mlee@gunnisonco.gov</a>
970-641-8179

#### **Core Services**

- Networking Infrastructure—equipment, wiring, wireless access
- Servers and Computing Environment Management
- Server and Systems Backup
- Software Installation, Updates and Patching
- Manage Users and Systems Access
- Phone Systems and Voicemail
- Systems Security
- Other Equipment—including printers / copiers, faxes, video surveillance
- Computer Working Group

#### Strategic Results

1.1 By January 1, 2021, the City will experience no more than one week of data inaccessibility caused by an internal security breach.

In 2021 the City was fortunate to not have any major security breaches causing significate down time for departments. This is partly due to employees participating in phishing and ransomware training and using that knowledge avoid clicking on unexpected links and attachments.

The City email server was affected by the Hafnium security vulnerability. This caused some email outages during business hours to install needed security updates. During further forensic analysis, there was no sign of lateral movement or signs of unauthorized data access/exfiltration from available evidence. The City plans to move to Office 365 in 2022 to remove the onpremise exchange server. The City also switch from an internet monitoring service to an Intrusion Prevention system to block unsafe internet traffic.

2.1 By June 30, 2020, the IT Department will complete the transition of old servers into a new virtual environment to provide adequate IT storage and capacity for the City's IT functions.

All servers that can be virtualized have been as of Dec. 31, 2020. Available storage space was added to the virtual environment in 2021 to handle



additional needed data storage needs. IT will continue working with Departments to evaluate storage needs and plan accordingly.

3.1 By July 1, 2021, the City can resume critical IT operations consistent with all Departmental continuity of operations plan.

Ongoing. A survey of critical IT services was completed in 2021. With the results from the survey and discussions during the 2022 budgeting process, it was decided to implement a new backup software and strategy to save backup copies of our systems both locally and in the cloud. This strategy should help us recover from different disaster scenarios as needed.

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#### **Parks and Recreation Department**

The purpose of the Gunnison Parks and Recreation Department is to provide facilities, parks, events, trails, and recreation services to Gunnison community members and guests so they can live actively, socialize and have fun in a safe, healthy environment.

#### **Department Director**

Dan Vollendorf <u>dvollendorf@gunnisonco.gov</u> 970-641-8060

#### **Core Services**

- Recreation Programs / Research
- Softball / Baseball / Pickleball / Hockey
- Community / Aquatics Maintenance
- Ice Rink Operations / Programs
- Program / Event Registrations
- Cranor Hill Operations
- Playground Inspections / Maintenance
- City Parks Maintenance
- Landscaping, Mowing and Irrigations Systems
- Field Prep for all Sports
- Restroom Maintenance
- Outdoor Courts & Sports Equip. Maintenance
- Snow Removal
- Potable Well Testing (Hartman, Taylor, Cranor)

#### Strategic Results

#### **Strategic Results**

#### Employee Retention & Cost of Living vs. Living Wage

The City of Gunnison Parks and Recreation Department will be able to fill positions and retain employees for a longer period of time as evidenced by:

By 2018, and committed beyond, part time and temporary employee wages will be equal to or above local competitive positions.

Part time and temporary employee wages have steadily risen and are on par with local competitive positions. The rate for a Lifeguard now ranges from \$16.53 - \$20.77. The Recreation Instructors rate ranges from \$15.03 - \$17.61. Temporary Parks employees can make anywhere between \$15.03 - \$18.77.



By 2019, 50% of full time and part time Parks and Recreation employees will be retained in current positions for two season or more and 50% of open positions will produce two or more qualified applicants.

The labor market has been drastically affected by the COVID 19 pandemic. Thanks to competitive pay, a fun work environment, and reliable hours, we have been able to fill all of our full time positions, and most of our part time positions. Finding enough seasonal staff for our parks department in the summer has been a challenge. In 2022 we started recruiting those positions in January with the goal to have them filled by April.

By 2019, downtime due to staffing shortages will hold to 95% or less (pool, rink, Cranor).

We have not had to close any of our facilities in 2021 due to staffing shortages. We have had some challenges finding climbing wall attendants. We are also cross training so that our Recreation Assistant can run the rock wall if we have staffing issues.

#### **Programs**

The City of Gunnison Parks and Recreation Department will reach and retain program participants from low income, minority, seniors, and special needs families as evidenced by:

By 2018 100% of scholarship eligible program positions will be filled by low income/fixed income participants.

In 2018 and 2019 combined, we issued \$42,322 in scholarships which is 106% of the \$40,000 that we had budgeted for that time frame.

We did not hit those thresholds in 2022 and staff is working on creative ways to reach the families that could benefit from our scholarship program the most.

By 2020, 70% of GES students will have participated in one Parks and Recreation program within the last year.

This goal was met in 2020, and we continue to see high participation in our programming for school aged children.

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By 2020, 50% or more middle school students participate in one or more Parks and Recreation programs.

This goal was met in 2020, and continues to be a priority for our department. In recent years, we have added more programming for this demographic and we also have middle school aged specific events like middle school night at the Rec Center.

Expand participation in senior programs by creating a strategic plan with specific goals for participation and begin implementation of that plan by December of 2018.

The Senior Coordinator position was made into a full time position in 2022. We continue to see growth in participation, and the number of programs that we offer for seniors. There is one (or more) fitness class offered daily at the Rec Center. Throughout the winter there is outdoor programming including cross country skiing, and snowshoeing excursions, and our senior meals program continues to serve thousands of meals throughout the year.

With the COVID 19 Pandemic, mental health concerns were highlighted. Parks and Recreation demonstrated that providing programs, which provide physical, as well as social activity, we help connect residents to their neighborhood and community, which in turn supports mental health and makes Gunnison a more desirable place to live and start a business.

Continue the outreach that has taken place to market programs and department information in English and Spanish, and increase participation in surveys and community input sessions in order to collect as much relevant data as possible

Marketing materials for Parks and Recreation programs and events are now being published in English and Spanish. The Community Liaison has been extremely helpful on that front. We have also increased the frequency of our surveys and targeted surveys for different programs. We have worked closely with the Park and Recreation Advisory Committee and the Senior Center Advisory Committee to gain feedback from those groups as well. We plan to share the results of these surveys and input opportunities by utilizing the City's Inclusive Communication Plan, and our Semi Annual Reports to Council.

#### Infrastructure, Safety, and Trail System

The City of Gunnison Parks and Recreation Infrastructure and Trail System will be addressed as evidenced by:

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2019, 95% of Parks and Recreation operating hours will be accident free in the swimming pool and gymnastics room.

Thankfully, this metric has been met. We have not had a serious accident in either the pool or the gymnastics room in 2019, and we certainly were accident free for 95% of the time that we were open.

This metric was also met in 2020. We did not have to shut down for accidents or incidents.

By 2023, 80% of all Parks and Recreation facilities will be rated as good (from a cleanliness perspective)



We continue to focus on cleanliness for in our parks, and recreation facilities. We hired a full time custodian for the Rec Center in 2021. We have had some extremely heavy use (especially in the summer) so we are delegating certain cleaning tasks throughout our staff to help keep up.

By the end of 2019, Parks and Recreation will research and develop the feasibility of incorporating trails into our department and will have one source of contact for our City Wide Trails system.



We are working to create an effective strategy for owning the development, wayfinding, and maintenance for trails in the City and developing an effective partnership for trails adjacent to Gunnison. This will include partnership with Public Works and Gunnison Trails. Implementing a trails program could begin in 2022 after the large projects are completed in 2021.

By September 2018, create a multi-year capital replacement and maintenance budget (including staff needs) for consideration in the 2019 budget process.



We have made progress on addressing most aspects of capital replacement and maintenance in the parks and recreation system but a more formal document is needed. This year we will be working with facility managers, our parks employees, and facility maintenance to compile a slit of systems that are within their care, and that list will include replacement schedules, parts, and other equipment that's needed as well as associated costs and other challenges for their facility. We will also be working with the company selected for the Energy Performance Contract to develop and consider ideas and projects that will make our facilities more efficient, and easier to maintain.

By December 31, 2018, complete the planning for both the Lazy K and IOOF parks which would include estimates for additional operational costs and also include proposal for funding the construction of these parks (including potential grants).



The IOOF Park renovation project was completed in the summer of 2021. We will have continued maintenance in the park, and will seek out improvements where applicable.

The Lazy K Park development project is underway with the goal to have it completed in the summer of 2022. The GOCO grant supporting the project is set to be closed out in September, 2022.

Community surveys have informed us that our community and guests increasingly use, and place a high value, on trails. Expectations on the City's trail system may not be met given there is no focal point or lead for trails (future planning, construction, maintenance, and way finding) within the City. It should be recognized that many partnership opportunities exist to build upon to create a phenomenal trails system with Gunnison Trails, TAP, Gunnison Rising, Gunnison County, and the Bureau of Land Management.

By August 2022, the Parks & Rec Department will develop a structure/organization to implement a comprehensive trail system for our residents and guests, which will include an integrative trails plan and wayfinding for Gunnison.

Parks and Recreation will be working with Public Works, Gunnison Trails, and other community stakeholders to implement a comprehensive trail system, including wayfinding.

By December 31, 2023, 66% of residents and guests state in a community survey that they can easily and safely access a trail system from where they live and from Main Street.

This is a result we will be working toward over the next two years.



Police Department

The purpose of the Gunnison Police Department is to reflect a responsiveness to, and create a feeling of security in, our community through: protecting the Constitutional Guarantees to all persons; protecting life and property, preserving public peace and order; creating partnerships throughout the community, preventing, detecting, and solving crimes; facilitating the safe movement of people and vehicles, and rendering other emergency services as needed.

## **Department Director**

Keith Robinson <u>krobinson@gunnisonco.gov</u> 970-641-8200

#### **Core Services**

- Traffic Patrol / Pedestrian Safety
- Emergency / Alarm Response
- Investigations / Criminal / Accidents
- Critical Incident Response / Maintenance
- Medical Assists / Prisoner Transports
- Prevention Activities
- Parking and Nuisance Issues
- School Issues / Security
- Animal Calls / Shelter Care
- Background Checks / VIN Inspections
- Answer 911
- Dispatch all Emergency Services
- Monitor Phone Lines / Radios
- Criminal History Checks

## **Strategic Results**

#### 1. Response time

The police department provides many services; criminal case follow-up, property security checks, public presentations, school security, representation on community groups, special events, traffic enforcement, crime prevention, response to crimes in progress, response to medical emergencies, response to fires, etc. The staffing schedule is established to provide a balance of officers to handle the identified activities and be available to respond to the anticipated "calls for service". "Calls for service"; medical calls, fire calls, crimes in progress, initial reported crimes, is the highest priority of the department and these are prioritized based on threat to life or property.

Result 1A: By 2022, 90% of emergency in progress calls for service receive

a response within 5 minutes.

Result 1B: By 2022, 90% of dispatched calls for service, not in progress,

will receive a response within 20 minutes.



The department continues to meet objective with all call in 2021 averaging 13:22 minutes with sampling of in progress calls being 2:54 Minutes and other calls 6:22 minutes, average response time.

## 2. Criminal Case Management

Officers are responsible for completing the investigation of all crimes reported in a timely and efficient manner. State statute provides an expectation for communicating and updating victims of VRA crimes on the progress and status of their case. To provide positive customer service the police department shall provide the same level of response to all victims of crime.

Result 2A: By 2022, 85% of victims who report a crime will receive an initial case status update or notice of case resolution within 30 days of

initial report.

Department utilized WSU interns to follow-up with victims of crimes in a timely manner. Department also implemented a tracking system, with the victim advocate, to review VRA related crimes and insure victims were being contacted.

## 3. Multi-Modal Transportation

The police department strives to maintain a safe community for multi-modal transportation using education and enforcement of traffic laws. Compliance in the city as a whole is a concern with specific enfaces given to areas of high pedestrian traffic such as school zones and the downtown area (generally New York Ave to Ohio Ave and Colorado St to Spruce St.)

Result 3A: By December 31, 2021 pedestrian and bicycle injury accidents will be reduced by 10% of the average number of accidents in the previous 5 years.

|                 | 2021 | 2015-20 |
|-----------------|------|---------|
| Injury Bike     | 2    | 8       |
| Injury          | 4    | 12      |
| Pedestrian      |      |         |
| Total accidents | 6    | 20      |
| average         | 6    | 4       |

Result 3b: By December 31, 2021, vehicles exceeding the speed limit will be reduced as compared to the 2020 speed study, with the following targets:

| Metric                     | 2020 Baseline | December 31, | 2021 Results  |
|----------------------------|---------------|--------------|---------------|
|                            |               | 2021 Desired | averaged over |
|                            |               | Result       | 6 test sites  |
| Average number of vehicles | 40%           | 20%          | 38%           |



| exceeding the 25 mph speed limit  |          |        |        |
|---|----------|--------|--------|
| % of speeding vehicles exceeding the speed limit by more than 10 mph    | 5.2%     | 3%     | 2%     |
| Average speed of vehicles exceeding the speed limit by more than 10 mpg | 43.4 mph | 38 mph | 39 mph |

Data collection method is being evaluated for 2022 and a new strategic goal is being established.



## **Public Works Department**

The purpose of the Public Works department is to provide infrastructure maintenance and utility services to the Gunnison Community so they can live, travel, and conduct business in a safe and reliable city.

## **Department Director**

David Gardner dgardner@gunnisonco.gov 970-641-8020

#### **Core Services**

- Electric The Electric Department oversees two electric substations and approximately 65 miles of overhead and underground electric lines. The City of Gunnison electric system serves approximately 4262 electric customers.
  - o Line Extensions / Repair / Maintenance
  - o Transformers / Poles / Maintenance
  - o Metering / Equipment Maintenance
  - Street Light Maintenance
- Water & Sewer The Sewer & Water Department is responsible for supplying fresh water to City of Gunnison customers, wastewater collection and the City irrigation ditch. The City water and sewer system consists of approximately 34 miles of water lines, 30 miles of sewer lines, 3 water storage tanks which hold over 2 million gallons of water, 9 water wells and 25 miles of irrigation ditch.
  - o Water & Sewer Service Lines / Maintenance
  - o Well Operations / Maintenance
  - Water Quality Testing
  - o Irrigation Ditches / Hydrant Repair / Maintenance
  - o Meter Installation / Repair / Tests
- Waste Water Collection The Waste Water Treatment Plant is located off of McCabe's Lane. Click here for directions. The phone number for the plant is 641-8040. Call for information about drinking water testing. The plant has the capacity to treat wastewater for about 17,000 people.
  - System Operations / Repair / Maintenance
  - Lab Operations / Sampling / Testing
  - o Bio-solids Removal / Composting
- Refuse and Recycling The Refuse and Recycling Department is responsible for refuse and recycle collection within the City limits.
  - o Daily Refuse Pick Up / Routes
  - o Dumpster / Street Can Maintenance
  - Recycling Pick Up / Routes
- Streets & Alleys The Streets & Alleys Department is responsible for maintaining approximately 35 centerline miles of City streets and 24 miles of alleys, including plowing, signage, street trees, and sidewalks. This department also maintains the trails though the Van Tuyl Ranch.
  - Snow Removal



- Asphalt Patching / Street Sweeping
- Street Inspection / Painting / Maintenance
- Welding / Bike Racks / Benches, Bus Stop, etc.
- Sidewalk & Trails Installation / Maintenance
- Sign Installation / Maintenance
- Tree and Concrete Program
- Fleet Department The Fleet Department maintains the entire fleet of City vehicles, approximately 136 vehicles and various pieces of equipment.
  - o Vehicle Services / Repair / Maintenance
  - o Heavy Equipment Repair / Maintenance
  - o Parts Inventory / Procurement
  - o Small Engine Repair / Maintenance
  - Welding / Fabrication
  - o Building Repair / Maintenance

## **Strategic Results**

## Safe Travel

Visitors and residents will experience safer travel in and around the City of Gunnison as evidenced by:

By end of 2022, complete 15% of the missing/damaged sidewalk segments within the city.



Safe Routes to school was completed in 2020 (13 City blocks). Safety corridors at 11th Ave and Legion Park have been completed in 2019. A \$393,750 MMOF grant has been secured for 2021 to complete sections along Ohio Ave. A CDOT SRTS grant for \$750,000 has been awarded to be merged with the MMOF grant to complete missing sidewalk sections from Colorado to Spruce along Ohio Ave. Construction is slated to begin and be completed in 2022. Combination of these two projects will add approximately 6,000 feet of sidewalk connection.

By 2021, within 48 hours of a snowstorm of 6 inches or less, 50% of windrows will be cleared within 36 hours.

Due to the elimination of 3 miles of windrow, this goal has been achieved. Depending on weather, windrows are being eliminated within 24 hours of a snowstorm and cleared in 12 to 18 hours.

By end of 2022, 25% of street surfaces area will be resurfaced or reconditioned.



This has been completed. To date, approximately 70% of all city street surfaces have received a type of resurfacing material. A new street inventory (IMS) has been implemented to track progress and future budgetary needs.

By 2020, 80% of maintenance service requests will be scheduled for completion within 48 hours of call.





iWorQ has been implemented to streamline and track maintenance service calls. A new receptionist has been hired to monitor iWorQ and to implement efficiencies with maintenance calls.

#### Communication and Outreach

The community will experience prompt response and receipt of timely information as evidenced by:

By end of 2020, 99% of all citizen requests and inquiries will be responded to within one business day.

In 2019 and 2020, community engagement features of iWorQ, a TextmyGov app, coupled with a new receptionist has achieved this goal. Expanded use of the City's Facebook page and other social media outlets have been utilized as well.

By mid-2019, 75% of utility outage notifications will be sent to affected customers 24 hours prior to planned events and within one hour for unplanned events.

Public Works has implemented Tantalus meters that can pinpoint outages instantaneously in order to respond immediately to an outage. This has been achieved.

By mid-2019, 75% of street construction closure notifications will be sent to affected customers 48 hours prior to the event.

To date, working with the City Clerk's office, social media via Facebook, the City's web site and use of iworQ and with the new receptionist has achieved this goal.

#### **Utility Services**

City of Gunnison customers will experience world class utility service as evidenced by:

By end of 2022, all customers will experience 98% or greater up-time for all City of Gunnison utilities.

This has been achieved.

By end of 2023, reach a range of 20% to 25% of unaccounted water loss.

The city is underway (2020) with an inflow and infiltration (I&I) study to identify and plan repairs to reduce water loss. The County has been put on notice to reduce I&I. Replacement of all damaged meters has been completed in 2021. Master meters at all well locations have been recalibrated. Colorado Rural Water Association will partner with the City to conduct a water-loss survey by end of 2022. A new water staff member has been hired in 2022 to assist in a water loss audit.

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By 2020, 80% of all water, sewer, and electric new construction requests, after payment received for work, will be scheduled for completion in 5 days.

This is complete.

By 2020, 80% of utility maintenance service requests will be scheduled for completion within 24 hours of call.

This is complete.

## **Workforce**

Employees of public works will experience value, team spirit, engagement and feel individual worth as evidenced by:

By 2022, 70% of public works employees will receive opportunities for pertinent job training.

Additional funds in all budgets have been provided to achieve this. Training has been expanded to all departments.

By 2021, 95% of work days without a lost-time injury.

Most injuries occur with recycle during winter conditions. Policy changes in 2020 have been implemented to reduce unnecessary risks associated with large or heavy refuse containers and has shown a reduction in lost-time injury. This is being achieved.

By 2021, 90% of public works employees will feel engaged and better informed in long term public works projects and city goals.

New leadership in Public Works, specifically water/sewer/streets & alley have proven beneficial with employee morale and retention. Due to workloads, additional employees placed in administration, water, sewer and electric have resulted in higher employee morale, despite COVID.

By 2022, 90% of public works employees feel there are ample opportunities to participate in employee appreciation events sponsored by the city or public works. Includes internal picnics, BBQ's and/or other social activities with employees.

Public Works continues to host Christmas events, BBQ's, crawfish boils, team building meals, etc. to interact socially with its employees within COVID parameters.

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## **Potential Future Work**

By 2021, superintendents will develop a department/employee appreciation program to reward positive attitudes and productivity as part of the Employee Task Force Employee Appreciation initiative.

This has been achieved and will continue into 2022. In 2020 and 2021, employees within the Waste Water Treatment plant and employees in the water and sewer departments have been recognized and rewarded for outstanding work performed.

# Fund Details

# General Fund

• •

# Special Revenue Funds

Conservation Trust
Risk Management
Marijuana Mitigation
Street Improvements
Ditch

• • •

Fiduciary Fund Firemen's Pension

• • •

# Enterprise Funds

Electric
Water
Wastewater
Refuse
Recreation

• • •

Internal Service Fund
Fleet Maintenance

• • •

Cost Allocation Plan

|              |                                     |                    |             |           | 2021           |                |                      |
|--------------|-------------------------------------|--------------------|-------------|-----------|----------------|----------------|----------------------|
|              |                                     | 2019               | 2020        | Original  | Revised        | Projected      | 2022                 |
| Account      | Description                         | Actual             | Actual      | Budget    | Budget         | Year-end       | Budget               |
| REVENUES     |                                     |                    |             |           |                |                |                      |
| KLVLIIOLO    | TAXES                               | 8,432,858          | 6,785,624   | 6,335,604 | 6,335,604      | 7,139,214      | 7,311,658            |
|              | PERMITS/LICENSES                    | 125,870            | 200,136     | 129,050   | 129,050        | 283,821        | 148,196              |
|              | INTERGOVERNMENTAL                   | 837,885            | 803,763     | 1,582,893 | 1,619,828      | 1,547,622      | 205,861              |
|              | CHARGES FOR SVCS                    | 285,761            | 146,809     | 341,999   | 341,999        | 308,546        | 330,040              |
|              | FINES/FORFEITURES                   | 28,319             | 10,394      | 12,500    | 12,500         | 4,000          | 4,000                |
|              | MISCELLANEOUS                       | 129,298            | 323,664     | 107,897   | 107,897        | 100,146        | 127,150              |
|              | INTEREST                            | 135,874            | 152,888     | 50,000    | 50,000         | 50,000         | 32,000               |
|              | TRANSFERS IN                        | 202,312            | 254,586     | 510,084   | 534,584        | 534,584        | 475,578              |
|              | TOTAL REVENUE                       | 10,178,177         | 8,677,864   | 9,070,027 | 9,131,462      | 9,967,933      | 8,634,482            |
| EXPENDITU    | IDES                                |                    |             |           |                |                |                      |
| EXPLINITION  | GENERAL GOVERNMENT                  | 1,631,420          | 1,444,383   | 1,570,988 | 1,778,985      | 1,849,942      | 1,780,358            |
|              | PUBLIC SAFETY                       | 3,024,457          | 3,079,997   | 3,185,675 | 3,228,397      | 3,214,306      | 3,564,882            |
|              | PUBLIC WORKS                        | 967,739            | 170,880     | 239,712   | 256,619        | 241,006        | 94,384               |
|              | CAPITAL OUTLAY                      | 777,010            | 600,620     | 1,725,000 | 2,030,000      | 2,000,000      | 1,003,021            |
|              | RECREATION & PARKS                  | 1,420,288          | 1,251,856   | 1,635,992 | 1,674,357      | 1,661,837      | 1,747,794            |
|              | GRANTS/ECON DEV/EVENTS              | 388,739            | 703,944     | 452,203   | 634,318        | 627,000        | 473,082              |
|              | TRANSFERS OUT                       | 717,463            | 3,087,709   | 795,324   | 870,324        | 789,106        | 883,267              |
|              | TOTAL EXPENDITURES                  | 8,927,116          | 10,339,390  | 9,604,895 | 10,473,000     | 10,383,197     | 9,546,787            |
|              | 10                                  | 0,,_,,             | 10,007,072  | 7,00.,07. | 10,,           | 10,000,        | 7,0.0,.0.            |
| Revenues Ov  | ver (Under) Expenditures            | 1,251,061          | (1,661,527) | (534,868) | (1,341,538)    | (415,265)      | (912,305)            |
| Beginning F  | Fund Balance                        | 5,341,415          | 6,592,478   | 3,900,849 | 4,930,953      | 4,930,953      | 4,515,688            |
| Ending Fun   | d Balance                           | 6,592,478          | 4,930,953   | 3,365,981 | 3,589,415      | 4,515,688      | 3,603,383            |
| Ending Fund  | Balance % of Total Expenditures     | 74%                | 48%         | 35%       | 34%            | 43%            | 38%                  |
|              |                                     |                    |             |           |                |                |                      |
| Ending Fund  | Balance Analysis                    | ( 500 470          | 4 000 050   | 2.0/5.001 | 2 500 415      | 4.515.700      | 2 2/2 224            |
|              | Unreserved Fund Balance             | 6,592,478          | 4,930,953   | 2,865,981 | 3,589,415      | 4,515,688      | 3,262,824            |
|              | Strategic Plan Implementation       | 6 502 479          | 4,930,953   | 500,000   | 0<br>3,589,415 | 0<br>4 E1E 400 | 340,559<br>3,603,383 |
|              |                                     | 6,592,478          | 4,930,953   | 3,365,981 | 3,309,413      | 4,515,688      | 3,003,363            |
| Ending Unres | served Fund Balance % of Total Expe | enditures          |             |           |                |                | 33%                  |
| Reserve Ca   | Iculation                           |                    |             |           |                |                |                      |
| Total Expend | litures                             |                    |             |           | 9,546,787      |                |                      |
| •            |                                     |                    |             |           |                |                |                      |
|              | Plus: Anticipated, Unappropriated   | Strategic Plan Exp | penditures  |           | 340,559        |                |                      |
|              | Less: Grant projects not subject to | reserve requiren   | nents       |           | 0              |                |                      |
| 1            |                                     |                    |             |           |                |                |                      |

Expenditures Subject to Reserve Requirement

Remaining Available for Appropriations Available Funds Remaining @ **100%** (Projections or revenue reductions)

Minimum Unreserved Fund Balance

Maximum Unreserved Fund Balance

33% of expenditures ---->

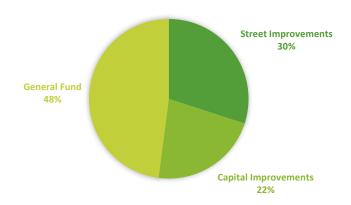
40% of expenditures ---->

9,887,346

3,262,824

3,954,938

| SALES AND USE TAX REVENUE                                   | FY2022  | \$6,628,856 | 100%  |  |  |
|---|---|-------------|-------|--|--|
| * Note: This table encompasses 3% of the total 4% sales tax | rate (non-recreation uses)                    |             |       |  |  |
| ALLOCATION PER ORDINANCE #2, SERIES 2009:                   |   |             |       |  |  |
| STREET IMPROVEMENT COMMITMENT                               |   | \$1,988,657 | 30%   |  |  |
| CAPITAL IMPROVEMENT COMMITMENT                              |   | \$662,886   | 10%   |  |  |
| GENERAL FUND COMMITMENT (Remainder)                         |   |             |       |  |  |
| USE OF FUNDS BY PURPOSE:                                    |   |             |       |  |  |
| STREET IMPROVEMENTS   |   |             |       |  |  |
| EXPENSES:   |   |             |       |  |  |
| Sales Tax   | 09-3104                                       | \$1,932,943 |       |  |  |
| Use Tax   | 09-3106                                       | \$55,714    |       |  |  |
| Total Tax Accrued in Street Improvem                        | Total Tax Accrued in Street Improvements Fund |             |       |  |  |
| Ov  | Over (Under) Commitment                       |             |       |  |  |
| CAPITAL IMPROVEMENT   |   |             |       |  |  |
| EXPENSES:   |   |             |       |  |  |
| Capital Improvements  |   | \$1,003,021 |       |  |  |
| Less: Non-General Fund funding                              |   | (\$285,000) |       |  |  |
| Ü   | Sub-total                                     | \$718,021   |       |  |  |
| Capital Purchases for Fleet (Transfer Out)                  |   | \$742,031   |       |  |  |
|   | Sub-total                                     | \$742,031   |       |  |  |
| Total Capital Expense                                       |   | \$1,460,052 | 22.0% |  |  |
| Ov  | er (Under) Commitment                         | \$797,166   |       |  |  |



| TAX YEAR               | 2018<br>ASSESSED | % OF    | 2019<br>ASSESSED | % OF    | 2020<br>ASSESSED | % OF    | 2021<br>ASSESSED | % OF    |
|------------------------|------------------|---------|------------------|---------|------------------|---------|------------------|---------|
| DESCRIPTION            | VALUATION        | TOTAL   | VALUATION        | TOTAL   | VALUATION        | TOTAL   | VALUATION        | TOTAL   |
| Vacant Land            | 3,416,750        | 4.52%   | 4,024,700        | 4.01%   | 3,563,520        | 3.49%   | 4,268,890        | 3.83%   |
| Residential            | 28,013,460       | 37.04%  | 37,347,910       | 37.23%  | 38,033,530       | 37.29%  | 46,865,900       | 42.08%  |
| Commercial             | 39,758,260       | 52.57%  | 54,490,520       | 54.31%  | 55,609,510       | 54.52%  | 55,344,860       | 49.69%  |
| Industrial             | 1,117,950        | 1.48%   | 1,214,540        | 1.21%   | 1,133,480        | 1.11%   | 1,251,530        | 1.12%   |
| Agricultural           | 49,650           | 0.07%   | 48,270           | 0.05%   | 48,180           | 0.05%   | 50,050           | 0.04%   |
| Natural Resources      | 20               | 0.00%   | 20               | 0.00%   | 20               | 0.00%   | 20               | 0.00%   |
| State Ass'd (Pub Util) | 3,274,580        | 4.33%   | 3,198,700        | 3.19%   | 3,603,450        | 3.53%   | 3,595,950        | 3.23%   |
|                        | 75,630,670       | 100.00% | 100,324,660      | 100.00% | 101,991,690      | 100.00% | 111,377,200      | 100.00% |
| MILL LEVY              | 3.868            |         | 3.868            |         | 3.868            |         | 3.868            |         |
| Property Taxes (Gross) | 292,539          |         | 388,056          |         | 394,504          |         | 430,807          |         |
| Less: Treasurer's Fees | (5,851)          |         | (7,761)          |         | (7,890)          |         | (8,616)          |         |
| Uncollectible          | (1,463)          |         | (1,940)          |         | (1,973)          |         | (2,154)          |         |
| Property Taxes (Net)   | 285,226          | -       | 378,354          | _       | 384,641          | -       | 420,037          |         |

<sup>\*\*2022</sup> Staff Proposed Budget based on preliminary property tax certification of \$112,916,310, with net revenues calculated at \$425,841 Actual property tax certification = \$111,377,200. Assessor adjustments since preliminary certification have resulted in an decrease of \$1,539,110 assessed valuation, or \$5,804 in net revenue.

# 01 REVENUE SUMMARY

| 2020 Actual Revenues vs. 2021 Estimated Revenues | 14.9%     |
|--|-----------|
| 2021 Revenues Under (Over) Budget                | (836,471) |
| 2021 Budgeted Revenues vs. 2022 Budget Request   | -5.4%     |

|  |                       |                    | •                  | 2021               | -                     |                      |
|--|-----------------------|--------------------|--------------------|--------------------|-----------------------|----------------------|
| Account Description  | 2019<br>Actual        | 2020<br>Actual     | Original<br>Budget | Revised<br>Budget  | Projected<br>Year-end | 2022<br>Budget       |
| REVENUES   |                       |                    |                    |                    |                       |                      |
| 3101 Property Tax  | 285,601               | 377,801            | 385,521            | 385,521            | 385,521               | 420,037              |
| 3102 Specific Ownership Tax                                  | 21,952                | 24,761             | 23,994             | 23,994             | 28,946                | 29,814               |
| 3103 Add'l Motor Vehicle Tax                                 | 21,841                | 0                  | 0                  | 0                  | 0                     | 0                    |
| 3104 City Sales Tax  | 5,472,852             | 3,978,196          | 3,758,828          | 3,758,828          | 4,378,834             | 4,510,199            |
| 3105 County Sales Tax<br>3106 City Use Tax                   | 944,213<br>358,761    | 977,344<br>225,019 | 963,097<br>130,027 | 963,097<br>130,027 | 1,229,754<br>228,878  | 1,266,647<br>130,000 |
| 3107 Cigarette Tax   | 14,783                | 16,980             | 16,345             | 16,345             | 16,419                | 16,912               |
| 3108 Occupation Tax-Phones                                   | 2,482                 | 2,118              | 1,900              | 1,900              | 1,800                 | 1,710                |
| 3109 Pen/Int on Deling Prop Tx                               | 1,149                 | 1,938              | 1,000              | 1,000              | 2,900                 | 1,500                |
| 3110 Cable Franchise Tax                                     | 22,444                | 24,530             | 24,065             | 24,065             | 23,775                | 22,586               |
| 3111 Nat'l Gas Franchise Tax                                 | 150,708               | 125,041            | 155,229            | 155,229            | 130,254               | 136,767              |
| 3112 Electric Franchise                                      | 345,291               | 369,596            | 376,943            | 376,943            | 367,138               | 368,568              |
| 3113 Water Franchise   | 54,899                | 61,057             | 57,775             | 57,775             | 55,124                | 75,155               |
| 3114 Sewer Franchise   | 125,580               | 135,112            | 114,887            | 114,887            | 142,948               | 138,265              |
| 3115 Pen/Int on Delinq Sales Tax 3116 State Marijuana Taxes  | 13,722<br>79,438      | 6,228<br>92,836    | 10,000<br>88,493   | 10,000<br>88,493   | 7,284<br>99,217       | 7,503<br>102,194     |
| 3117 Severance Tax   | 460,255               | 325,631            | 200,000            | 200,000            | 6,447                 | 50,000               |
| 3118 Public Improvements Fee                                 | 38,750                | 26,501             | 10,000             | 10,000             | 19,063                | 19,635               |
| 3119 Wireless Network Fee                                    | 18,139                | 14,934             | 17,500             | 17,500             | 14,912                | 14,166               |
| TAXES  | 8,432,858             | 6,785,624          | 6,335,604          | 6,335,604          | 7,139,214             | 7,311,658            |
| 3204 Liquor Licenses   | 5,878                 | 4,433              | 6,000              | 6,000              | 3,341                 | 5,446                |
| 3205 City Sales Tax Licenses                                 | 22,001                | 24,446             | 24,000             | 24,000             | 24,000                | 24,000               |
| 3206 Animal Licenses   | 897                   | 1,215              | 1,000              | 1,000              | 700                   | 700                  |
| 3208 Comm. Dev. Permit/Lic.                                  | 63,095                | 129,842            | 70,000             | 70,000             | 227,730               | 90,000               |
| 3209 Public Works ROW Permits                                | 0                     | 200                | 0                  | 0                  | 0                     | 0                    |
| 3210 Marijuana Sales License<br>3212 Transient Merchant App. | 34,000<br>0           | 40,000<br>0        | 28,000<br>50       | 28,000<br>50       | 28,000<br>50          | 28,000<br>50         |
| PERMITS/LICENSES   | 125,870               | 200,136            | 129,050            | 129,050            | 283,821               | 148,196              |
| 3301 Federal Grants  | 316,744               | 219,128            | 0                  | 0                  | 0                     | 32,360               |
| 3302 State Grants  | 29,961                | 388,604            | 1,230,000          | 1,261,935          | 1,261,935             | 02,000               |
| 3303 Local Grants  | 0                     | 2,500              | 139,000            | 144,000            | 144,000               | 0                    |
| 3304 Mineral Leasing   | 126,571               | 75,003             | 80,000             | 80,000             | 20,604                | 36,000               |
| 3306 State Maintenance Agrmt                                 | 59,496                | 0                  | 0                  | 0                  | 0                     | 0                    |
| 3307 Hwy User's Trust Fund                                   | 207,581               | 0                  | 0                  | 0                  | 0                     | 0                    |
| 3308 Fire Protection District                                | 4,040                 | 6,506              | 6,000              | 6,000              | 5,000                 | 5,000                |
| 3314 Victims of Crime Act Grant                              | 53,382                | 34,565             | 42,089             | 42,089             | 42,089                | 50,507               |
| 3320 GOCO Grants<br>3327 POST Grant - Police                 | 0<br>8,071            | 0<br>10,566        | 0<br>15,810        | 0<br>15,810        | 0<br>4,000            | 0<br>12,000          |
| 3328 Law Enforcement Advocate                                | 32,038                | 41,574             | 31,092             | 31,092             | 31,092                | 31,092               |
| 3338 Senior Meals-Gunnison Cou                               |                       | 25.317             | 38,902             | 38,902             | 38,902                | 38,902               |
| INTERGOVERNMENTAL  | 837,885               | 803,763            | 1,582,893          | 1,619,828          | 1,547,622             | 205,861              |
| 3401 Court Cost  | 1,618                 | 1,548              | 1,600              | 1,600              | 1,200                 | 1,224                |
| 3402 Comm. Dev. Services                                     | 803                   | 792                | 500                | 500                | 800                   | 800                  |
| 3403 Police Dept. Services                                   | 16,351                | 11,141             | 15,000             | 15,000             | 8,000                 | 9,000                |
| 3404 City Clerk Services                                     | 0                     | 10                 | 0                  | 0                  | 0                     | 0                    |
| 3405 Animal Control Services<br>3406 Recreation Programs     | 995<br>170,659        | 510<br>81,049      | 700<br>180,000     | 700<br>180,000     | 400<br>195,000        | 400<br>205,500       |
| 3408 Finance Dept Rev  | 15,426                | 6,680              | 13,000             | 13,000             | 5,700                 | 6,000                |
| 3410 Phone Service Fees                                      | 18,314                | 14,595             | 17,104             | 17,104             | 17,104                | 17,104               |
| 3411 Sales Tax Service Fee                                   | 9,731                 | 10,123             | 10,000             | 10,000             | 9,602                 | 9,890                |
| 3426 Fire Dept Services                                      | 602                   | 0                  | 0                  | 0                  | 0                     | 0                    |
| 3428 Senior Recreation Programs                              |                       | 0                  | 0                  | 0                  | 0                     | 8,917                |
| 3439 Events Equipment Rental                                 | 1,195                 | 40                 | 1,000              | 1,000              | 540                   | 500                  |
| 3440 Concessions   | 8,064                 | 0                  | 8,500              | 8,500              | 5,823                 | 6,000                |
| 3441 Park Rentals  | 6,950                 | 3,393              | 7,500              | 7,500              | 6,391                 | 6,583                |
| 3442 Events<br>3444 Scholarships                             | 31,314                | 1,590              | 33,642             | 33,642             | 33,642                | 33,642               |
| 3444 Scholarships<br>3446 SW Colo Triathlon Series Re        | 1,708<br>evenue 2,032 | 726<br>984         | 1,500<br>2,000     | 1,500<br>2,000     | 1,000<br>864          | 1,000<br>1,000       |
| 3449 Senior Meals-Charges                                    | 0 2,032               | 13,628             | 49,953             | 49,953             | 22,480                | 22,480               |
|  |                       |                    |                    |                    |                       |                      |

#### 01 REVENUE SUMMARY

| 2020 Actual Revenues vs. 2021 Estimated Revenues | 14.9%     |
|--|-----------|
| 2021 Revenues Under (Over) Budget                | (836,471) |
| 2021 Budgeted Revenues vs. 2022 Budget Request   | -5.4%     |

|         |                                    |            |           |           | 2021      |           |           |
|---------|------------------------------------|------------|-----------|-----------|-----------|-----------|-----------|
|         |                                    | 2019       | 2020      | Original  | Revised   | Projected | 2022      |
| Account | Description                        | Actual     | Actual    | Budget    | Budget    | Year-end  | Budget    |
| 3501    | Traffic Fines                      | 11,180     | 200       | 0         | 0         | 0         | 0         |
|         | Dog/Cat Fines                      | 3,680      | 1,999     | 2,500     | 2,500     | 2,000     | 2,000     |
| 3504    | Misc. Fines & Forfeitures          | 13,459     | 8,195     | 10,000    | 10,000    | 2,000     | 2,000     |
|         | FINES & FORFEITURES                | 28,319     | 10,394    | 12,500    | 12,500    | 4,000     | 4,000     |
| 3601    | Miscellaneous Revenue              | 6,730      | 61,621    | 6,000     | 6,000     | 6,406     | 6,000     |
| 3602    | Refund-Prior Yr Expns              | 0          | 0         | 0         | 0         | 0         | 0         |
| 3603    | Compensation for Loss              | 1,420      | 20,474    | 0         | 0         | 596       | 0         |
| 3604    | Refunds                            | 3,390      | 46,642    | 2,000     | 2,000     | 2,000     | 2,000     |
| 3605    | Crime Prevention/DARE Contribution | 28         | 1,780     | 2,650     | 2,650     | 1,650     | 2,650     |
| 3606    | Law Enforcement Surcharge          | 0          | 0         | 0         | 0         | 0         | 0         |
| 3608    | Rental Income/Property Lease       | 39,689     | 31,577    | 39,000    | 39,000    | 32,000    | 32,000    |
| 3612    | Sale of Fixed Assets               | 24,069     | 10,270    | 2,000     | 2,000     | 5,668     | 0         |
| 3626    | COVID-19 Revenue                   | 0          | 542       | 0         | 0         | 0         | 0         |
| 3630    | Cranor Hill Lift Tickets           | 14,129     | 7,777     | 13,500    | 13,500    | 16,516    | 15,000    |
| 3647    | CARA Contributions                 | 3,288      | 5,832     | 5,500     | 5,500     | 1,500     | 5,500     |
| 3648    | Pickleball Tournament              | 2,330      | 0         | 3,000     | 3,000     | 25        | 0         |
| 3650    | Other Contributions                | 12,143     | 71,659    | 0         | 0         | 0         | 0         |
| 3658    | Misc. Grants                       | 2,900      | (1,463)   | 0         | 0         | 0         | 0         |
| 3659    | Region 10 Senior Grant             | 3,578      | 1,896     | 4,310     | 4,310     | 11,191    | 6,591     |
| 3660    | Met Rec Senior Grant               | 0          | 0         | 3,000     | 3,000     | 0         | 0         |
| 3661    | NextFifty Initiative Senior Grant  | 15,605     | 10,972    | 11,127    | 11,127    | 17,912    | 0         |
|         | DOLA POMH Support Grant            | 0          | 43,500    | 15,810    | 15,810    | 0         | 0         |
| 3667    | Senior Meals-Misc                  | 0          | 10,585    | 0         | 0         | 4,682     | 7,285     |
| 3669    | Community Outreach Liaison Grants  | 0          | 0         | 0         | 0         | 0         | 50,124    |
|         | MISCELLÁNEOUS                      | 129,298    | 323,664   | 107,897   | 107,897   | 100,146   | 127,150   |
| 3701    | Interest on Investments            | 84,992     | 78,634    | 35,000    | 35,000    | 35,000    | 20,000    |
| 3710    | Unrealized Gain/Loss               | 50,882     | 74,254    | 15,000    | 15,000    | 15,000    | 12,000    |
|         | INTEREST                           | 135,874    | 152,888   | 50,000    | 50,000    | 50,000    | 32,000    |
| 3999    | Transfer from Fleet                | 0          | 0         | 0         | 0         | 0         | 0         |
| 3999    | Transfer from Marijuana Mitigation | 158,124    | 141,956   | 155,335   | 155,335   | 155,335   | 148,110   |
| 3999    | Transfer from Electric             | 0          | 0         | 0         | 0         | 0         | 0         |
| 3999    | Transfer from Water                | 0          | 0         | 0         | 0         | 0         | 35,000    |
| 3999    | Transfer from Wastewater           | 0          | 0         | 0         | 0         | 0         | 0         |
| 3999    | Transfer from Refuse               | 0          | 0         | 0         | 0         | 0         | 0         |
| 3999    | Transfer from Other Rec Improve    | 44,188     | 112,630   | 354,749   | 379,249   | 379,249   | 292,468   |
|         | TRANSFERS IN                       | 202,312    | 254,586   | 510,084   | 534,584   | 534,584   | 475,578   |
|         | TOTAL REVENUES                     | 10,178,177 | 8,677,864 | 9,070,027 | 9,131,462 | 9,967,933 | 8,634,482 |

- NOTE: The City will be applying for various grants throughout the year. Until the grants are awarded, (or in special circumstances there is a high probability in receiving the grant) grant amounts will not be included in the budget. If a grant is awarded, an additional appropriation will be requested to allow for the corresponding expenses.
- 3101 Assessed valuations for property tax reflect a 9.2% increase over the previous year's valuation. Because the City has "debruced" and is not restricted by the 5.5% statutory limitations, the mill levy will remain the same. 2022 revenue is based on \$111,377,200 certification of property valuation from County Assessor and 3.868 mill levy.
- 3103 Moved to the Street Improvements Fund
- 3104 2021 year end projections are based on a 3% annual increases from the 2019 actual for the remainder of 2021. 2022 revenue is based on a 3% increase of 2021 projected year-end revenues.
- 3105 2021 year end projections based on the last three years' averaging 42% collected through August and 2022 estimate based on an increase of 3%
- 3110 Based on 5% franchise fee of cable franchise services
- 3111 Based on 5% franchise fee of natural gas revenues
- 3112 Based on 5% franchise fee of electric revenues.
- 3113 Based on 5% franchise fee of water revenues.
- 3114 Based on 5% franchise fee of wastewater revenues.
- 3116 10% of the State of Colorado's Special Marijuana Sales Tax of 15% on recreational sales.
- 3117 The Colorado Department of Local Affairs distributes revenue derived from energy and mineral extraction statewide.

  These revenues come from State Severance Tax receipts.
- 3118 Fee remitted by commercial businesses in the County who are attached to City sewer system at same rate as City sales tax.

#### 01 REVENUE SUMMARY

| 2020 Actual Revenues vs. 2021 Estimated Revenues | 14.9%     |
|--|-----------|
| 2021 Revenues Under (Over) Budget                | (836,471) |
| 2021 Budgeted Revenues vs. 2022 Budget Request   | -5.4%     |

|         |             | 2021   |        |          |         |           |        |  |
|---------|-------------|--------|--------|----------|---------|-----------|--------|--|
|         |             | 2019   | 2020   | Original | Revised | Projected | 2022   |  |
| Account | Description | Actual | Actual | Budget   | Budget  | Year-end  | Budget |  |

- 3206 Fees collected for the licensing of animals.
- 3209 Public right-of-way permits moved to the Streeet Improvements Fund
- 3304 The Colorado Department of Local Affairs distributes revenue derived from energy and mineral extraction statewide.

  These revenues come from Federal Mineral Lease non-bonus payments.
- 3307 HUTF Revenues are projected by the Colorado Municipal League, in conjunction with the
  - Colorado Department of Transportation and the State Treasurer's Office. Moved to the Street Improvements Fund.
- 3308 District reimburses City for 1/2 of the costs associated with the Volunteer Fire Department insurance, utilities, etc.
  3327 POST Grant to reimburse training expenses, travel costs for safety trainings State Funding from vehicle registration
- 3328 2022: \$12,000 VALE grant; \$6,364 Crested Butte, Mt. Crested Butte, Gunnison County Sheriff's Office
- 3403 Vehicle Identification Number (VIN) inspections, fingerprint reports, state traffic surcharges
- 3404 City Clerk Services-Fingerprints for liquor licenses, paid to State
- 3405 Impound/pickup fees

surcharge

- 3406 Revenue to offset cost of class supplies and instructors
- 3408 Billings to reimburse the Finance Dept. for the cost of conditional use and zoning adjustments mailings, etc.
- 3411 City of Gunnison keeps 4% of sales tax collected for retail sales such as electric, concessions, etc. according to the allowable vendor service fee
- 3440 Concession sales at Jorgensen Softball Fields
- 3444 Contributions to scholarship fund for recreation program assistance
- 3501 Fees collected for traffic/parking violations; moved to the Street Improvements Fund
- 3502 Fees collected for animal violations
- 3504 Fees collected for municipal code violations
- $3605 \ \ Contributions \ received \ through \ court \ and \ private \ entities \ to \ offset \ costs \ associated \ with \ the \ DARE \ program$
- 3607 Youth Council revenues are generated through fund raisers sponsored by the Youth Council. The funds are recorded as deferred revenue until the year they are needed to cover actual expenses. As the expenses are incurred, deferred revenues will be transferred to operational revenues to offset the expense.
- 3608 Lease of agriculture land and house at Van Tuyl Ranch
- 3999 Interfund Transfers see offsetting fund for details

|             |                                   |                |                |                    | 2021              |                       |                |
|-------------|-----------------------------------|----------------|----------------|--------------------|-------------------|-----------------------|----------------|
| ccount      | Description                       | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
| KPENDI TURE | ES                                |                |                |                    |                   |                       |                |
| 4001 C      | City Council                      | 37,373         | 22,157         | 41,674             | 72,800            | 188,173               | 14,4           |
| 4002 N      | Municipal Court                   | 106,092        | 102,717        | 106,811            | 108,688           | 108,036               | 100,6          |
| 4003 C      | City Attorney                     | 41,024         | 45,682         | 44,310             | 44,310            | 54,855                | 30,1           |
| 4004 C      | City Manager                      | 174,965        | 188,948        | 212,990            | 247,824           | 247,824               | 202,6          |
| 4005 C      | City Clerk                        | 84,370         | 65,846         | 122,218            | 157,679           | 155,696               | 81,            |
| 4006 F      | inance                            | 313,335        | 357,544        | 340,976            | 352,625           | 337,590               | 346,           |
| 4007 I      | nformation Technology             | 270,056        | 155,042        | 198,404            | 206,393           | 201,512               | 275,           |
| 4008 C      | Community Development             | 540,852        | 399,515        | 384,299            | 427,361           | 413,786               | 558,           |
| 4030 C      | City Hall                         | 63,353         | 68,254         | 89,305             | 89,305            | 70,471                | 77,            |
| 4055 L      | azy K Infrastructure Grant        | 0              | 0              | 0                  | 0                 | 0                     |                |
| 4056 L      | azy K Infrastructure Non-Grant    | 0              | 38,678         | 30,000             | 72,000            | 72,000                |                |
| 4057 C      | Community Outreach                | 0              | 0              | 0                  | 0                 | 0                     | 93,            |
| G           | GENERAL GOVERNMENT                | 1,631,420      | 1,444,383      | 1,570,988          | 1,778,985         | 1,849,942             | 1,780,         |
| 4019 P      | Police Department Building        | 0              | 0              | 31,474             | 31,474            | 30,701                | 31,            |
| 4020 P      | Police and Neighborhood Services  | 2,543,455      | 2,512,426      | 2,629,461          | 2,666,964         | 2,656,444             | 2,957,         |
| 4021 B      | Building Inspection               | 146,236        | 151,181        | 154,364            | 156,365           | 154,387               | 165,           |
| 4022 F      | ire Department                    | 225,121        | 270,625        | 271,547            | 274,311           | 270,491               | 298,           |
| 4023 H      | łazardous Materials               | 17,860         | 16,976         | 0                  | 0                 | 0                     |                |
| 4024 L      | E Victim Advocate Program         | 15,840         | 28,932         | 45,156             | 45,610            | 45,610                | 46,            |
| 4025 V      | lictims of Crime Act Grant        | 53,477         | 34,565         | 42,089             | 42,089            | 45,089                | 51,            |
| 4026 V      | lictims of Crime Act Grant Match  | 22,468         | 19,043         | 11,585             | 11,584            | 11,584                | 13,            |
|             | mergency Response                 | 0              | 46,249         | 0                  | 0                 | 0                     |                |
| P           | PUBLIC SAFETY                     | 3,024,457      | 3,079,997      | 3,185,675          | 3,228,397         | 3,214,306             | 3,564,         |
| 4009 F      | acilities Maintenance             | (25,979)       | 22,773         | 97,706             | 100,545           | 95,802                | 60,            |
| 4010 J      | anitorial Services                | 0              | 0              | 15,200             | 15,200            | 11,479                | 43,            |
| 4031 P      | Public Works Administration       | 57,420         | 118,210        | 191,245            | 205,313           | 197,917               | 28,            |
|             | City Shop                         | (10,871)       | (2,475)        | (64,439)           | (64,439)          | (64,192)              | (37,           |
|             | Streets & Alley-Maint             | 629,423        | 0              | 0                  | 0                 | 0                     |                |
|             | Street Improvements               | 207,804        | 0              | 0                  | 0                 | 0                     |                |
|             | lwy 50 Pedestrian Crossings       | 23,969         | 0              | 0                  | 0                 | 0                     |                |
|             | Safe Routes to School             | 84,581         | 32,372         | 0                  | 0                 | 0                     |                |
|             | Ohio Avenue Safe Walk             | 1,393          | 0              | 0                  | 0                 | 0                     |                |
| P           | PUBLIC WORKS                      | 967,739        | 170,880        | 239,712            | 256,619           | 241,006               | 94,            |
|             | Capital Improv-Various Department | 777,010        | 600,620        | 1,725,000          | 2,030,000         | 2,000,000             | 1,003,         |
| C           | CAPITAL OUTLAY                    | 777,010        | 600,620        | 1,725,000          | 2,030,000         | 2,000,000             | 1,003,         |
|             | Cranor Hill                       | 25,859         | 25,018         | 43,507             | 43,974            | 42,299                | 46,            |
|             | Senior Meals                      | 0              | 49,531         | 88,855             | 89,518            | 99,975                | 103,           |
|             | Senior Programming                | 24,253         | 45,704         | 54,859             | 55,454            | 50,821                | 98,            |
|             | Recreation Administration         | 422,784        | 366,564        | 428,718            | 434,097           | 432,372               | 432,           |
|             | Recreation Programs               | 204,123        | 88,977         | 244,411            | 247,402           | 236,202               | 261,           |
| 4051 P      |                                   | 693,718        | 649,921        | 728,380            | 756,650           | 781,720               | 769,           |
|             | /an Tuyl Ranch                    | 28,731         | 4,100          | 31,554             | 31,554            | 5,136                 | 31,            |
|             | azy K Property                    | 18,778         | 6,355          | 4,581              | 4,581             | 2,853                 | 4,             |
|             | lext50 Senior Grant               | 2,042          | 15,687         | 11,127             | 11,127            | 10,459                |                |
| F           | RECREATION & PARKS                | 1,420,288      | 1,251,856      | 1,635,992          | 1,674,357         | 1,661,837             | 1,747,         |
|             | Public Service Grants             | 68,933         | 145,523        | 57,500             | 60,000            | 60,000                | 54,            |
|             | Conomic Development Grants        | 23,817         | 268,636        | 39,000             | 89,000            | 89,315                | 44,            |
| 4092 S      | Strategic Partnerships            | 159,506        | 193,353        | 195,993            | 324,253           | 324,253               | 209,           |
| 4097 E      |                                   | 136,483        | 96,433         | 159,710            | 161,065           | 153,432               | 164,           |
| G           | GRANTS/ECONOMIC DEV               | 388,739        | 703,944        | 452,203            | 634,318           | 627,000               | 473,           |
|             | ransfers Out                      | 717,463        | 3,087,709      | 795,324            | 870,324           | 789,106               | 883,           |
| Т           | RANSFERS OUT                      | 717,463        | 3,087,709      | 795,324            | 870,324           | 789,106               | 883,           |
|             | OTAL EXPENDITURES                 | 8,927,116      | 10,339,390     | 9,604,895          | 10,473,000        | 10,383,197            | 9,546,7        |

## 01-4001 CITY COUNCIL

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 749.3%    |
|--|-----------|
| 2021 Expenditures Under (Over) Budget                    | (146,499) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 538.0%    |

|         |                                | 2021     |          |          |          |           |          |  |
|---------|--------------------------------|----------|----------|----------|----------|-----------|----------|--|
|         |                                | 2019     | 2020     | Original | Revised  | Projected | 2022     |  |
| Account | Description                    | Actual   | Actual   | Budget   | Budget   | Year-end  | Budget   |  |
| 4101    | Wages-City Council             | 31,571   | 38,246   | 39,000   | 39,000   | 39,000    | 43,510   |  |
|         | Social Security                | 1.934    | 2,429    | 2,418    | 2,418    | 2,418     | 2,698    |  |
|         | Medicare                       | 452      | 568      | 566      | 566      | 566       | 631      |  |
|         | Hith Ins/WC/Othr Benefits      | 452      | 47       | 55       | 55       | 55        | 61       |  |
| 4106    | Hiti ilis/WC/Otili Bellelits   | 44       | 47       | 55       | 55       | 55        | 01       |  |
|         | Sub-Total: Personnel           | 34,002   | 41,289   | 42,038   | 42,039   | 42,039    | 46,900   |  |
| 4201    | Office Supplies                | 203      | 71       | 200      | 200      | 200       | 200      |  |
| 4202    | Clothing/Uniforms              | 0        | 0        | 200      | 200      | 200       | 200      |  |
| 4212    | Computer Software Under \$5000 | 0        | 5        | 0        | 0        | 0         | 0        |  |
| 4302    | Printing/Duplication Svcs      | 0        | 144      | 0        | 0        | 0         | 0        |  |
| 4303    | Advertising/Legal Notices      | 0        | 0        | 0        | 0        | 0         | 0        |  |
| 4310    | Dues/Mtgs/Mbrshps/Tuitn        | 12,931   | 13,087   | 15,000   | 15,000   | 6,660     | 14,000   |  |
|         | Telephone/Fax Services         | 845      | 705      | 645      | 645      | 645       | 705      |  |
| 4330    | Professional Svcs              | 0        | 9,539    | 0        | 22,625   | 22,625    | 0        |  |
| 4360    | Contracted Services            | 0        | 0        | 20,500   | 25,000   | 20,000    | 0        |  |
| 4370    | Trvl/Mileage/Meals/Lodg        | 8,987    | 4,606    | 6,000    | 6,000    | 4,500     | 6,000    |  |
| 4650    | Miscellaneous Expenses         | 1,648    | 1,031    | 1,000    | 1,000    | 1,353     | 1,700    |  |
| 4653    | Employee Appreciation          | 5,514    | 4,781    | 6,000    | 6,000    | 6,000     | 6,000    |  |
| 4655    | Youth Council                  | 475      | 0        | 500      | 500      | 132       | 500      |  |
| 4659    | City Fest                      | 3,550    | 0        | 4,000    | 8,000    | 7,001     | 4,300    |  |
| 9589    | Special Projects               | 10,000   | 0        | 0        | 0        | 131,227   | 0        |  |
| :       | Sub-Total: Operations          | 44,153   | 33,968   | 54,045   | 85,170   | 200,543   | 33,605   |  |
| 9920    | Building Improvements          | 0        | 0        | 0        | 0        | 0         | 450,000  |  |
|         | Sub-Total: Capital Outlay      | 0        | 0        | 0        | 0        | 0         | 450,000  |  |
| 5000    | Cost Allocation to Other Funds | (40,783) | (53,100) | (54,409) | (54,409) | (54,409)  | (66,050) |  |
|         | TOTALS                         | 37,373   | 22,157   | 41,674   | 72,800   | 188,173   | 464,455  |  |

#### Comments:

The City Council is comprised of one mayor and four councilmembers, who serve either two or four year terms.

- 4101 Per Ordinance No. 11, Series 2019, wages are adjuted every two years. For 2022, wages were inflated by 8% for 2020 and 3.3% for 2021. The Mayor receives \$836.75 per month and wages for the councilors are \$697.25 per month.
- 4202 City logo shirts for public functions, etc
- 4310 Colorado Municipal League Dues, Region 10 membership assessment, Colorado Association of Ski Town membership Additional funding for other council training registrations
- 4330 Council strategic planning/retreat costs
- 4360 Bi-annual citizen survey
- 4370 Council dinner meetings, Mayors'/Managers' meetings, special functions, regular travel and meals, CML conference travel
- 4650 Flowers/appreciation/recognition/community clean-up/other miscellaneous expenses
- 4653 Christmas Party \$5,500
  - Summer employee picnic \$500
- 4655 Youth City Council expenses over and above fund raising events
- 4659 Annual City Fest catered lunch for approximately 350 people
- 9589 2019 contribution for Crested Butte Land Trust-Gunnison Valley Housing Foundation Donation 2021 remaining amounts anticiapted to be spent from the Strategic Plan Implementation Reserve

## 01-4002 MUNICIPAL COURT

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 5.2%    |
|--|---------|
| 2021 Expenditures Under (Over) Budget                    | (1,225) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -7.4%   |

|         |                                 | 2021    |         |          |         |           |         |  |  |
|---------|---------------------------------|---------|---------|----------|---------|-----------|---------|--|--|
|         |                                 | 2019    | 2020    | Original | Revised | Projected | 2022    |  |  |
| Account | Description                     | Actual  | Actual  | Budget   | Budget  | Year-end  | Budget  |  |  |
|         |                                 |         |         |          |         |           |         |  |  |
|         | Vages-Muni Court                | 81,720  | 85,986  | 86,454   | 88,109  | 88,109    | 77,180  |  |  |
|         | ocial Security                  | 5,082   | 5,234   | 5,360    | 5,463   | 5,463     | 4,785   |  |  |
| 4104 M  | ledicare                        | 1,189   | 1,224   | 1,254    | 1,278   | 1,278     | 1,119   |  |  |
| 4106 H  | llth Ins/WC/Othr Benefits       | 3,244   | 3,241   | 3,705    | 3,707   | 3,707     | 8,540   |  |  |
| 4108 E  | R Retirement Contrbtn           | 3,779   | 3,883   | 3,938    | 4,031   | 4,031     | 2,959   |  |  |
| S       | sub-Total: Personnel            | 95,013  | 99,568  | 100,711  | 102,588 | 102,588   | 94,583  |  |  |
| 4201 O  | Office Supplies                 | 180     | 56      | 150      | 150     | 188       | 150     |  |  |
| 4202 C  | lothing/Uniforms                | 0       | 0       | 50       | 50      | 50        | 50      |  |  |
|         | computer Software Under \$5,000 | 100     | 120     | 200      | 200     | 200       | 150     |  |  |
| 4310 D  | ues/Mtgs/Mbrshps/Tuitn          | 250     | 449     | 750      | 750     | 400       | 750     |  |  |
| 4330 Pi | rofessional Svcs                | 0       | 0       | 150      | 150     | 150       | 0       |  |  |
| 4340 R  | epair/Mntce Svcs                | 0       | 0       | 50       | 50      | 50        | 0       |  |  |
| 4343 S  | oftware Support                 | 10,093  | 2,525   | 3,250    | 3,250   | 3,960     | 4,000   |  |  |
| 4370 Ti | rvl/Mileage/Meals/Lodg          | 457     | 0       | 1,500    | 1,500   | 450       | 1,000   |  |  |
| S       | ub-Total: Operations            | 11,079  | 3,149   | 6,100    | 6,100   | 5,448     | 6,100   |  |  |
|         |                                 |         |         |          |         |           |         |  |  |
| S       | ub-Total: Capital Outlay        | 0       | 0       | 0        | 0       | 0         | 0       |  |  |
|         | TOTALS                          | 106,092 | 102,717 | 106,811  | 108,688 | 108,036   | 100,683 |  |  |

#### Comments:

Municipal Court meets approximately every other Wednesday and processes most municipal violations.

- 4101 Includes compensation for Judge and partial for City Clerk a Court Administrator
- 4201 Court supplies: files, recording supplies, etc.
- 4312 Computer software for Court processes purchase of 2nd FullCourt software license
- 4313 Equipment as needed
- 4314 Furniture and fixtures for Courtroom and Court Clerk
- 4310 CAMCA workshops for Clerk and conference for Judge
- 4330 Court transcripts and interpreters
- 4343 Software mtnc for 2 licenses
- 4340 Repair of Courtroom equipment
- 4350 Prisoner housing as needed
- 4370 Travel expenses for Clerk and Judge; conferences and trainings

# 01-4003 CITY ATTORNEY

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 20.1%    |
|--|----------|
| 2021 Expenditures Under (Over) Budget                    | (10,545) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -31.9%   |

| Account | Description                   | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|---------|-------------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
| Su      | ub-Total: Personnel           | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 4310 Du | ues/Meetings/Mbrshps/Tuition  | 3,267          | 5,883          | 6,059              | 6.059                     | 6,500                 | 6,800          |
|         | ofessional Svcs               | 0              | 0              | 14,400             | 14,400                    | 3,320                 | 4,500          |
| 4356 Le | gal Services                  | 73,763         | 83,151         | 68,816             | 68,816                    | 90,000                | 77,975         |
| Su      | ub-Total: Operations          | 77,030         | 89,034         | 89,275             | 89,275                    | 99,820                | 89,275         |
| Sı      | ub-Total: Capital Outlay      | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 5000 Cc | ost Allocation to Other Funds | (36,005)       | (43,352)       | (44,965)           | (44,965)                  | (44,965)              | (59,118)       |
|         | TOTALS                        | 41,024         | 45,682         | 44,310             | 44,310                    | 54,855                | 30,157         |

#### Comments:

The City Attorney advises the City on a contractual basis at \$200.00 per hour.

<sup>4310</sup> Employer's Council \$6,800 estimated cost

<sup>4330</sup> Other attorney fees estimated at \$4,500

<sup>4356</sup> City Attorney services rendered \$77,975 estimated cost.

# 01-4004 CITY MANAGER

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 31.2%    |
|--|----------|
| 2021 Expenditures Under (Over) Budget                    | (34,833) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -18.2%   |

| Account | Description                        | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|---------|------------------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
| 410     | 1 Wages-City Manager               | 185,468        | 194.741        | 200.327            | 225,691                   | 225,691               | 214.007        |
|         | 3 Social Security                  | 8,240          | 9,045          | 9,066              | 10,281                    | 10,281                | 9,453          |
|         | 4 Medicare                         | 3,101          | 7,244          | 2,905              | 3,272                     | 3,272                 | 3,103          |
|         | 6 HIth Ins/WC/Othr Benefits        | 4,352          | 4,328          | 5,038              | 5,065                     | 5,065                 | 4,832          |
| 4108    | 3 ER Retirement Contrbtn           | 20,461         | 18,547         | 19,181             | 20,041                    | 20,041                | 20,434         |
|         | Sub-Total: Personnel               | 221,621        | 233,906        | 236,516            | 264,350                   | 264,350               | 251,828        |
| 420     | 1 Office Supplies                  | 71             | 175 <b> </b>   | 150                | 150                       | 150 l                 | 150            |
|         | 2 Clothing/Uniforms                | 0              | 0              | 75                 | 75                        | 75                    | 75             |
|         | 3 Fuel-Lubricant Supplies          | 471            | 180            | 400                | 400                       | 400                   | 400            |
|         | 1 Computer Equip Under \$5,000     | 12             | 0              | 0                  | 0                         | 0                     | 0              |
|         | 2 Computer Software Under \$5,000  | 0              | 5              | 0                  | 0                         | 0                     | 75             |
|         | 3 Equipment Under \$5,000          | 0              | 1,254          | 0                  | 0                         | 0                     | 0              |
|         | 4 Furniture/Fixtures Under \$5,000 | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | 3 Advertising/Legal Notices        | 0              | 0              | 0                  | 1,000                     | 1,000                 | 0              |
|         | 2 Printing/Duplication Svcs        | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 4304    | 4 Subscrptn/Lit/Films              | 115            | 141            | 100                | 100                       | 100                   | 150            |
| 4310    | Dues/Mtgs/Mbrshps/Tuitn            | 3,850          | 2,411          | 3,850              | 3,850                     | 3,850                 | 3,550          |
| 4320    | Telephone/Fax Services             | 1,201          | 1,108          | 1,140              | 1,140                     | 1,140                 | 1,140          |
| 4330    | ) Professional Svcs                | 0              | 49             | 0                  | 5,000                     | 5,000                 | 0              |
| 4370    | ) Trvl/Mileage/Meals/Lodg          | 3,755          | 1,832          | 2,468              | 3,468                     | 3,468                 | 2,468          |
| 4650    | Miscellaneous Expenses             | 0              | 3,788          | 0                  | 0                         | 0                     | 175            |
| 9588    | 3 Organizational Development       | 13,784         | 6,822          | 15,000             | 15,000                    | 15,000                | 15,000         |
| 9589    | 9 Contingency                      | 250            | 1,500          | 10,000             | 10,000                    | 10,000                | 10,000         |
| -       | Sub-Total: Operations              | 23,508         | 19,264         | 33,183             | 40,183                    | 40,183                | 33,183         |
|         |                                    |                |                |                    |                           |                       |                |
|         | Sub-Total: Capital Outlay          | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 5000    | O Cost Allocation to Other Funds   | (70,164)       | (64,222)       | (56,709)           | (56,709)                  | (56,709)              | (82,376)       |
|         | TOTALS                             | 174,965        | 188,948        | 212,990            | 247,824                   | 247,824               | 202,635        |

- 4101 The wages category reflects compensation and benefits for the City Manager, \$9,669 plus taxes for internship programs with Western Colorado University (typically 112.5 hours worked per internship for 3 credit hours at \$15.03/hr; students in the School of Business must work 135 hours)
- 4108 10% retirement per contract
- $4304 \ \, \text{Trade publications, professional books, materials and videos, support information}$
- 4310 ICMA dues, CCCMA dues, ICMA annual conference, CCCMA conference
- 4320 City Manager cell phone
- 4330 Services from consultants
- 4370 Associated expenses for professional development
- 4650 Unanticipated expenditures that do not fit under other line items
- 9588 This account will be used to encourage innovation and efficiency within the organization and pay for citywide trainings.

## 01-4005 CITY CLERK

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 136.5%   |
|--|----------|
| 2021 Expenditures Under (Over) Budget                    | (33,478) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -48.0%   |

|         |                                    |           | 2021      |                 |           |           |           |  |  |
|---------|------------------------------------|-----------|-----------|-----------------|-----------|-----------|-----------|--|--|
|         |                                    | 2019      | 2020      | Original        | Revised   | Projected | 2022      |  |  |
| Account | Description                        | Actual    | Actual    | Budget          | Budget    | Year-end  | Budget    |  |  |
| 410     | 01 Wages-City Clerk                | 126,477   | 121,069   | 139,441         | 165,908   | 165,908   | 154,962   |  |  |
|         | 22 Overtime                        | 120,477   | 77        | 139,441         | 105,408   | 105,408   | 134,902   |  |  |
|         | 3 Social Security                  | 7.957     | 7,419     | 8.654           | 10.295    | 10.295    | 9,615     |  |  |
|         | 94 Medicare                        | 1,861     | 1,735     | 2,024           | 2,408     | 2,408     | 2,249     |  |  |
|         | 06 HIth Ins/WC/Othr Benefits       | 8,103     | 3,288     | 2,024<br>25,978 | 26,014    | 26,014    | 6,615     |  |  |
|         | 08 ER Retirement Contrbtn          | 6,496     | 5,910     | 25,978<br>7,101 | 7,335     | 7,335     | 7,748     |  |  |
| 410     | o Ex Retirement Contributi         | 0,470     | 3,710     | 7,101           | 7,555     | 7,555     | 7,740     |  |  |
|         | Sub-Total: Personnel               | 150,895   | 139,499   | 183,331         | 212,097   | 212,097   | 181,316   |  |  |
| 420     | 01 Office Supplies                 | 1,299     | 1,376     | 1,000           | 1,000     | 1,800     | 1,600     |  |  |
| 420     | 2 Clothing/Uniforms                | 0         | 35        | 150             | 150       | 79        | 150       |  |  |
| 420     | 06 Election Supplies               | 12,221    | 0         | 13,000          | 17,695    | 17,695    | 0         |  |  |
| 421     | 1 Computer Equipment Under \$5,000 | 0         | 0         | 0               | 0         | 0         | 0         |  |  |
| 421     | 2 Computer Software Under \$5,000  | 4,788     | 4,788     | 5,000           | 5,000     | 4,788     | 5,988     |  |  |
| 421     | 3 Equipment Under \$5,000          | 0         | 0         | 300             | 300       | 300       | 0         |  |  |
| 421     | 4 Furniture/Fixtures Under \$5,000 | 0         | 0         | 0               | 0         | 0         | 0         |  |  |
|         | 5 Operating Supplies               | 0         | 0         | 0               | 0         | 160       | 320       |  |  |
|         | 2 Printing/Duplication Svcs        | 2,075     | 0         | 800             | 800       | 800       | 200       |  |  |
|         | 3 Advertising/Legal Svcs           | 9,114     | 11.029    | 12.000          | 12.000    | 12,000    | 15.000    |  |  |
|         | 04 Subscrptn/Lit/Films             | 119       | 126       | 200             | 200       | 126       | 150       |  |  |
|         | 0 Dues/Mtgs/Mbrshps/Tuitn          | 1,018     | 2,960     | 2.705           | 2.705     | 2,859     | 2.705     |  |  |
|         | 20 Telephone/Fax Services          | 1,952     | 1,812     | 2,521           | 2,521     | 1,500     | 3.086     |  |  |
|         | 30 Professional Svcs               | 2,812     | 2,696     | 12,000          | 12,000    | 14,000    | 4,000     |  |  |
|         | O Repair/Mntce Svcs                | 0         | 0         | 100             | 100       | 100       | 0         |  |  |
|         | 3 Software Support                 | 0         | o o       | 1,300           | 1.300     | 770       | 1.320     |  |  |
|         | 50 Other Purchased Services        | 0         | o o       | 0               | 0         | 0         | 0         |  |  |
|         | O Contracted Svcs                  | 1,000     | 680       | 4,500           | 4,500     | 4,500     | 700       |  |  |
|         | 'O Trvl/Mileage/Meals/Lodg         | 3,164     | 1,227     | 2,689           | 4.689     | 1,500     | 2.611     |  |  |
|         | 19 Late Fees                       | 0,101     | 77        | 0               | 0         | 0         | 0         |  |  |
|         | 60 Miscellaneous Expenses          | 0         | 11        | 0               | 0         | o o       | 0         |  |  |
|         | Sub-Total: Operations              | 39.561    | 26.815    | 58.265          | 64.960    | 62.977    | 37,830    |  |  |
|         | Sub-Total: Operations              | 39,561    | 26,815    | 58,265          | 64,960    | 62,977    | 37,830    |  |  |
| -       | Sub-Total: Capital Outlay          | 0         | 0         | 0               | 0         | 0         | 0         |  |  |
| 500     | 00 Cost Allocation to Other Funds  | (106,085) | (100,468) | (119,378)       | (119,378) | (119,378) | (137,208) |  |  |
|         | TOTALS                             | 84,370    | 65,846    | 122,218         | 157,679   | 155,696   | 81,938    |  |  |

#### Comments:

The wages category reflects compensation and benefits for 80% of the City Clerk, and allocation of the Deputy City Clerk's depending on work for Municipal Court.

- 4201 Daily operating supplies; printer ink; liquor signs; ordinance supplies
- 4212 Computer software including Adobe licenses; Clerk & Admin Assist upgrade
- 4213 Clerk's Dept. equipment under \$5000
- 4214 Clerk's Dept. fixtures and furniture as needed
- 4302 In-house copies of ordinances, printing inserts, updates code books, State of the City Report
- 4303 Publishing ordinances, public hearing notices, required publications; Facebook ads (2020 included an ahnacement for increased advertising
- 4304 Subscriptions to clerk, records management, etc. literature
- 4310 CMCA Dues, IIMC dues; CMCA Clerks Institute for Clerk Admin Assistant
- 4330 Codification Services of new ordinances and the State of the City Report
- 4340 Printer/Computer/Recorder Repairs
- 4360 Includes Clerks Index Maintenance Agreement; Hosting Code online
- $4370 \ \, \text{Travel Expenses to workshops, classes, professional development Clerks Institute}$

## 01-4006 FINANCE

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -7.3% |
|--|-------|
| 2021 Expenditures Under (Over) Budget                    | 3,386 |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 35.0% |

| Account | Description                      | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|---------|----------------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
| 4101    | Wages-Finance                    | 331,438        | 351,134        | 351,070            | 361,197                   | 361,197               | 398.284        |
|         | Overtime                         | 410            | 2,722          | 5,317              | 5,451                     | 5,451                 | 6,044          |
|         | Social Security                  | 19,452         | 19,766         | 22,096             | 22,732                    | 22,732                | 25,068         |
|         | Medicare                         | 4,549          | 4,623          | 5,168              | 5,317                     | 5,317                 | 5,863          |
|         | HIth Ins/WC/Othr Benefits        | 83,576         | 96,330         | 97,088             | 97,102                    | 97,102                | 123,893        |
|         | ER Retirement Contrbtn           | 18,508         | 19,139         | 21,319             | 21,908                    | 21,908                | 22,867         |
|         | Sub-Total: Personnel             | 457,933        | 493,714        | 502,058            | 513,707                   | 513,707               | 582,018        |
| 4201    | Office Supplies                  | 6,720          | 2,846          | 3.100              | 3,100                     | 4,200                 | 4,200          |
|         | Clothing/Uniforms                | 43             | 0              | 50                 | 50                        | 50                    | 50             |
|         | Fuel-Lubricant Supplies          | 96             | 0              | 250                | 250                       | 250                   | 250            |
|         | Computer Equipment Under \$5,000 | 380            | 0              | 100                | 100                       | 100                   | 100            |
|         | Computer Software Under \$5,000  | 0              | 4.255          | 2.045              | 2.045                     | 0                     | 0              |
|         | Equipment Under \$5,000          | 0              | 140            | 300                | 300                       | 300                   | 300            |
|         | Furniture/Fixtures Under \$5,000 | 223            | 0              | 0                  | 0                         | 0                     | 0              |
|         | Postage/Freight Svcs             | 21.760         | 25,532         | 26,101             | 26.101                    | 26,101                | 26.101         |
|         | Printing/Duplication Svcs        | 5,571          | 6,123          | 8,056              | 8,056                     | 8,056                 | 8,056          |
|         | Advertising/Legal Svcs           | 1,205          | 1,741          | 1,300              | 1,300                     | 2,500                 | 2,500          |
|         | Subscriptn/Literature            | 282            | 247            | 300                | 300                       | 300                   | 300            |
|         | Dues/Mtgs/Mbrshps/Tuitn          | 4,893          | 481            | 3,785              | 3,785                     | 3,785                 | 3,785          |
|         | Telephone/Fax Services           | 2,043          | 1,764          | 1,860              | 1,860                     | 1,860                 | 1,860          |
|         | Professional Svcs                | 19,410         | 20,010         | 20,610             | 20,610                    | 20,610                | 21,641         |
|         | Sales Tax Audits                 | 15,825         | 30,539         | 40,000             | 40,000                    | 40,000                | 40,000         |
|         | Software Support                 | 12,940         | 12,738         | 28,624             | 28,624                    | 13,334                | 25,294         |
|         | Contracted Svcs                  | 28,270         | 10,655         | 10,240             | 10,240                    | 10,240                | 10,240         |
|         | Trvl/Mileage/Meals/Lodg          | 1,982          | 352            | 3,280              | 3,280                     | 3,280                 | 3,280          |
|         | Prop/Liab Ins Premium            | 39,664         | 32,547         | 36,912             | 36,912                    | 36,912                | 27,819         |
|         | Miscellaneous Expenses           | (243)          | (10)           | 500                | 500                       | 500                   | 500            |
|         | Organizational Development       | 0              | 0              | 5,000              | 5,000                     | 5,000                 | 5,000          |
| -       | Sub-Total: Operations            | 161,063        | 149,960        | 192,413            | 192,413                   | 177,378               | 181,276        |
| 9971    | Computer Software Over \$5,000   | 0              | 6,800          | 0                  | 0                         | 0                     | 129,770        |
|         | Sub-Total: Capital Outlay        | 0              | 6,800          | 0                  | 0                         | 0                     | 129,770        |
| 5000    | Cost Allocation to Other Funds   | (305,661)      | (286,130)      | (353,495)          | (353,495)                 | (353,495)             | (417,160)      |
|         | TOTALS                           | 313,335        | 364,344        | 340,976            | 352,625                   | 337,590               | 475,903        |

- 4101 The Finance Department consists of five full-time employees.
- 4201 Office supplies specific to the Finance Department, including printer supplies and onboarding welcome materials
- 4202 City logo shirts for Finance staff
- 4301 Bulk Mail of Utility Bills and delinquent notices (400 to 500 per month) All metered mail for City
- 4302 Payroll/Accts Payable Checks, Accts Payable Vouchers, Tax Forms, Work orders, Utility Bills, Utility Applications, Delinquent Notices, Envelopes, Door Hangers, Sales Tax Forms, etc.
- 4303 Advertising for budget notices and position announcements for all City departments
- 4310 GFOA, CGFOA, Accounting Courses, Human Resource Training, Miscellaneous Trainings
- 4330 Annual Audit and costs for three independent reviewers of the budget
- 4340 Computer, printer, phones, and software maintenance/upgrades
- 4343 Accounting software, financial forecasting software, whistleblower hotline, online bills
- 4360 Utility bill printing
- 4370 Corresponds to acct. 4310 including out of town expenses for professional development for all Finance employees
- 4401 City insurance premium not allocated to other departments.
- 4650 Unanticipated expenditures that do not fit under other line items, occasional cash drawer balancing offsets
- 9588 Moved from contracted services to provide citywide training in a variety of areas including leadership and legal trainings

# 01-4007 INFORMATION TECHNOLOGY

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 30.0%   |
|--|---------|
| 2021 Expenditures Under (Over) Budget                    | (3,108) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 33.7%   |

|                                     |                  | 2021      |          |          |           |                  |  |  |  |
|-------------------------------------|------------------|-----------|----------|----------|-----------|------------------|--|--|--|
|                                     | 2019             | 2020      | Original | Revised  | Projected | 2022             |  |  |  |
| Account Description                 | Actual           | Actual    | Budget   | Budget   | Year-end  | Budget           |  |  |  |
| 4101 Words IT                       | 112 027          | 115 101   | 115 227  | 122 220  | 122 220   | 125 100          |  |  |  |
| 4101 Wages-IT                       | 113,027<br>7.034 | 115,101   | 115,237  | 122,320  | 122,320   | 135,100<br>8.376 |  |  |  |
| 4103 Social Security                | ,                | 6,876     | 7,145    | 7,584    | 7,584     |                  |  |  |  |
| 4104 Medicare                       | 1,645            | 1,608     | 1,671    | 1,774    | 1,774     | 1,959            |  |  |  |
| 4106 HIth Ins/WC/Othr Benefits      | 7,738            | 8,304     | 9,423    | 9,433    | 9,433     | 10,108           |  |  |  |
| 4108 ER Retirement Contrbtn         | 5,840            | 5,723     | 5,762    | 6,116    | 6,116     | 6,755            |  |  |  |
| Sub-Total: Personnel                | 135,285          | 137,613   | 139,238  | 147,227  | 147,227   | 162,298          |  |  |  |
| 4201 Office Supplies                | 251              | 372       | 500      | 500      | 1,000     | 500              |  |  |  |
| 4211 Computer Equipment Under \$5   |                  | 38.018    | 50,750   | 50,750   | 45,000    | 22,450           |  |  |  |
| 4212 Computer Software Under \$50   |                  | 336       | 250      | 250      | 1,700     | 250              |  |  |  |
| 4301 Postage/Freight Srvs           | 0                | 7         | 50       | 50       | 25        | 25               |  |  |  |
| 4303 Advertising/Legal Svcs         | 0                | 0         | 0        | 0        | 0         | 0                |  |  |  |
| 4304 Subscriptn/Literature          | 0                | 0         | 0        | 0        | 0         | 0                |  |  |  |
| 4310 Dues/Mtgs/Mbrshps/Tuitn        | 5,434            | 2.019     | 530      | 530      | 1,754     | 330              |  |  |  |
| 4320 Telephone/FAX Services         | 23,400           | 14,773    | 17,280   | 17,280   | 15,000    | 17,280           |  |  |  |
| 4330 Professional Svcs              | 10,873           | 16,285    | 7,500    | 7,500    | 7.500     | 7,500            |  |  |  |
| 4343 Software Support               | 36,004           | 41,651    | 68,860   | 68,860   | 68,860    | 140,165          |  |  |  |
| 4350 Othr Purchased Services        | 76,032           | 4,026     | 9,570    | 9,570    | 9,570     | 9,730            |  |  |  |
| 4370 Trvl/Mileage/Meals/Lodg        | 4,333            | 39        | 1,400    | 1,400    | 1,400     | 1,400            |  |  |  |
| Sub-Total: Operations               | 188,487          | 117,527   | 156,690  | 156,690  | 151,809   | 199,630          |  |  |  |
| 9970 Computer Equip. Over \$5,000   | 0                | 0         | О О      | 0        | o I       | 0                |  |  |  |
| 9971 Computer Software Over \$5,000 |                  | 0         | 0        | 0        | 0         | 0                |  |  |  |
| 9972 Regional Broadband             | 0                | 0         | 0        | 0        | ő         | 0                |  |  |  |
|                                     |                  |           |          |          |           |                  |  |  |  |
| Sub-Total: Capital Outlay           | 0                | 0         | 0        | 0        | 0         | 0                |  |  |  |
| 5000 Cost Allocation to Other Funds | (53,715)         | (100,098) | (97,524) | (97,524) | (97,524)  | (86,051)         |  |  |  |
| TOTALS                              | 270,056          | 155,042   | 198,404  | 206,393  | 201,512   | 275,877          |  |  |  |

- 4211 Equipment replacement
- 4212 Software purchases
- 4320 Allocated central phone costs, based on the number of phone lines used by each department and employee cell phone (repimbursement)
- 4330 Outside IT assistance and projects
- 4343 Software support for the new website, antivirus, and enterprise licensing rather than licensing with each computer
- 4350 Internet service and domain registrations
- 4370 2 CGAIT (Colorado Government Association of Information Technology) Conferences and out of town meeting travel

## 01-4008 COMMUNITY DEVELOPMENT

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 3.6%     |
|--|----------|
| 2021 Expenditures Under (Over) Budget                    | (29,487) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 30.6%    |

| Account | Description                      | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|---------|----------------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
| 4101    | Wages-Comm Dev                   | 244,350        | 260,677        | 261,495            | 269,453                   | 269,453               | 291,800        |
|         | ? Overtime                       | 677            | 737            | 840                | 870                       | 870                   | 922            |
|         | Social Security                  | 14.177         | 14.770         | 16.265             | 16.760                    | 16.760                | 18.149         |
|         | Medicare                         | 3,316          | 3,454          | 3,804              | 3,920                     | 3,920                 | 4,244          |
|         | HIth Ins/WC/Othr Benefits        | 44.679         | 50,050         | 53,540             | 53,551                    | 53,551                | 57,345         |
|         | ER Retirement Contrbtn           | 13,336         | 14,286         | 15,209             | 15,661                    | 15,661                | 16,926         |
|         | Sub-Total: Personnel             | 320,535        | 343,974        | 351,153            | 360,215                   | 360,215               | 389,386        |
| 4201    | Office Supplies                  | 2,095          | 5,590          | 1,800              | 1,800                     | 1,000                 | 1,800          |
|         | 2 Clothing/Uniforms              | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | Fuel-Lubricant Supplies          | 25             | 0              | 0                  | 0                         | 0                     | 0              |
|         | Computer Equipment Under \$5000  | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | Postage/Freight Svcs             | 0              | 0              | 100                | 100                       | 100                   | 100            |
|         | Printing/Duplication Svcs        | 54             | 516            | 250                | 250                       | 100                   | 250            |
|         | Advertising/Legal Svcs           | 859            | 1,004          | 1,000              | 1,000                     | 1,000                 | 1,000          |
|         | Subscrptn/Lit/Films              | 292            | 41             | 300                | 300                       | 150                   | 300            |
| 4310    | Dues/Mtgs/Mbrshps/Tuitn          | 4,646          | 2,515          | 4,690              | 4,690                     | 3,600                 | 4,690          |
|         | Telephone/Fax Services           | 1,347          | 1,272          | 1,321              | 1,321                     | 1,321                 | 1,921          |
| 4330    | Professional Svcs                | 182,125        | 28,203         | 0                  | 0                         | 0                     | 135,000        |
| 4340    | Repair/Mntce Svcs                | 0              | 0              | 500                | 500                       | 0                     | 500            |
| 4343    | Software Support                 | 2,560          | 9,512          | 8,900              | 8,900                     | 3,000                 | 8,900          |
| 4360    | Contracted Svcs                  | 10,428         | 0              | 0                  | 0                         | 0                     | 0              |
| 4363    | Commission/Brd Fees              | 6,900          | 5,150          | 8,500              | 8,500                     | 7,000                 | 8,500          |
| 4370    | Trvl/Mileage/Meals/Lodg          | 8,986          | 1,739          | 5,485              | 5,485                     | 2,000                 | 5,485          |
| 4650    | Miscellaneous Expenses           | 0              | 0              | 300                | 300                       | 300                   | 300            |
| 4660    | Dilapidated Structures Mediation | 0              | 0              | 0                  | 34,000                    | 34,000                | 0              |
|         | Sub-Total: Operations            | 220,317        | 55,541         | 33,146             | 67,146                    | 53,571                | 168,746        |
| 9970    | Computer Equip. Over \$5,000     | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | Sub-Total: Capital Outlay        | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | TOTALS                           | 540,852        | 399,515        | 384,299            | 427,361                   | 413,786               | 558,132        |

- 4101 Includes wages for the Director, Senior Planner, and Planning Technician.
- 4102 Overtime wages for Planning Technician.
- 4201 Includes supplies for department such as toner, disks, paper, calendars, file folders, plotter paper, and plotter cartridges.
- 4202 Logo clothing for special events for staff (3).
- 4301 Includes freight and shipping services.
- 4302 Reproduction costs for Commission and Board packets and other related needs.
- 4303 Includes advertisements and public hearing notices.
- 4304 Subscriptions and the purchase of resource materials, books, CD's, videos, etc.
- 4310 Includes APA dues for staff (3) and P&Z (7) and attendance to the APA state conference for staff (3) and/or P&Z (1). Attendance for senior planning staff (2)
- 4330 For professional services related to development review and other projects
- 4340 Includes plotter, phone and additional costs for computer repair and maintenance. A slight increase of of maintenance cost is anticipated due to the age and constant use of the color printer and plotter.
- 4343 Includes maintenance on GIS and related software including Adobe InDesign and PhotoShop.
- 4363 Includes 22 P&Z meetings and two BOZA meetings. Four additional P&Z meetings are anticipated for any special meeting or work session as needed. Based on P&Z compensation of \$50 per meeting
- 4370 Meals and lodging for staff (3) and P&Z (1) for trainings. Snacks and meals for planning staff and P&Z as needed.
- 4421 Annual allocation of fleet service expenses.
- 4650 Unanticipated expenditures that do not fit under other line items.

# 01-4009 FACILITIES MAINTENANCE

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 320.7% |
|--|--------|
| 2021 Expenditures Under (Over) Budget                    | 1,904  |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -39.9% |

|           |                                 | 2019       | 2020     | Original | 2021<br>Revised | Projected | 2022     |
|-----------|---------------------------------|------------|----------|----------|-----------------|-----------|----------|
| Account   | Description                     | Actual     | Actual   | Budget   | Budget          | Year-end  | Budget   |
| 710004111 | 2000                            | 7.0        | 7101441  | - augot  | - augot         |           |          |
| 4101      | Wages-Fac Maint                 | 38,697     | 73,566   | 73,929   | 76,355          | 76,355    | 83,833   |
| 4102      | 2 Overtime                      | 343        | 0        | 0        | 0               | 0         | 0        |
| 4103      | Social Security                 | 2,161      | 3,882    | 4,584    | 4,734           | 4,734     | 5,198    |
| 4104      | 1 Medicare                      | 505        | 908      | 1,072    | 1,107           | 1,107     | 1,216    |
| 4106      | Hith Ins/WC/Othr Benefits       | 13,217     | 26,532   | 28,099   | 28,206          | 28,206    | 22,245   |
| 4108      | B ER Retirement Contrbtn        | 1,912      | 3,658    | 3,696    | 3,817           | 3,817     | 4,192    |
| -         | Sub-Total: Personnel            | 56,835     | 108,546  | 111,380  | 114,219         | 114,219   | 116,684  |
| 1201      | Office Supplies                 | 383        | 174      | 500      | 500             | 250       | 500      |
|           | 2 Clothing/Uniforms             | 363<br>183 | 281      | 300      | 300             | 300       | 300      |
|           | Fuel-Lubricant Supplies         | 689        | 591      | 500      | 500             | 500       | 500      |
|           | 5 Small Tools                   | 2,386      | 885      | 4,000    | 4,000           | 2,507     | 4,200    |
|           | Computer Equipment Under \$5000 | 1,403      | 0        | 1,500    | 1,500           | 2,507     | 1,500    |
|           | B Equipment Under \$5,000       | 211        | 13       | 250      | 250             | 250       | 250      |
|           | 3 Advertising/Legal Svcs        | 28         | 29       | 500      | 500             | 0         | 300      |
|           | Subscrptn/Lit/Films             | 0          | 93       | 250      | 250             | 0         | 250      |
|           | Dues/Mtgs/Mbrshps/Tuitn         | 0          | 30       | 800      | 800             | 800       | 800      |
|           | Telephone/Fax Services          | ŭ          | 0        | 181      | 181             | 181       | 181      |
|           | 3 Software Support              | 1,500      | 625      | 1,500    | 1,500           | 1,500     | 1,500    |
|           | Contracted Services             | 0          | 0        | 15,000   | 15,000          | 15,000    | 15,000   |
|           | ) Trvl/Mileage/Meals/Lodg       | 0          | 0        | 1,250    | 1,250           | 500       | 1,250    |
|           | Fleet Services                  | 13         | 3,563    | 3,573    | 3,573           | 3,573     | 3,600    |
| 4650      | ) Miscellaneous Expenses        | 0          | 0        | 0        | 0               | 0         | .,       |
|           | Sub-Total: Operations           | 6,795      | 6,284    | 30,104   | 30,104          | 25,361    | 30,131   |
|           |                                 |            |          |          |                 | i         |          |
|           | Sub-Total: Capital Outlay       | 0          | 0        | 0        | 0               | 0         | 0        |
| 5000      | Cost Allocation to Other Funds  | (89,609)   | (92,058) | (43,778) | (43,778)        | (43,778)  | (86,398) |
|           | TOTALS                          | (25,979)   | 22,773   | 97,706   | 100,545         | 95,802    | 60,417   |

- 4101 Includes wages for a Facilities Manager
- 4202 Clothing allowance for employee
- 4303 Includes advertisements and public hearing notices.
- $4304\,$  Subscriptions and the purchase of resource materials, books, CD's, videos, etc.
- 4205 HVAC, freon, plumbing, electrical tools, etc.
- 4343 Annual allocation of fleet service expenses
- 4421 Iworq Facilities software annual support

# 01-4010 JANITORIAL SERVICES

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 0.0%   |
|--|--------|
| 2021 Expenditures Under (Over) Budget                    | 3,721  |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 186.2% |

|               |                          |        |        |          | 2021     |           |          |
|---------------|--------------------------|--------|--------|----------|----------|-----------|----------|
|               |                          | 2019   | 2020   | Original | Revised  | Projected | 2022     |
| Account       | Description              | Actual | Actual | Budget   | Budget   | Year-end  | Budget   |
| 4101 Wages    | -Fac Maint               | 0      | 0      | 42,200   | 42,200   | 42,200    | 52,883   |
| 4102 Overtir  |                          | 0      | 0      | 42,200   | 42,200   | 72,200    | 0        |
| 4103 Social   |                          | 0      | 0      | 2.616    | 2.616    | 2.616     | 3.279    |
| 4104 Medica   | 3                        | 0      | 0      | 612      | 612      | 612       | 767      |
|               | s/WC/Othr Benefits       | 0      | 0      | 26,697   | 26,697   | 26,697    | 12,864   |
|               | irement Contrbtn         | 0      | 0      | 2,110    | 2,110    | 2,110     | 2,644    |
| Sub-T         | otal: Personnel          | 0      | 0      | 74,235   | 74,235   | 74,235    | 72,437   |
| 4201 Office S | Sunnlies                 | 0      | οΙ     | 100      | 100      | οl        | 100      |
| 4201 Office 5 | • •                      | 0      | 0      | 250      | 250      | 0         | 250      |
| 4205 Small    | 3                        | 0      | 0      | 500      | 500      | 0         | 500      |
|               | nent Under \$5,000       | 0      | 0      | 8.115    | 8.115    | 0         | 1.515    |
| 4216 Cleanir  |                          | 0      | 0      | 7,000    | 7,000    | 13,244    | 14,000   |
| 4358 Janitor  |                          | 0      | 0      | 0.000    | 7,000    | 0         | 35,000   |
|               | leage/Meals/Lodg         | 0      | 0      | 500      | 500      | 0         | 500      |
| 4421 Fleet S  |                          | 0      | 0      | 0        | 0        | 0         | 0        |
|               | aneous Expenses          | 0      | 0      | 500      | 500      | 0         | 100      |
| Sub-T         | otal: Operations         | 0      | 0      | 16,965   | 16,965   | 13,244    | 51,965   |
|               |                          |        |        |          |          |           |          |
| Sub-T         | otal: Capital Outlay     | 0      | 0      | 0        | 0        | 0         | 0        |
| 5000 Cost A   | llocation to Other Funds | 0      | 0      | (76,000) | (76,000) | (76,000)  | (80,906) |
|               | TOTALS                   | 0      | 0      | 15,200   | 15,200   | 11,479    | 43,496   |

#### Comments:

4101 Includes wages for a Custodian

4202 Clothing allowance for employee

# 01-4019 POLICE DEPARTMENT BUILDING

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 0.0%   |
|--|--------|
| 2021 Expenditures Under (Over) Budget                    | 773    |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -64.4% |

|         |                                | 2021   |        |          |          |           |          |  |  |
|---------|--------------------------------|--------|--------|----------|----------|-----------|----------|--|--|
|         |                                | 2019   | 2020   | Original | Revised  | Projected | 2022     |  |  |
| Account | Description                    | Actual | Actual | Budget   | Budget   | Year-end  | Budget   |  |  |
|         |                                |        |        |          |          |           |          |  |  |
| 9       | Sub-Total: Personnel           | 0      | 0      | 0        | 0        | 0         | 0        |  |  |
| 4215 C  | Operating Supplies             | 0      | 0      | 0        | 0        | 0         | 0        |  |  |
| 4216 C  | Cleaning Supplies              | 0      | 0      | 1,600    | 1,600    | 1,600     | 1,600    |  |  |
| 4321 L  | Jtilities                      | 0      | 0      | 14,400   | 14,400   | 14,400    | 14,400   |  |  |
| 4330 P  | Professional Svcs              | 0      | 0      | 0        | 0        | 0         | 0        |  |  |
| 4340 R  | Repair/Mntce Svcs              | 0      | 0      | 0        | 0        | 1,227     | 0        |  |  |
| 4342 E  | Building/Property Maintenance  | 0      | 0      | 4,900    | 4,900    | 4,900     | 4,900    |  |  |
| 4350 C  | Othr Purchased Svcs            | 0      | 0      | 0        | 0        | 0         | 0        |  |  |
| 4358 J  | anitorial Services             | 0      | 0      | 19,200   | 19,200   | 17,200    | 19,920   |  |  |
| 4360 C  | Contracted Services            | 0      | 0      | 0        | 0        | 0         | 0        |  |  |
| 4361 N  | Maintenance Contracts          | 0      | 0      | 0        | 0        | 0         | 0        |  |  |
| 4401 P  | Prop/Liab Ins Premium          | 0      | 0      | 3,052    | 3,052    | 3,052     | 3,246    |  |  |
| 4402 P  | Prop/Liab Claim Pmnts          | 0      | 0      | 0        | 0        | 0         | 0        |  |  |
| 4421 F  | Fleet Services                 | 0      | 0      | 3,786    | 3,786    | 3,786     | 3,743    |  |  |
| s       | Sub-Total: Operations          | 0      | 0      | 46,938   | 46,938   | 46,165    | 47,809   |  |  |
| 9920 E  | Building Improvements          | 0      | 0      | 56,000   | 56,000   | 56,000    | 0        |  |  |
| 9       | Sub-Total: Capital Outlay      | 0      | 0      | 56,000   | 56,000   | 56,000    | 0        |  |  |
| 5000 C  | Cost Allocation to Other Funds | 0      | 0      | (15,464) | (15,464) | (15,464)  | (16,644) |  |  |
|         | TOTALS                         | 0      | 0      | 87,474   | 87,474   | 86,701    | 31,165   |  |  |

### Comments:

This is new cost center for 2021 to accumulate costs associated with the operation of the facility located at 910 W. Bidwell.

4421 Fleet charges for the generator.

# 01-4020 POLICE & NEIGHBORHOOD SERVICES

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 5.7%     |
|--|----------|
| 2021 Expenditures Under (Over) Budget                    | (26,983) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 10.9%    |

|         |                                   |                | 2022           | O-1-1              | Danista and       | Donald and a stand    | 2022           |
|---------|-----------------------------------|----------------|----------------|--------------------|-------------------|-----------------------|----------------|
| Account | Description                       | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
| 410     | 1 Wages-Police & NSO              | 1,432,522      | 1,439,565      | 1,487,166          | 1,518,086         | 1,518,086             | 1,597,259      |
|         | 2 Overtime                        | 69.713         | 65,623         | 57,774             | 58,977            | 58,977                | 61.083         |
|         | 3 Social Security                 | 15,339         | 13,737         | 15,652             | 16,026            | 16,026                | 17,062         |
|         | 4 Medicare                        | 21,535         | 20,674         | 22,402             | 22,868            | 22,868                | 24,046         |
|         | 6 HIth Ins/WC/Othr Benefits       | 271,653        | 283,926        | 324,487            | 325,462           | 325,462               | 329,355        |
|         | 8 ER Retirement Contrbtn          | 175,467        | 170,651        | 179,531            | 183,095           | 183,095               | 188,098        |
|         |                                   |                |                |                    |                   | 103,073               |                |
|         | Sub-Total: Personnel              | 1,986,228      | 1,994,176      | 2,087,011          | 2,124,514         | 2,124,514             | 2,216,903      |
| 420     | 1 Office Supplies                 | 2,342          | 1,257          | 3,100              | 3,100             | 2,100                 | 2,600          |
| 420     | 2 Clothing/Uniforms               | 8,556          | 2,413          | 8,940              | 8,940             | 8,940                 | 8,940          |
| 420     | 3 Fuel/Lubricant Supply           | 24,095         | 24,067         | 25,476             | 25,476            | 25,476                | 25,476         |
| 421     | 1 Computer Equipment under \$5000 | 258            | 70             | 750                | 750               | 517                   | 1,694          |
| 421     | 3 Equipment under \$5000          | 54,017         | 46,114         | 34,654             | 34,654            | 34,654                | 126,114        |
| 421     | 4 Furniture under \$5000          | 626            | 1,156          | 900                | 900               | 900                   | 900            |
|         | 5 Operating Supplies              | 10,013         | 10,690         | 14,414             | 14,414            | 14,414                | 20,738         |
|         | 6 Cleaning Supplies               | 542            | 1,185          | 0                  | 0                 | 0                     | 0              |
|         | 1 Postage/Freight Svcs            | 77             | 292            | 800                | 800               | 600                   | 800            |
|         | 2 Printing/Duplication Svcs       | 2,835          | 1,667          | 3,430              | 3,430             | 3,000                 | 3,000          |
|         | 3 Advertising/Legal Svcs          | 467            | (142)          | 600                | 600               | 400                   | 600            |
|         | 4 Subscrptn/Lit/Films             | 1.056          | 1,141          | 1.136              | 1,136             | 1,170                 | 1.436          |
|         | 0 Dues/Mtgs/Mbrshps/Tuitn         | 7,205          | 3,537          | 4,665              | 4,665             | 1,170                 | 4.865          |
|         |                                   | ·              | ·              | ·                  | · ·               | 16,295                |                |
|         | 0 Telephone/Fax Services          | 16,458         | 15,019         | 16,295             | 16,295            | ·                     | 17,610         |
|         | 1 Utilities                       | 6,429          | 6,848          | 2,700              | 2,700             | 2,700                 | 3,130          |
|         | 0 Professional Svcs               | 4,590          | 4,290          | 14,200             | 14,200            | 12,850                | 15,200         |
|         | 0 Repair/Mntce Svcs               | 2,897          | 5,230          | 9,977              | 9,977             | 7,977                 | 9,977          |
|         | 2 Building/Property Maintenance   | 2,412          | 1,353          | 0                  | 0                 | 0                     | 0              |
|         | 3 Software Support                | 13,998         | 13,996         | 16,430             | 16,430            | 16,430                | 18,930         |
|         | 0 Othr Purchased Svcs             | 15,119         | 2,448          | 3,400              | 3,400             | 2,900                 | 3,950          |
| 435     | 1 Dispatch-City Svcs              | 215,260        | 221,957        | 225,721            | 225,721           | 225,721               | 278,164        |
| 435     | 8 Janitorial Services             | 12,144         | 12,145         | 0                  | 0                 | 0                     | 0              |
| 436     | 0 Contracted Services             | 6,453          | 5,466          | 8,840              | 8,840             | 8,840                 | 8,840          |
| 437     | 0 Trvl/Mileage/Meals/Lodg         | 3,870          | (256)          | 7,332              | 7,332             | 6,516                 | 7,532          |
| 440     | 1 Prop/Liab Ins Premium           | 28,897         | 28,751         | 39,383             | 39,383            | 39,383                | 72,714         |
|         | 2 Prop/Liab Claim Pmnts           | 1,278          | 500            | 0                  | 0                 | 0                     | . 0            |
|         | 0 Rental Svcs                     | 2,812          | 3,175          | 2,820              | 2,820             | 2,820                 | 2,820          |
|         | 1 Fleet Services                  | 86,927         | 61,901         | 77,477             | 77,477            | 77,477                | 90,337         |
|         | 9 Late Fees                       | 00,727         | 10             | 0                  | 0                 | 0                     | 70,537         |
|         | Miscellaneous Expenses            | 0              | 1,080          | 0                  | 0                 | 0                     | 0              |
|         |                                   | 0              | ·              |                    |                   | 0                     |                |
|         | 1 Code Compliance                 | -              | 0              | 550                | 550               | -                     | 0              |
|         | 2 Volunteer Reimbursement         | 84             | 0              | 0                  | 0                 | 0                     | 0              |
|         | 1 Crime Prevention/Dare Expenses  | 2,479          | 894            | 2,650              | 2,650             | 1,650                 | 2,650          |
|         | 3 POST Training Expenses          | 15,531         | 3,997          | 15,810             | 15,810            | 4,000                 | 12,000         |
| 470     | 8 DOLA POMH Support Grant         | 7,500          | 36,000         | 0                  | 0                 | 0                     | 0              |
|         | Sub-Total: Operations             | 557,227        | 518,250        | 542,450            | 542,450           | 531,930               | 741,017        |
| 992     | 0 Building Improvements           | 0              | 0              | 0                  | 0                 | 0                     | 0              |
| 995     | 2 Equipment                       | 0              | 0              | 0                  | 0                 | 0                     | 0              |
| 995     | 7 Vehicles                        | 0              | 0              | 0                  | 0                 | 0                     | 0              |
|         | Sub-Total: Capital Outlay         | 0              | 0              | 0                  | 0                 | 0                     | 0              |
|         | TOTALS                            | 2,543,455      | 2,512,426      | 2,629,461          | 2,666,964         | 2,656,444             | 2,957,920      |

<sup>4101</sup> Compensation based on 16 police officers (Chief, Captain, 2 Sergeants, 1 full time detective, 11 officers) 3.5 neighborhood services officers, 1.5 records clerks.

<sup>4102</sup> Overtime funds are utilized to staff for special events and holidays. The department is applying for OT funding through State DUI and Seat Belt Enforcement grants when available.

<sup>4103</sup> Social Security benefits for non-sworn personnel.

<sup>4104</sup> Medicare for all employees.

<sup>4106</sup> Health Insurance/Workers Compensation/Other Benefits.

<sup>4108</sup> Retirement contribution for sworn officers.

#### 01-4020 POLICE & NEIGHBORHOOD SERVICES

- 4201 Anticipated expenditures include office supplies.
- 4202 Anticipated expenditures include uniform costs, replacement uniforms including leather, footwear name tags, badges, etc.
- 4203 Covers cost of fuel for patrol vehicles.
- 4211 Screens, UPS not purchased with computers.
- 4213 Replacement or routine equipment I tems which can be purchased as needed. Such as cameras, ballistic vests, PBTs, etc.
- 4215 Operating expense including ammunition, batteries, medical supplies, tazer cartridges, NARCAN, AED pads, etc.
- 4216 New Account created mid year 2018. Captures cleaning supplies.
- 4301 Anticipated mailing costs for Intoxilizer, found property, evidence, military equipment, etc.
- 4302 Printing costs include printing of summonses, parking tickets, and warnings which are done on a every other year basis.
- 4303 Advertising and legal services include legal notices in paper, job announcements, and community outreach PSA's
- 4304 Subscriptions include newspapers and legal resource books
- 4310 Dues for Gunnison Sportsman Association, CACP, IACP, ALERT, NTOA, and NACA. Tuition for civilian employees to attend training in Records, Evidence, Animals
- 4320 Cell phones costs and IT Phone services.
- 4321 Utilities paid for evidence storage area and building.
- 4330 Costs associated with hospital/physician services, veterinary services, lab analysis, blood draws and training instructors. Money budgeted for one contracted out of state extraditions.
- 4340 Repair of basic law enforcement equipment, certification of measurement devices, radios, buildings, vehicles not repaired by fleet and firearms service/inspections
- 4342 Repair maintenance costs associated with buildings.
- 4343 Pays for Police Records Management System and CAD System. Cost are split between both department based module used.
- 4350 Costs are for interpreters and language line. Money also available for drug investigations.
- 4351 Dispatch fees are paid by all users in Gunnison and Hinsdale counties. Fees are based on type of use (law enforcement, fire, ambulance, other) and then broken down by a percentage of the calls handled for each agency. This item varies from year to year based on calls.
- 4358 Costs associated with Janitorial Services.
- 4360 Contract with Lexipol for policy development and related training
- 4370 Used for prisoner transports, mental health transports, trainings. Increased for civilian employee travel.
- 4401 Premiums for police liability insurance.
- 4420 Lease of copier in police records.
- 4421 User fees established by Fleet Maintenance.
- 4651 Nuisance abatement funds utilized for towing and property abatement.
- 4701 Expenditures directly related to the DARE/Community Resource position. Funds are offset by revenues as part of court costs, private donations, and event participation.
- 4703 POST training expenses for sworn officer. Reimbursed at 100% by the POST funds

## 01-4021 BUILDING INSPECTION

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 2.1% |
|--|------|
| 2021 Expenditures Under (Over) Budget                    | (23) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 5.7% |

|         |                           | 2021    |         |          |         |           |         |  |
|---------|---------------------------|---------|---------|----------|---------|-----------|---------|--|
|         |                           | 2019    | 2020    | Original | Revised | Projected | 2022    |  |
| Account | Description               | Actual  | Actual  | Budget   | Budget  | Year-end  | Budget  |  |
| 4404.1  | Manaa Dida Inamatica      | 111//0  | 110.051 | 110 / 10 | 101 250 | 101 050   | 100 100 |  |
|         | Wages-Bldg Inspection     | 114,669 | 119,251 | 119,640  | 121,358 | 121,358   | 128,180 |  |
|         | Overtime                  | 64      | 48      | 689      | 697     | 697       | 730     |  |
|         | Social Security           | 7,327   | 7,350   | 7,460    | 7,567   | 7,567     | 7,992   |  |
|         | Medicare                  | 1,714   | 1,719   | 1,745    | 1,770   | 1,770     | 1,869   |  |
|         | HIth Ins/WC/Othr Benefits | 8,769   | 9,565   | 10,904   | 10,948  | 10,948    | 11,176  |  |
| 4108 E  | ER Retirement Contrbtn    | 6,970   | 6,984   | 7,044    | 7,143   | 7,143     | 7,533   |  |
|         | Sub-Total: Personnel      | 139,513 | 144,918 | 147,482  | 149,483 | 149,483   | 157,480 |  |
| 4201 (  | Office Supplies           | 179     | 44      | 122      | 122     | 200       | 197     |  |
|         | Fuel/Lubricant Supply     | 549     | 286     | 525      | 525     | 280       | 500     |  |
|         | Postage/Freight Svcs      | 0       | 0       | 50       | 50      | 0         | 50      |  |
|         | Printing/Duplication Svcs | 7       | 0       | 50       | 50      | 0         | 50      |  |
|         | Advertising/Legal Notices | 0       | 0       | 100      | 100     | 0         | 100     |  |
|         | Subscrptn/Lit/Films       | 0       | 0       | 50       | 50      | 0         | 950     |  |
|         | Dues/Mtgs/Mbrshps/Tuitn   | 903     | 788     | 1,000    | 1,000   | 589       | 1,000   |  |
|         | Telephone/Fax Services    | 845     | 738     | 686      | 686     | 686       | 746     |  |
|         | Repair/Mntce Svcs         | 0       | 0       | 50       | 50      | 0         | 50      |  |
|         | Commission/Brd Fees       | 0       | 0       | 0        | 0       | 0         | 0       |  |
|         | FrvI/Mileage/Meals/Lodg   | 825     | 906     | 1.100    | 1,100   | 0         | 1,100   |  |
|         | Fleet Services            | 3,414   | 3,500   | 3,049    | 3,049   | 3,049     | 3,017   |  |
|         | Miscellaneous Expenses    | 0       | 0       | 100      | 100     | 100       | 100     |  |
|         | Sub-Total: Operations     | 6,723   | 6,263   | 6,882    | 6,882   | 4,904     | 7,860   |  |
| `       | Sub-rotal. Operations     | 0,723   | 0,203   | 0,882    | 0,002   | 4,904     | 7,860   |  |
|         | Sub-Total: Capital Outlay | 0       | 0       | 0        | 0       | 0         | 0       |  |
|         | TOTALS                    | 146,236 | 151,181 | 154,364  | 156,365 | 154,387   | 165,340 |  |

- 4101 Wages for one (1) full-time employee and 0.15 FTE for the fire inspector
- 4201 Materials, equipment, and supplies specific to the building office operations
- 4203 Fueling the City vehicle used for inspections
- 4301 Freight and shipping services for certified mailings etc.
- 4302 Pamphlets and brochures for required public outreach on flooding, building, and environmental safety information
- 4303 Public notice printing costs in newspapers
- $4304\,$  ICC codes, technical subscriptions, and cd's
- 4310 Yearly fees and costs associated with ICC, CASFM, ASFPM, conferences, memberships, certifications, testing, online courses, and continuing educational units that are required in order to maintain certifications
- 4320 Cell phone charges for Building Inspector
- 4340 Phone and computer service and maintenance
- 4363 Building Board of Appeals meetings as necessary
- 4370 Mandatory annual ICC, ASFPM, and CASFM conferences
- 4421 Fleet service expenses for fleet rental maintenance and upkeep
- 4650 Unanticipated expenditures that do not fit under other line items

## 01-4022 FIRE DEPARTMENT

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 0.0%  |
|--|-------|
| 2021 Expenditures Under (Over) Budget                    | 1,056 |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 8.8%  |

| Account  | Description              | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|----------|--------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
| 4101 W   | ages-Fire Department     | 73,408         | 87,871         | 85,690             | 88,047                    | 88,047                | 98,691         |
| 4102 Ov  | •                        | 361            | 272            | 324                | 334                       | 334                   | 379            |
|          | ocial Security           | 4.201          | 5.046          | 5.333              | 5.480                     | 5.480                 | 6.142          |
| 4104 Me  |                          | 983            | 1,180          | 1,247              | 1,281                     | 1,281                 | 1,437          |
|          | th Ins/WC/Othr Benefits  | 20,140         | 22,840         | 24,688             | 24,786                    | 24,786                | 26,724         |
|          | Retirement Contrbtn      | 3,049          | 3,805          | 3,821              | 3,939                     | 3,939                 | 4,471          |
| Su       | ub-Total: Personnel      | 102,142        | 121,015        | 121,103            | 123,867                   | 123,867               | 137,845        |
| 4201 Of  | fice Supplies            | 1,896          | 2,012          | 2,000              | 2,000                     | 1,000                 | 1,000          |
|          | othing/Uniforms          | 9,895          | 15,028         | 16,000             | 16,000                    | 22,000                | 20,000         |
|          | iel/Lubricant Supply     | 4,387          | 4,154          | 4,000              | 4,000                     | 4,000                 | 4,000          |
|          | quipment Under \$5,000   | 7,427          | 21,453         | 10,220             | 10,220                    | 10,000                | 9,220          |
|          | ostage/Freight Services  | 0              | 0              | 150                | 150                       | 100                   | 150            |
|          | inting/Duplication Svcs  | 0              | o l            | 50                 | 50                        | 0                     | 50             |
|          | dvertising/Legal Notices | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|          | ubscrptn/Lit/Films       | 2,516          | 3,177          | 3,000              | 3,000                     | 3,000                 | 3,950          |
|          | ues/Mtgs/Mbrshps/Tuitn   | 6,737          | 1,223          | 5,000              | 5,000                     | 3,000                 | 5,000          |
|          | elephone/Fax Services    | 1,790          | 1,367          | 1,370              | 1,370                     | 1,370                 | 1,990          |
|          | ofessional Services      | 708            | 0              | 0                  | 0                         | 0                     | 7,000          |
|          | epair/Mntce Svcs         | 4.340          | 9,274          | 10,000             | 10,000                    | 10,000                | 10,000         |
|          | spatch-City Svcs         | 9,409          | 10,531         | 10,481             | 10,481                    | 10,481                | 11,951         |
|          | rehouse Expenses         | 11,954         | 14,037         | 12,000             | 12,000                    | 12,000                | 12,000         |
|          | vl/Mileage/Meals/Lodg    | 4,364          | 2,566          | 6,000              | 6,000                     | 4,500                 | 6,000          |
|          | op/Liab Ins Premium      | 2,713          | 2,995          | 2,845              | 2,845                     | 2,845                 | 3,049          |
|          | op/Liab Ins Claims       | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|          | fe Insurance Premium     | 1,607          | 1,206          | 986                | 986                       | 986                   | 986            |
| 4421 Fle | eet Services             | 7,402          | 10,573         | 5,832              | 5,832                     | 5,832                 | 5,832          |
| 4649 La  |                          | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|          | scellaneous Expenses     | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|          | olunteer Reimbursement   | 5,324          | 9,503          | 20,000             | 20,000                    | 15,000                | 18,000         |
|          | mployee Appreciation     | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|          | ontributions-Retirement  | 40,510         | 40,510         | 40,510             | 40,510                    | 40,510                | 40,510         |
| Su       | ub-Total: Operations     | 122,979        | 149,611        | 150,444            | 150,444                   | 146,624               | 160,688        |
| 9952 Ea  | quipment                 | 0              | o l            | 0                  | 0                         | o l                   | 0              |
| 9957 Ve  |                          | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| Su       | ub-Total: Capital Outlay | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|          | TOTALS                   | 225,121        | 270,625        | 271,547            | 274,311                   | 270,491               | 298,533        |

- 4102 This account covers overtime for the Fire Marshal and also covers overtime for City Public works crews when they are called out on a fire to assist. The Fire Marshal comps most of his overtime.
- 4201 This account is also used for replacement of tools, batteries, hose fittings, nozzles, pagers, radios and parts replacement on all portable equipment.
- 4202 This account is used to replace firefighter clothing, including turnout coats, turnout pants, boots, helmets, and gloves. The account is also used to purchase firefighter badges and Class A and B uniforms.
- 4203 This account is used for fuel and lubricant for all City owned fire response vehicles.
- 4301 This account pays for shipping expenses.
- 4302 Account used for larger printing jobs needed by the Fire Department
- 4304 This account is mainly used for firefighter training materials and public fire prevention/educational materials for elementary students as well as any other prevention programs. The account is also used for any needed NFPA and ICC fire codes and standards.
- 4310 This account is used for all Fire Department training including tuition costs; contracting outside instructors; firefighter state certification costs, including certification renewals; and Fire Marshall training and tuition.
- 4320 Cell phone charges for Fire Marshal
- 4330 Debriefing services
- 4340 This account is used for repairs made to City Fire equipment and vehicles not made by the City Fleet Department.
- 4351 Fees for dispatch services.
- 4355 This account is used for firehouse maintenance and utilities. District shares this cost with the City.
- 4370 Account used for firefighter training when they travel (Fire Department Instructor's Conference in Indianapolis

# 01-4022 FIRE DEPARTMENT

-the largest fire training event in the world, Fire Leadership Challenge in Keystone-the annual conference for the Colorado State Fire Chiefs Association, Colorado Fire Fighters Academy - a school put on by the Four Corners Firefighters' Association, National Fire Academy Outreach Weeks, Auto-X in Arvada - the best extrication training around). It is also used when instructors come to Gunnison for training. Account covers the cost of out of town meetings and Fire Marshal training (Colorado Chapter of International Code Council at Denver Tech Center, Fire Investigation, Colorado Fire Training Officer Association Meetings, where state certification rules are established).

- 4401 Fire Department share of property/liability insurance premium.
- 4403 Life insurance for 10 retirees.
- 4421 Annual allocation of fleet service expenses for fleet rental, repairs, storage and use of the shop facility.
- 4652 Account is used for reimbursement for volunteer firefighters.
- $4656 \ \ Firefighters' \ Pension \ Fund \ Contribution \ \ State \ matches \ 90\% \ within \ certain \ parameters.$

# 01-4023 HAZARDOUS MATERIALS

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -100.0% |
|--|---------|
| 2021 Expenditures Under (Over) Budget                    | 0       |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 0.0%    |

|         |                               |                |                |          | 2021    |                       |                |
|---------|-------------------------------|----------------|----------------|----------|---------|-----------------------|----------------|
| Account | Description                   | 2019<br>Actual | 2020<br>Actual | Original | Revised | Projected<br>Year-end | 2022<br>Budget |
| Account | Description                   | Actual         | Actual         | Budget   | Budget  | rear-end              | Budget         |
|         | Sub-Total: Personnel          | 0              | 0              | 0        | 0       | 0                     | 0              |
| 4201    | Office Supplies               | 0              | 0              | 0        | 0       | 0                     | 0              |
| 4202    | 2 Clothing/Uniforms           | 0              | 0              | 0        | 0       | 0                     | 0              |
| 4203    | Fuel/Lubricant Supply         | 70             | 135            | 0        | 0       | 0                     | 0              |
| 4310    | Dues/Meetings/Mbrshps/Tuition | 0              | 0              | 0        | 0       | 0                     | 0              |
| 4350    | Other Purchased Services      | 0              | 0              | 0        | 0       | 0                     | 0              |
| 4421    | Fleet Services                | 16,841         | 16,841         | 0        | 0       | 0                     | 0              |
| 4650    | ) Miscellaneous Expense       | 949            | 0              | 0        | 0       | 0                     | 0              |
| -       | Sub-Total: Operations         | 17,860         | 16,976         | 0        | 0       | 0                     | 0              |
| 9952    | 2 Equipment                   | 0              | 0              | 0        | 0       | 0                     | 0              |
|         | Sub-Total: Capital Outlay     | 0              | 0              | 0        | 0       | 0                     | 0              |
|         | TOTALS                        | 17,860         | 16,976         | 0        | 0       | 0                     | 0              |

#### Comments:

The Fire Department absorbed csots assocaited with HazMat beginning in 2021.

## 01-4024 LE VICTIM ADVOCATE PROGRAM

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 57.6% |
|--|-------|
| 2021 Expenditures Under (Over) Budget                    | (454) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 2.4%  |

| Account | Description                   | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|---------|-------------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
| 410     | 01 Wages-Victim Advocate      | 5,458          | 17,932         | 23,301             | 23,696                    | 23,696                | 24,460         |
|         | 02 Overtime                   | 179            | 0              | 0                  | 0                         | 0                     | 0              |
|         | 03 Social Security            | 434            | 1.113          | 1.701              | 1.726                     | 1.726                 | 1,517          |
|         | 04 Medicare                   | 102            | 260            | 398                | 404                       | 404                   | 355            |
| 410     | 06 HIth Ins/WC/Othr Benefits  | 1,573          | 2,362          | 12,548             | 12,556                    | 12,556                | 11,130         |
| 410     | 08 ER Retirement Contribution | 342            | 898            | 1,372              | 1,392                     | 1,392                 | 1,223          |
|         | Sub-Total: Personnel          | 8,087          | 22,566         | 39,320             | 39,774                    | 39,774                | 38,684         |
| 420     | 01 Office Supplies            | 283            | 150            | 700                | 700                       | 700                   | 700            |
|         | 02 Clothing/Uniforms          | 0              | 0              | 80                 | 80                        | 80                    | 80             |
|         | 03 Fuel                       | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 42      | 15 Operating Supplies         | 837            | 612            | 1,000              | 1,000                     | 1,000                 | 1,000          |
| 430     | 01 Postage/Freight Svcs       | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 430     | 02 Printing/Duplication Svcs  | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 430     | 03 Advertising/Legal Notices  | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | 10 Dues/Mtgs/Mbrshps/Tuitn    | 330            | 995            | 850                | 850                       | 850                   | 850            |
| 432     | 20 Telephone/Fax Services     | 0              | 1,159          | 181                | 181                       | 181                   | 183            |
| 433     | 30 Professional Services      | 105            | 1,960          | 0                  | 0                         | 0                     | 0              |
| 435     | 50 Othr Purchased Svcs        | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 435     | 51 Dispatch-City Svcs         | 783            | 828            | 833                | 833                       | 833                   | 3,000          |
| 436     | 60 Contracted Services        | 0              | 70             | 0                  | 0                         | 0                     | 0              |
| 437     | 70 Trvl/Mileage/Meals/Lodg    | 1,956          | 593            | 2,192              | 2,192                     | 2,192                 | 2,192          |
| 440     | 01 Prop/Liab Ins Premium      | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 442     | 21 Fleet Services             | 3,458          | 0              | 0                  | 0                         | 0                     | 0              |
|         | Sub-Total: Operations         | 7,752          | 6,366          | 5,836              | 5,836                     | 5,836                 | 8,005          |
|         | Sub-Total: Capital Outlay     | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| -       |                               |                | ı              |                    |                           |                       |                |
|         | TOTALS                        | 15,840         | 28,932         | 45,156             | 45,610                    | 45,610                | 46,689         |

#### Comments:

This program is offset by revenues reflected in account 01-3328 Law Enforcement Advocate. Funds are comprised from contributions from Gunnison County Sheriff's Office, Crested Butte Marshal's Office, Mr. Crested Butte Police Department, and VALE Creat funding

Grant eligible expenses under the new Victims of Crime Act (VOCA) Grant have been shifted to a new cost center - 01-4025

- 4201 Copier paper, office supplies
- 4203 Fuel consumption for travel to conferences and meetings on City gas card
- 4215 Suport items for victims at scenes: water, blankets, stuffed animals, etc
- 4310 Dues for memberships fees not paid by the VOCA grant
- 4320 Telephone services fees for office phone on the central phonse system
- 4350 Includes money to be used to pay for interpreter services
- 4351 Dispatch fees charged to all users
- 4370 Food and lodging to attend miscellaneous trainings and metings not supported by the VOCA Grant

### 01-4025 VICTIMS OF CRIME ACT GRANT

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 30.4%   |
|--|---------|
| 2021 Expenditures Under (Over) Budget                    | (3,000) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 23.5%   |

|          |                          | 2010           | 2000           | Ontota al          | 2021              | Duning to d           | 2000           |
|----------|--------------------------|----------------|----------------|--------------------|-------------------|-----------------------|----------------|
| Account  | Description              | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|          |                          |                |                |                    |                   |                       |                |
| 4101 Wa  | ages-Victim Advocate     | 36,998         | 22,871         | 25,857             | 25,857            | 25,857                | 28,300         |
| 4103 Sc  | ocial Security           | 2,294          | 1,420          | 1,405              | 1,405             | 1,405                 | 0              |
| 4104 Me  | edicare                  | 536            | 332            | 329                | 329               | 329                   | 1,755          |
| 4105 St  | andby                    | 0              | 0              | 0                  | 0                 | 0                     | 410            |
| 4106 HI  | th Ins/WC/Othr Benefits  | 3,092          | 1,619          | 10,365             | 10,365            | 10,365                | 12,877         |
| 4108 ER  | Retirement Contribution  | 1,932          | 1,145          | 1,133              | 1,133             | 1,133                 | 1,415          |
| Su       | ub-Total: Personnel      | 44,852         | 27,387         | 39,089             | 39,089            | 39,089                | 44,758         |
| 4202 Clo | othing/Uniforms          | 115            | o I            | 0                  | 0                 | o I                   | 0              |
|          | ostage/Freight Svcs      | 22             | 0              | 0                  | 0                 | 0                     | 0              |
|          | inting/Duplication Svcs  | 97             | 0              | 0                  | 0                 | 0                     | 0              |
|          | ues/Mtgs/Mbrshps/Tuitn   | 865            | 0              | 0                  | 0                 | 0                     | 0              |
|          | elephone/Fax Services    | 811            | 0              | 0                  | 0                 | 0                     | 0              |
| 4360 Cc  | ontracted Services       | 0              | 4,036          | 3,000              | 3,000             | 3,000                 | 3,000          |
| 4370 Tr  | vI/Mileage/Meals/Lodg    | 1,862          | 0              | 0                  | 0                 | 0                     | 0              |
|          | scellaneous Expenses     | 4,853          | 3,142          | 0                  | 0                 | 3,000                 | 4,209          |
| Su       | ub-Total: Operations     | 8,625          | 7,178          | 3,000              | 3,000             | 6,000                 | 7,209          |
|          |                          |                |                |                    |                   |                       |                |
| Su       | ub-Total: Capital Outlay | 0              | 0              | 0                  | 0                 | 0                     | 0              |
|          | TOTALS                   | 53,477         | 34,565         | 42,089             | 42,089            | 45,089                | 51,967         |

### Comments:

This program is offset by revenues reflected in account 01-3314 VOCA Grant and 01-3328 Law Enforcement Advocate.

- 4202 Clothing allowance for 6 representatives (coordinator and volunteers)
- 4301 Postage for victim mailings
- 4302 Printing of victim rights pamphlets and busines cards for coordinator and volunteers
- 4310 Attendance at VOCA eligible trainings and conferences
- 4320 Cell phone for advocate and on-call volunteer
- 4370 Food and lodging to attend VOCA eligible conferences and trainings
- 4650 Indirect cost needs to be shown as an expense in this cost center according to the grant

## 01-4026 VICTIMS OF CRIME ACT GRANT MATCH

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -39.2% |
|--|--------|
| 2021 Expenditures Under (Over) Budget                    | 1      |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 14.5%  |

|          |                          |                |                |                    | 2021              |                       |                |
|----------|--------------------------|----------------|----------------|--------------------|-------------------|-----------------------|----------------|
| Account  | Description              | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|          |                          |                |                |                    |                   |                       |                |
| 4101 Wa  | ages-Victim Advocate     | 18,756         | 15,923         | 7,663              | 7,663             | 7,663                 | 8,390          |
| 4103 So  | cial Security            | 1,172          | 984            | 416                | 416               | 416                   | 0              |
| 4104 Me  | edicare                  | 274            | 230            | 97                 | 97                | 97                    | 520            |
| 4105 Sta | andby                    | 0              | 0              | 0                  | 0                 | 0                     | 122            |
| 4106 HIt | th Ins/WC/Othr Benefits  | 1,320          | 1,114          | 3,072              | 3,072             | 3,072                 | 3,818          |
| 4108 ER  | Retirement Contribution  | 945            | 793            | 336                | 336               | 336                   | 419            |
| Su       | ıb-Total: Personnel      | 22,468         | 19,043         | 11,585             | 11,584            | 11,584                | 13,269         |
| Su       | ıb-Total: Operations     | 0              | 0              | 0                  | 0                 | 0                     | 0              |
|          |                          |                | -              |                    |                   |                       |                |
| Su       | ıb-Total: Capital Outlay | 0              | 0              | 0                  | 0                 | 0                     | 0              |
|          | TOTALS                   | 22,468         | 19,043         | 11,585             | 11,584            | 11,584                | 13,269         |

#### Comments:

This program is offset by revenues reflected in account 01-3314 VOCA Grant and 01-3328 Law Enforcement Advocate.

This cost center includes the required match for the VOCA grant of 25%.

The offsetting revenue is shown in 01 3601

# 01-4027 EMERGENCY RESPONSE

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -100.0% |
|--|---------|
| 2021 Expenditures Under (Over) Budget                    | 0       |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 0.0%    |

|         |                                  | 2021           |                |                    |                   |                       |                |  |
|---------|----------------------------------|----------------|----------------|--------------------|-------------------|-----------------------|----------------|--|
| Account | Description                      | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |  |
|         | ·                                |                |                |                    |                   |                       |                |  |
|         | Sub-Total: Personnel             | 0              | 0              | 0                  | 0                 | 0                     | 0              |  |
| 4201    | Office Supplies                  | 0              | 12,931         | 0                  | 0                 | 0                     | 0              |  |
| 4203    | Fuel-Lubricant Supplies          | 0              | 204            | 0                  | 0                 | 0                     | 0              |  |
| 4211    | Computer Equipment Under \$5,000 | 0              | 76             | 0                  | 0                 | 0                     | 0              |  |
| 4213    | Equipment Under \$5,000          | 0              | 14,804         | 0                  | 0                 | 0                     | 0              |  |
| 4214    | Furniture/Fixtures Under \$5000  | 0              | 3,378          | 0                  | 0                 | 0                     | 0              |  |
| 4215 (  | Operating Supplies               | 0              | 12,924         | 0                  | 0                 | 0                     | 0              |  |
| 4216    | Cleaning Supplies                | 0              | 510            | 0                  | 0                 | 0                     | 0              |  |
| 4303    | Advertising/Legal Notices        | 0              | 600            | 0                  | 0                 | 0                     | 0              |  |
| 4370    | Travel/Mileage/Meals/Lodging     | 0              | 422            | 0                  | 0                 | 0                     | 0              |  |
| 4650    | Miscellaneous                    | 0              | 400            | 0                  | 0                 | 0                     | 0              |  |
| •       | Sub-Total: Operations            | 0              | 46,249         | 0                  | 0                 | 0                     | 0              |  |
| 9920    | Building Improvements            | 0              | 100            | 0                  | 0                 | 0                     | 0              |  |
| 9923    | Building Improvements            | 0              | 12,417         | 0                  | 0                 | 0                     | 0              |  |
| :       | Sub-Total: Capital Outlay        | 0              | 12,517         | 0                  | 0                 | 0                     | 0              |  |
|         | TOTALS                           | 0              | 58,765         | 0                  | 0                 | 0                     | 0              |  |

#### Comments:

This cost center accumulates costs associated with response to disaster declarations. 2020 costs are for COVID-19 response

### 01-4030 CITY HALL

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -3.3%  |
|--|--------|
| 2021 Expenditures Under (Over) Budget                    | 18,835 |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 121.8% |

|                                       |        | 2021   |          |         |           |         |  |  |
|---------------------------------------|--------|--------|----------|---------|-----------|---------|--|--|
|                                       | 2019   | 2020   | Original | Revised | Projected | 2022    |  |  |
| Account Description                   | Actual | Actual | Budget   | Budget  | Year-end  | Budget  |  |  |
|                                       |        |        |          |         |           |         |  |  |
| Sub-Total: Personnel                  | 0      | 0      | 0        | 0       | 0         | 0       |  |  |
| 4201 Office Supplies                  | 2,803  | 3,012  | 3,536    | 3,536   | 3,012     | 3,012   |  |  |
| 4205 Small Tools                      | 77     | 115    | 0        | 0       | 0         | 0       |  |  |
| 4213 Equipment Under \$5,000          | 0      | 0      | 0        | 0       | 0         | 0       |  |  |
| 4214 Furniture/Fixtures Under \$5,000 | 4,011  | 0      | 2,500    | 2,500   | 315       | 2,250   |  |  |
| 4215 Operating Supplies               | 0      | 0      | 0        | 0       | 0         | 0       |  |  |
| 4216 Cleaning Supplies                | 857    | 1,457  | 1,200    | 1,200   | 950       | 1,200   |  |  |
| 4301 Postage/Freight Svcs             | 0      | 0      | 0        | 0       | 0         | 0       |  |  |
| 4302 Printing/Duplication Svcs        | 0      | 504    | 0        | 0       | 0         | 0       |  |  |
| 4310 Dues/Meetings/Mbrshps/Tuition    | 0      | 0      | 0        | 0       | 0         | 0       |  |  |
| 4320 Telephone/Fax Services           | 1,655  | 1,262  | 1,241    | 1,241   | 1,241     | 1,225   |  |  |
| 4321 Utilities                        | 9,279  | 14,133 | 12,000   | 12,000  | 13,313    | 14,983  |  |  |
| 4330 Professional Services            | 0      | 0      | 0        | 0       | 421       | 0       |  |  |
| 4340 Repair/Mntce Svcs                | 5,169  | 2,369  | 9,000    | 9,000   | 3,000     | 8,500   |  |  |
| 4342 Building/Property Maintenance    | 937    | 3,934  | 15,000   | 15,000  | 4,543     | 3,000   |  |  |
| 4350 Othr Purchased Svcs              | 0      | 0      | 0        | 0       | 0         | 0       |  |  |
| 4358 Janitorial Services              | 15,400 | 17,900 | 19,800   | 19,800  | 19,789    | 19,941  |  |  |
| 4360 Contracted Svcs                  | 1,680  | 1,255  | 850      | 850     | 375       | 400     |  |  |
| 4361 Maintenance Contracts            | 6,127  | 5,999  | 7,200    | 7,200   | 6,674     | 6,500   |  |  |
| 4370 Trvl/Mileage/Meals/Lodg          | 0      | 23     | 0        | 0       | 0         | 0       |  |  |
| 4401 Property/Liability Insurance     | 4,418  | 5,374  | 5,108    | 5,108   | 5,108     | 5,483   |  |  |
| 4420 Rental Services                  | 7,280  | 7,056  | 8,000    | 8,000   | 7,860     | 7,000   |  |  |
| 4421 Fleet Services                   | 3,659  | 3,858  | 3,870    | 3,870   | 3,870     | 3,825   |  |  |
| 4649 Late Fees                        | 0      | 3      | 0        | 0       | 0         | 0       |  |  |
| Sub-Total: Operations                 | 63,353 | 68,254 | 89,305   | 89,305  | 70,471    | 77,319  |  |  |
|                                       |        | ĺ      |          |         | ĺ         |         |  |  |
| 9920 Building Improvements            | 2,673  | 4,607  | 0        | 0       | 0         | 60,000  |  |  |
| 9970 Computer Equipment Over \$5,000  | 0      | 0      | 0        | 0       | 0         | 60,751  |  |  |
| Sub-Total: Capital Outlay             | 2,673  | 4,607  | 0        | 0       | 0         | 120,751 |  |  |
| TOTALS                                | 66,026 | 72,861 | 89,305   | 89,305  | 70,471    | 198,070 |  |  |

#### Comments:

City Hall pays for operations and maintenance of the building, including phone expenses, bulk supplies and the central copier and mail machine rentals.

- 4201 Bulk supplies for City Hall; utilized by multiple departments
- 4214 Purchase of new Councilor Chairs
- 4320 Telephone allocation for City Hall depts; phone service mtnc agreement increase
- 4321 Includes rate increases in city utilities; 2.5% gas; 8% water/sewer; 3% electric
- 4340 Non-capital maintenance and repair of City Hall; i.e. plumbing repairs
- $4342\,$  2020 includes funds to repaint City Hall and refinish the Council Chamber floors
- 4350 Fire Extinguisher Service
- 4360 HVAC service contract; Elevator maintenance contract; cleaning contract; trash service, Includes additions to annual elevator certification/inspection
- 4401 Property/Liability Insurance
- 4420 Xerox copier rental; postage machine rental; extra copy costs
- 4421 Fleet services for maintenance of City Hall backup generator

### 01-4031 PUBLIC WORKS ADMINISTRATION

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 60.4%   |
|--|---------|
| 2021 Expenditures Under (Over) Budget                    | (6,672) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -86.1%  |

|         |                                |           |            |           | 2021      |           |           |
|---------|--------------------------------|-----------|------------|-----------|-----------|-----------|-----------|
|         |                                | 2019      | 2020       | Original  | Revised   | Projected | 2022      |
| Account | Description                    | Actual    | Actual     | Budget    | Budget    | Year-end  | Budget    |
|         | •                              |           |            |           |           |           |           |
|         |                                |           |            |           |           |           |           |
|         | Vages-PW Admin                 | 320,938   | 352,590    | 356,929   | 369,317   | 369,317   | 403,850   |
|         | Overtime                       | 0         | 0          | 0         | 0         | 0         | 0         |
|         | Social Security                | 18,184    | 19,825     | 22,130    | 22,898    | 22,898    | 24,642    |
|         | Medicare                       | 4,253     | 4,637      | 5,175     | 5,355     | 5,355     | 5,856     |
|         | IIth Ins/WC/Othr Benefits      | 46,394    | 80,420     | 87,584    | 87,686    | 87,686    | 88,384    |
| 4108 E  | R Retirement Contrbtn          | 11,289    | 18,347     | 18,842    | 19,472    | 19,472    | 21,255    |
| S       | Sub-Total: Personnel           | 401,059   | 475,818    | 490,660   | 504,728   | 504,728   | 543,986   |
| 4201 C  | Office Supplies                | 4,269     | 3,366      | 3,100     | 3,100     | 3,100     | 3,100     |
|         | Clothing/Uniforms              | 148       | 724        | 1,000     | 1,000     | 1,000     | 1,000     |
|         | uel-Lubricant Supplies         | 806       | 724<br>565 | · ·       |           | 750       |           |
|         | • •                            |           |            | 1,000     | 1,000     |           | 1,000     |
|         | Software Under \$5,000         | 3,506     | 5,453      | 4,100     | 4,100     | 4,100     | 9,712     |
|         | quipment Under \$5,000         | 1,988     | 1,889      | 2,500     | 2,500     | 2,500     | 2,500     |
|         | Operating Supplies             | 271       | 985        | 500       | 500       | 500       | 500       |
|         | rinting/Duplication Svcs       | 389       | 914        | 300       | 300       | 300       | 300       |
|         | dvertising/Legal Notices       | 454       | 0          | 800       | 800       | 800       | 800       |
|         | Subscriptions/Literature/Films | 169       | 0          | 500       | 500       | 500       | 500       |
|         | Dues/Mtgs/Mbrshps/Tuition      | 3,581     | 3,093      | 6,000     | 6,000     | 4,000     | 6,000     |
|         | elephone/Fax Services          | 4,118     | 3,529      | 2,571     | 2,571     | 2,500     | 3,753     |
|         | rofessional Services           | 1,449     | 1,732      | 1,800     | 1,800     | 1,800     | 1,800     |
|         | Repair/Maintenance Services    | 0         | 0          | 0         | 0         | 0         | 0         |
|         | Software Support               | 0         | 0          | 5,040     | 5,040     | 0         | 0         |
|         | Other Purchased Services       | 0         | 15         | 400       | 400       | 0         | 400       |
| 4351 D  | Dispatch-City Svcs             | 3,074     | 0          | 4,397     | 4,397     | 4,397     | 3,000     |
| 4370 T  | ravel/Mileage/Meals/Lodging    | 2,807     | 1,521      | 2,500     | 2,500     | 2,500     | 2,500     |
| 4420 R  | Rental Services                | 2,905     | 2,637      | 2,300     | 2,300     | 2,665     | 2,300     |
| 4421 F  | leet Services                  | 0         | 11,793     | 16,326    | 16,326    | 16,326    | 23,800    |
| 4649 L  | ate Fees                       | 50        | 0          | 0         | 0         | 0         | 0         |
| 4650 M  | liscellaneous Expenses         | 402       | 0          | 125       | 125       | 125       | 125       |
| S       | Sub-Total: Operations          | 30,384    | 38,215     | 55,259    | 55,259    | 47,863    | 63,090    |
| 9952 E  | quipment                       | 0         | 5,156      | 0         | 0         | 0         | 0         |
| S       | Sub-Total: Capital Outlay      | 0         | 5,156      | 0         | 0         | 0         | 0         |
| 5000 C  | Cost Allocation to Other Funds | (374,022) | (395,824)  | (354,674) | (354,674) | (354,674) | (578,609) |
|         | TOTALS                         | 57,420    | 123,366    | 191,245   | 205,313   | 197,917   | 28,467    |

#### Comments:

Total expenses for this department are allocated to the following departments: Streets & Alleys,

Fleet, Electric, Water, Sewer, and Refuse. The Public Works Admin department pays for phone expenses for the

Public Works Director, City Engineer, GIS Specialist/Administrative Assistant, and a Receptionist

<sup>4201</sup> All office supplies

<sup>4202</sup> City logo gear for Public Works Director, City Engineer, and Admin Assistant

<sup>4302</sup> Construction standards, bid projects, plotter paper

<sup>4303</sup> Ads for various services and notices of service

<sup>4310</sup> Training for Public Works Director, City Engineer, Admin Assistant, and Receptionist

<sup>4320</sup> Telephone allocation for City Shop departments, including phone repair and maintenance

<sup>4330</sup> CDL/drug tests/etc.

<sup>4370</sup> Travel, meals and lodging for Public Works Director, City Engineer, and Admin Assistant trainings

<sup>4420</sup> Xerox copier contract

<sup>4650</sup> Unanticipated expenses such as software updates

## 01-4032 CITY SHOP

| 2020 Actual Expenditures vs. 2 | 021 Estimated Expenditures | -511.2% |
|--------------------------------|----------------------------|---------|
| 2021 Expenditures Under (Over  | ) Budget                   | (247)   |
| 2021 Budgeted Expenditures vs  | s. 2022 Budget Request     | -142.1% |

|         |                                  |          |          |          | 2021     |           |          |
|---------|----------------------------------|----------|----------|----------|----------|-----------|----------|
|         |                                  | 2019     | 2020     | Original | Revised  | Projected | 2022     |
| Account | Description                      | Actual   | Actual   | Budget   | Budget   | Year-end  | Budget   |
|         |                                  |          |          |          |          |           |          |
|         | Sub-Total: Personnel             | 0        | 0        | 0        | 0        | 0         | 0        |
| 4201    | Office Supplies                  | 10       | 0        | 0        | 0        | 0         | 0        |
| 4214    | Furniture/Fixtures Under \$5,000 | 1,802    | 2,294    | 2,500    | 2,500    | 2,500     | 2,500    |
| 4215    | Operating Supplies               | 0        | 48       | 0        | 0        | 0         | 0        |
| 4216    | Cleaning Supplies                | 212      | 0        | 0        | 0        | 0         | 0        |
| 4320    | Telephone/Fax Services           | 1,414    | 0        | 0        | 0        | 0         | 0        |
| 4321    | Utilities                        | 15,634   | 17,614   | 20,000   | 20,000   | 20,000    | 20,000   |
| 4330    | Professional Services            | 0        | 0        | 0        | 0        | 0         | 0        |
| 4340    | Repair/Maintnc Services          | 1,292    | 1,037    | 3,684    | 3,684    | 3,500     | 3,684    |
| 4342    | Building/Property Maintenance    | 0        | 0        | 0        | 0        | 0         | 10,000   |
|         | Other Purchased Services         | 0        | 0        | 0        | 0        | 0         | 0        |
| 4351    | Dispatch-City Svcs               | 1,025    | 4,335    | 0        | 0        | 0         | 0        |
|         | Janitorial Services              | 0        | 13,385   | 0        | 0        | 0         | 0        |
| 4360    | Contracted Services              | 7,728    | 0        | 0        | 0        | 431       | 2,500    |
| 4370    | Travel/Mileage/Meals/Lodging     | 11       | 0        | 0        | 0        | 0         | 0        |
|         | Property/Liability Insurance     | 3,038    | 3,476    | 3,191    | 3,191    | 3,191     | 3,420    |
|         | Miscellaneous Expenses           | 0        | 0        | 0        | 0        | 0         | 0        |
|         | Sub-Total: Operations            | 32,165   | 42,188   | 29,375   | 29,375   | 29,622    | 42,104   |
| 9920    | Building Improvements            | 57,856   | 7,540    | 30,000   | 30,000   | 30,000    | 52,500   |
|         | Building Construction            | 0        | 3,250    | . 0      | 0        | 0         | 0        |
|         | Equipment                        | 0        | 0        | 0        | 0        | 0         | 0        |
|         | Sub-Total: Capital Outlay        | 57,856   | 10,790   | 30,000   | 30,000   | 30,000    | 52,500   |
| 5000    | Cost Allocation to Other Funds   | (43,036) | (44,663) | (93,814) | (93,814) | (93,814)  | (80,100) |
| -       | TOTALS                           | 46,985   | 8,315    | (34,439) | (34,439) | (34,192)  | 14,504   |

### Comments:

Total expenses for this department are allocated to the following departments: Streets & Alleys, Fleet, Electric, Water, Sewer, and Refuse based on square footage occupied.

<sup>4321</sup> Electricity and gas for city shops.

<sup>4340</sup> Repair & maintenance of City Shop including interior painting, roof repair, installation of a panic alarm and monitoring subscription for fire and panic alarms

### 01-4034 STREET & ALLEY MAINTENANCE

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 0.0% |
|--|------|
| 2021 Expenditures Under (Over) Budget                    | 0    |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 0.0% |

|          |                            |         |        |          | 2021    |           |        |
|----------|----------------------------|---------|--------|----------|---------|-----------|--------|
|          |                            | 2019    | 2020   | Original | Revised | Projected | 2022   |
| Account  | Description                | Actual  | Actual | Budget   | Budget  | Year-end  | Budget |
| 4101 W   | ages-S/A Maintenance       | 265,425 | 0      | 0        | 0       | 0         | 0      |
| 4102 Ov  | 5                          | 22,167  | 0      | 0        | 0       | 0         | 0      |
|          | cial Security              | 18,005  | 0      | 0        | 0       | 0         | 0      |
| 4104 Me  |                            | 4,211   | 0      | 0        | 0       | 0         | 0      |
| 4105 Sta |                            | 6.150   | 0      | 0        | 0       | 0         | 0      |
|          | th Ins/WC/Othr Benefits    | 100,179 | 0      | 0        | 0       | 0         | 0      |
|          | Retirement Contrbtn        | 24,648  | 0      | 0        | 0       | 0         | 0      |
| 4100 EK  | Retirement controll        | 24,040  | Ŭ      | J        | O       | o l       | · ·    |
| Su       | b-Total: Personnel         | 440,786 | 0      | 0        | 0       | 0         | 0      |
| 4201 Of  | fice Supplies              | 1,823   | 0      | 0        | 0       | О         | 0      |
| 4202 Cld | othing/Uniforms            | 1,499   | 0      | 0        | 0       | 0         | 0      |
| 4203 Fu  | el/Lubricant Supply        | 40,332  | 0      | 0        | 0       | 0         | 0      |
| 4215 Op  | perating Supplies          | 5,504   | 0      | 0        | 0       | 0         | 0      |
| 4302 Pri | nting/Duplication Services | 0       | 0      | 0        | 0       | 0         | 0      |
| 4303 Ad  | vertising/Legal Notices    | 262     | 0      | 0        | 0       | 0         | 0      |
| 4310 Du  | ies/Mtgs/Mbrshps/Tuition   | 305     | 0      | 0        | 0       | 0         | 0      |
| 4320 Te  | lephone/Fax Services       | 2,864   | 0      | 0        | 0       | 0         | 0      |
| 4321 Uti | ilities                    | 620     | 0      | 0        | 0       | 0         | 0      |
| 4330 Pro | ofessional Services        | 940     | 0      | 0        | 0       | 0         | 0      |
| 4340 Re  | pair/Mntce Svcs            | 306     | 0      | 0        | 0       | 0         | 0      |
|          | ftware Support             | 1,350   | 0      | 0        | 0       | 0         | 0      |
| 4350 Ot  | her Purchased Services     | 0       | 0      | 0        | 0       | 0         | 0      |
| 4360 Co  | intracted Service -Snow    | 18,152  | 0      | 0        | 0       | 0         | 0      |
| 4370 Tra | avel/Mileage/Meals/Lodging | 1,655   | 0      | 0        | 0       | 0         | 0      |
| 4401 Pro | op & Liab Ins Premiums     | 26      | 0      | 0        | 0       | 0         | 0      |
| 4402 Pro | pp/Liab Claim Payments     | 1,000   | 0      | 0        | 0       | 0         | 0      |
| 4420 Eq  | uipment Rental             | 0       | 0      | 0        | 0       | 0         | 0      |
| 4421 Fle | eet Services               | 112,000 | 0      | 0        | 0       | 0         | 0      |
| 4649 La  | te Fees                    | 0       | 0      | 0        | 0       | 0         | 0      |
| Su       | ıb-Total: Operations       | 188,637 | 0      | 0        | 0       | 0         | 0      |
|          | ·                          |         | ·<br>  |          |         | ·<br>     |        |
| Su       | ıb-Total: Capital Outlay   | 0       | 0      | 0        | 0       | 0         | 0      |
|          | TOTALS                     | 629,423 | 0      | 0        | 0       | 0         | 0      |

#### Comments:

The maintenance department for streets and alleys includes 4.77 full-time equilavent employees, sharing responsbilities with refuse collection.

- 4102 Includes overtime for snow removal and other emergency tasks.
- $4201\ \ Cutting\ edges,\ chains,\ hand\ tools,\ buying\ metal\ and\ fabricating\ bike\ racks,\ safety\ items\ (cones,\ barricades\ etc.)\ personal\ items$
- 4203 Fuel supplies for all street equipment/vehicles
- 4340 Special equipment repairs (paver, sweeper, etc.)
- 4360 Contracted snow removal (may need additional appropriation in "big snow" year)
- 4421 Annual allocation of fleet service expenses for fleet rental, repairs, storage and use of the shop facility.

This cost center was moved to the new Street Improvements Fund in 2020

### 01-4035 STREET IMPROVEMENTS

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 0.0% |
|--|------|
| 2021 Expenditures Under (Over) Budget                    | 0    |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 0.0% |

|         |                                   |         |        |          | 2021    |           |        |
|---------|-----------------------------------|---------|--------|----------|---------|-----------|--------|
|         |                                   | 2019    | 2020   | Original | Revised | Projected | 2022   |
| Account | Description                       | Actual  | Actual | Budget   | Budget  | Year-end  | Budget |
|         |                                   |         |        |          |         |           |        |
|         | Sub-Total: Personnel              | 0       | 0      | 0        | 0       | 0         | 0      |
| 4215 C  | Operating Supplies                | 0       | o l    | 0        | 0       | o         | 0      |
| 4303 A  | Advertising/Legal Notices         | 0       | 0      | 0        | 0       | 0         | 0      |
| 4310 E  | Dues/Meetings/Mbrshps/Tuition     | 0       | 0      | 0        | 0       | 0         | 0      |
| 4330 F  | Professional Services             | 22,904  | 0      | 0        | 0       | 0         | 0      |
| 4350 C  | Other Purchased Services          | 0       | 0      | 0        | 0       | 0         | 0      |
| 4360 0  | Other Contracted Services         | 0       | 0      | 0        | 0       | 0         | 0      |
| 4370 T  | Fravel/Mileage/Meals/Lodging      | 0       | 0      | 0        | 0       | 0         | 0      |
| 4420 F  | Rental Equipment                  | 0       | 0      | 0        | 0       | 0         | 0      |
| 9101 T  | ree Program                       | 8,496   | 0      | 0        | 0       | 0         | 0      |
| 9102 T  | Free Chipping                     | 10,000  | 0      | 0        | 0       | 0         | 0      |
| 9103 N  | Material Crushing                 | 38,813  | 0      | 0        | 0       | 0         | 0      |
| 9104 F  | Paint Striping                    | 39,993  | 0      | 0        | 0       | 0         | 0      |
| 9105 S  | Signs                             | 32,948  | 0      | 0        | 0       | 0         | 0      |
| 9106 0  | Gravel/Asphalt Patching           | 3,119   | 0      | 0        | 0       | 0         | 0      |
| 9108 0  | Concrete                          | 40      | 0      | 0        | 0       | 0         | 0      |
| 9109 S  | Slurry Seal                       | 48,380  | 0      | 0        | 0       | 0         | 0      |
| 9110 0  | Crack Seal                        | 104     | 0      | 0        | 0       | 0         | 0      |
| 9111 S  | Street Imprv/Overlay              | 2,923   | 0      | 0        | 0       | 0         | 0      |
| 9112 (  | Concrete-Valley Pan, Curb, Gutter | 86      | 0      | 0        | 0       | 0         | 0      |
|         | Sub-Total: Operations             | 207,804 | 0      | 0        | 0       | 0         | 0      |
| 9902 L  | and                               | 0       | o I    | 0        | 0       | o I       | 0      |
| 9925 E  | Building Construction             | 8,600   | 0      | 0        | 0       | 0         | 0      |
| 9940 I  | mprov. Other Than Buildings       | 15,721  | 0      | 0        | 0       | 0         | 0      |
|         | Equipment                         | 64,309  | 0      | 0        | 0       | 0         | 0      |
| 9956 H  | Heavy Equipment                   | 70,265  | 0      | 0        | 0       | 0         | 0      |
| 9960 F  | Road Construction                 | 0       | 0      | 0        | 0       | 0         | 0      |
|         | Sub-Total: Capital Outlay         | 158,895 | 0      | 0        | 0       | 0         | 0      |
|         | TOTALS                            | 366,699 | 0      | 0        | 0       | 0         | 0      |

#### Comments:

Capital expenses related to streets and alleys are found in this department. These projects are funded by 30% of the City's sales tax revenues, Hwy 50 Maintenance Agreement revenues, HUTF revenues, and additional motor vehicle tax revenues.

- 4330 Professional services for planning and design of special street projects
- 4360 Design of W highway 50 gateway
- 9101 Replacement and maintenance of all street tree program
- 9102 Annual cost to chip trees removed through tree program and accepted at tree dump
- 9103 Asphalt/Concrete crushing
- 9104 Crosswalks, parking spaces, curb paint, and additional bike lanes  $\,$
- 9105 Annual replacement and repair of signs, additional stop signs and pedestrian crossing pedestals
- 9106 Gravel and asphalt patching
- 9108 50/50 concrete program, ADA compliance and curb and gutter work/sidewalks; implementation of the non-motorized transportation plan
- 9109 Slurry sealing of streets
- 9110 Annual crack filling maintenance program
- 9111 Recommendations for street improvements/overlays will be presented to the Council prior to each proposed project

This cost center was moved to the new Street Improvements Fund in 2020  $\,$ 

# 01-4036 HIGHWAY 50 PEDESTRIAN CROSSINGS

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 0.0% |
|--|------|
| 2021 Expenditures Under (Over) Budget                    | 0    |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 0.0% |

|         |                              | 2021    |        |          |         |           |        |  |
|---------|------------------------------|---------|--------|----------|---------|-----------|--------|--|
|         |                              | 2019    | 2020   | Original | Revised | Projected | 2022   |  |
| Account | Description                  | Actual  | Actual | Budget   | Budget  | Year-end  | Budget |  |
|         |                              |         |        |          |         |           |        |  |
|         | Sub-Total: Personnel         | 0       | 0      | 0        | 0       | 0         | 0      |  |
| 4330    | Professional Services        | 23,820  | 0      | 0        | 0       | 0         | 0      |  |
| 4370    | Travel/Mileage/Meals/Lodging | 149     | 0      | 0        | 0       | 0         | 0      |  |
| 4357    | Engineering Services         | 0       | 0      | 0        | 0       | 0         | 0      |  |
| -       | Sub-Total: Operations        | 23,969  | 0      | 0        | 0       | 0         | 0      |  |
| 9960    | Road Construction            | 541,898 | 0      | 0        | 0       | 0         | 0      |  |
|         | Sub-Total: Capital Outlay    | 541,898 | 0      | 0        | 0       | 0         | 0      |  |
|         | TOTALS                       | 565,866 | 0      | 0        | 0       | 0         | 0      |  |

#### Comments:

This cost center is offset by a Transportation Alternatives Program Grant.

# 01-4037 SAFE ROUTES TO SCHOOL

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -100.0% |
|--|---------|
| 2021 Expenditures Under (Over) Budget                    | 0       |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 0.0%    |

|         |                           | 2021   |         |          |         |           |        |  |
|---------|---------------------------|--------|---------|----------|---------|-----------|--------|--|
|         |                           | 2019   | 2020    | Original | Revised | Projected | 2022   |  |
| Account | Description               | Actual | Actual  | Budget   | Budget  | Year-end  | Budget |  |
|         |                           |        |         |          |         |           |        |  |
|         | Sub-Total: Personnel      | 0      | 0       | 0        | 0       | 0         | 0      |  |
| 4330    | Professional Services     | 58,595 | 2,770   | 0        | 0       | 0         | 0      |  |
| 4357    | Engineering Services      | 25,986 | 29,440  | 0        | 0       | 0         | 0      |  |
| 4370    | TrvI/Mileage/Meals/Lodg   | 0      | 162     | 0        | 0       | 0         | 0      |  |
|         | Sub-Total: Operations     | 84,581 | 32,372  | 0        | 0       | 0         | 0      |  |
| 9960    | Road Construction         | 0      | 526,203 | 0        | 0       | 0         | 0      |  |
|         | Sub-Total: Capital Outlay | 0      | 526,203 | 0        | 0       | 0         | 0      |  |
|         | TOTALS                    | 84,581 | 558,575 | 0        | 0       | 0         | 0      |  |

#### Comments:

This cost center is offset by a Safe Routes to School Grant.

# 01-4041 OHIO AVE SAFE WALK

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 0.0% |
|--|------|
| 2021 Expenditures Under (Over) Budget                    | 0    |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 0.0% |

|         |                           |        |        |          | 2021    |           |        |
|---------|---------------------------|--------|--------|----------|---------|-----------|--------|
|         |                           | 2019   | 2020   | Original | Revised | Projected | 2022   |
| Account | Description               | Actual | Actual | Budget   | Budget  | Year-end  | Budget |
|         |                           |        |        |          |         |           |        |
|         | Sub-Total: Personnel      | 0      | 0      | 0        | 0       | 0         | 0      |
| 4201    | Office Supplies           | 1,393  | 0      | 0        | 0       | 0         | 0      |
| 4330    | Professional Services     | 0      | 0      | 0        | 0       | 0         | 0      |
| -       | Sub-Total: Operations     | 1,393  | 0      | 0        | 0       | 0         | 0      |
| 9960    | Road Construction         | 0      | 0      | 0        | 0       | 0         | 0      |
| _       | Sub-Total: Capital Outlay | 0      | 0      | 0        | 0       | 0         | 0      |
|         | TOTALS                    | 1,393  | 0      | 0        | 0       | 0         | 0      |

#### Comments:

Additional costs will be appropriated depending upon allocation of Council Strategic Plan Implementation Reserve or grants.

## 01-4045 CRANOR HILL

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 69.1% |
|--|-------|
| 2021 Expenditures Under (Over) Budget                    | 1,208 |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 4.8%  |

|             |                        |        |        |          | 2021    |           |        |
|-------------|------------------------|--------|--------|----------|---------|-----------|--------|
|             |                        | 2019   | 2020   | Original | Revised | Projected | 2022   |
| Account     | Description            | Actual | Actual | Budget   | Budget  | Year-end  | Budget |
|             |                        |        |        |          |         |           |        |
|             | es-Cranor Hill         | 9,515  | 6,780  | 18,135   | 18,530  | 18,530    | 19,469 |
| 4102 Over   | ******                 | 160    | 674    | 387      | 395     | 395       | 415    |
| 4103 Socia  | 3                      | 600    | 427    | 1,148    | 1,173   | 1,173     | 1,233  |
| 4104 Medi   |                        | 140    | 100    | 269      | 275     | 275       | 288    |
| 4106 Hlth   | Ins/WC/Other Benefits  | 1,315  | 1,249  | 1,481    | 1,513   | 1,513     | 1,593  |
| Sub         | -Total: Personnel      | 11,730 | 9,230  | 21,419   | 21,886  | 21,886    | 22,999 |
| 4201 Offic  | e Supplies             | 2,844  | 3,704  | 3,945    | 3,945   | 3,500     | 3,945  |
|             | Lubricant Supply       | 95     | 141    | 1,000    | 1,000   | 800       | 1,000  |
| 4213 Equi   | pment Under \$5,000    | 0      | 0      | 500      | 500     | 350       | 500    |
| 4303 Adve   | ertising/Legal Svcs    | 175    | 400    | 300      | 300     | 300       | 300    |
|             | phone/Fax Service      | 733    | 767    | 0        | 0       | 820       | 820    |
| 4321 Utilit |                        | 2,654  | 2,298  | 4,000    | 4,000   | 4,000     | 4,000  |
| 4330 Profe  | essional Svcs          | 1,006  | 2,365  | 3,000    | 3,000   | 2,500     | 3,000  |
| 4340 Repa   | air/Maintnc Services   | 3,067  | 1,427  | 4,200    | 4,200   | 3,000     | 4,200  |
| 4401 Prop   | /Liab Ins Premium      | 928    | 1,024  | 969      | 969     | 969       | 1,043  |
| 4421 Fleet  | t Services             | 2,628  | 3,662  | 4,174    | 4,174   | 4,174     | 4,277  |
| Sub         | -Total: Operations     | 14,129 | 15,788 | 22,088   | 22,088  | 20,413    | 23,085 |
| 9925 Build  | ding Construction      | 0      | 0      | 0        | 0       | 0         | 0      |
| Sub         | -Total: Capital Outlay | 0      | 0      | 0        | 0       | 0         | 0      |
|             | TOTALS                 | 25,859 | 25,018 | 43,507   | 43,974  | 42,299    | 46,084 |

### Comments:

4101 Projected 2021-2022 season expenses are based on the potential of being open 14 days in December plus a training day.

2022 expenses are based on the potential of being open January 1st through spring break (32 days) and 14 days in December of budgeted year.

- 4201 Repair/maintenance items and concession stand supplies
- 4330 Professional Services include State Tramway Board inspections two times per season plus wire rope inspection

# 01-4047 SENIOR MEALS

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 101.8%   |
|--|----------|
| 2021 Expenditures Under (Over) Budget                    | (11,120) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 15.5%    |

|          |                               |        |        |          | 2021    |           |         |
|----------|-------------------------------|--------|--------|----------|---------|-----------|---------|
|          | Description                   | 2019   | 2020   | Original | Revised | Projected | 2022    |
| Account  | Description                   | Actual | Actual | Budget   | Budget  | Year-end  | Budget  |
| 4101 Wa  | ages                          | 0      | 25,376 | 50,469   | 51,065  | 51,065    | 52,495  |
| 4102 Ov  | •                             | 0      | 473    | 0        | 0       | 0         | 0       |
| 4103 So  | ocial Security                | 0      | 1,568  | 3,129    | 3,166   | 3,166     | 3,255   |
| 4104 Me  | edicare                       | 0      | 367    | 732      | 741     | 741       | 761     |
| 4106 HIt | th Ins/WC/Othr Benefits       | 0      | 0      | 1,802    | 1,823   | 1,823     | 1,879   |
| Su       | ub-Total: Personnel           | 0      | 27,784 | 56,132   | 56,795  | 56,795    | 58,390  |
| 4201 Off | fice Supplies                 | 0      | 5,598  | 5,000    | 5,000   | 5,000     | 5,000   |
|          | ontracted Services (Delivery) | 0      | 0      | 500      | 500     | 1,500     | 500     |
| 4310 Du  | ues/Mtgs/Mbrshps/Tuitn        | 0      | 16     | 500      | 500     | 0         | 500     |
| 4370 Me  | eal Costs                     | 0      | 16,133 | 26,723   | 26,723  | 26,695    | 26,723  |
| 4705 Mis | sc Grant Expenses             | 0      | 0      | 0        | 0       | 7,285     | 7,285   |
| 4707 Re  | egion 10 Grant Expense        | 0      | 0      | 0        | 0       | 2,700     | 5,011   |
| Su       | ub-Total: Operations          | 0      | 21,746 | 32,723   | 32,723  | 43,180    | 45,019  |
|          |                               |        |        |          |         |           |         |
| Su       | ub-Total: Capital Outlay      | 0      | 0      | 0        | 0       | 0         | 0       |
|          | TOTALS                        | 0      | 49,531 | 88,855   | 89,518  | 99,975    | 103,409 |

#### Comments:

4101 Wages for Cooks

4201 Kitchen and sanitizing products, to-go containers, etc.

4360 Travel reimbursement for delivery drivers

### Revenue Analysis:

| 3338 Gunnison County Cook Reimbursement | 38,902 | 38,902 |
|---|--------|--------|
| 3449 Senior Meal Charges                | 22,480 | 22,480 |
| 3667 Senior Meals-Misc                  | 4,682  | 7,285  |
| Total Non-Grant Meal Revenue            | 66,064 | 68,667 |
|   |        |        |

# 01-4048 SENIOR PROGRAMMING

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 11.2% |
|--|-------|
| 2021 Expenditures Under (Over) Budget                    | 4,038 |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 77.7% |

|         | 2021                           |        |        |          |         |           |        |
|---------|--------------------------------|--------|--------|----------|---------|-----------|--------|
|         |                                | 2019   | 2020   | Original | Revised | Projected | 2022   |
| Account | Description                    | Actual | Actual | Budget   | Budget  | Year-end  | Budget |
| 4404.14 |                                | 4/ 00/ | 07.400 | 0.4.005  | 05.474  | 0.4.500   | E4 (00 |
| 4101 W  |                                | 16,306 | 37,188 | 34,925   | 35,461  | 34,503    | 51,600 |
|         | overtime                       | 132    | 964    | 0        | 0       | 958       | 0      |
|         | ocial Security                 | 1,005  | 2,345  | 2,165    | 2,198   | 2,198     | 3,199  |
|         | ledicare                       | 235    | 548    | 506      | 514     | 514       | 748    |
|         | Ilth Ins/WC/Othr Benefits      | 597    | 1,550  | 1,247    | 1,266   | 1,266     | 28,425 |
| 4108 E  | R Retirement Contrbtn          | 0      | 0      | 0        | 0       | 0         | 2,580  |
| S       | ub-Total: Personnel            | 18,275 | 42,596 | 38,844   | 39,439  | 39,439    | 86,552 |
| 4201 O  | Office Supplies                | (13)   | 213    | 153      | 153     | 235       | 153    |
|         | lothing/Uniforms               | O O    | 0      | 0        | 0       | 0         | 0      |
|         | uel/Lubricant Supplies         | 0      | 0      | 0        | 0       | 0         | 0      |
|         | ec Supplies                    | 194    | 83     | 83       | 83      | 0         | 9.000  |
|         | omputer Equip. Under \$5,000   | 1.358  | 0      | 0        | 0       | 0         | 0      |
|         | omputer Software Under \$5000  | 0      | 0      | 0        | 0       | 0         | 0      |
|         | urniture/Fixtures Under \$5000 | 70     | 0      | 0        | 0       | 0         | 0      |
| 4303 A  | dvertising/Legal Svcs          | 375    | 487    | 397      | 397     | 350       | 542    |
|         | oues/Mtgs/Mbrshps/Tuitn        | 51     | 345    | 345      | 345     | 180       | 200    |
|         | elephone/Fax Service           | 0      | 0      | 181      | 181     | 181       | 181    |
|         | ontracted Services             | 0      | 0      | 7,200    | 7,200   | 5,400     | 0      |
|         | ravel/Mileage/Meals/Lodging    | 288    | 84     | 346      | 346     | 300       | 346    |
| 4420 R  |                                | 0      | 0      | 0        | 0       | 0         | 0      |
|         | let Rec Grant Expense          | 0      | 0      | 3,000    | 3,000   | 3,156     | 0      |
|         | egion 10 Grant Expense         | 3,655  | 1,896  | 4,310    | 4,310   | 1,580     | 1,580  |
| s       | ub-Total: Operations           | 5,978  | 3,108  | 16,015   | 16,015  | 11,382    | 12,002 |
|         |                                |        |        |          |         | [         |        |
| S       | ub-Total: Capital Outlay       | 0      | 0      | 0        | 0       | 0         | 0      |
|         | TOTALS                         | 24,253 | 45,704 | 54,859   | 55,454  | 50,821    | 98,554 |

Comments: 4101 Wages for Senior Programming Coordinator

4201 Misc office supplies

### 01-4049 RECREATION ADMINISTRATION

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 18.0%   |
|--|---------|
| 2021 Expenditures Under (Over) Budget                    | (3,654) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -0.4%   |

| 0       | Decembries                  | 2019    | 2020    | Original | 2021<br>Revised | Projected | 2022    |
|---------|-----------------------------|---------|---------|----------|-----------------|-----------|---------|
| Account | Description                 | Actual  | Actual  | Budget   | Budget          | Year-end  | Budget  |
| 4101 W  | Vages-Recreation Office     | 272,676 | 230.976 | 265.434  | 269.962         | 269.962   | 261,498 |
|         | Overtime                    | 9,644   | 5,270   | 8,811    | 8,922           | 8,922     | 8,752   |
| 4103 S  | ocial Security              | 16,608  | 13,548  | 17,003   | 17,291          | 17,291    | 16,755  |
| 4104 N  | Medicare Section 1          | 3,954   | 3,169   | 3,977    | 4,044           | 4,044     | 3,919   |
| 4106 H  | IIth Ins/WC/Othr Benefits   | 73,589  | 69,013  | 83,593   | 83,757          | 83,757    | 91,605  |
| 4108 E  | R Retirement Contrbtn       | 19,134  | 14,283  | 13,752   | 13,973          | 13,973    | 14,377  |
| S       | Sub-Total: Personnel        | 395,605 | 336,259 | 392,570  | 397,949         | 397,949   | 396,905 |
| 4201 O  | Office Supplies             | 6.188   | 1.895   | 6,375    | 6,375           | 6,300     | 6,800   |
|         | lothing/Uniforms            | 0       | 0       | 0        | 0               | 3,000     | 0       |
|         | uel/Lubricant Supplies      | 754     | 941     | 1.000    | 1,000           | 750       | 1.025   |
|         | ARA Parent Expenses         | 343     | 0       | 0        | 0               | 0         | 0       |
|         | dvertising/Legal Svcs       | 4       | 0       | 100      | 100             | 234       | 100     |
|         | Ques/Mtgs/Mbrshps/Tuitn     | 409     | 726     | 800      | 800             | 1,000     | 1,100   |
| 4320 T  | elephone/Fax Services       | 1,659   | 809     | 3,350    | 3,350           | 3,350     | 2,904   |
| 4330 P  | rofessional Services        | 0       | 7,272   | 0        | 0               | 16        | 0       |
| 4370 T  | ravel/Mileage/Meals/Lodging | 3,836   | 1,347   | 7,750    | 7,750           | 6,000     | 7,000   |
| 4420 R  | tental                      | 1,654   | 1,268   | 1,700    | 1,700           | 1,700     | 1,700   |
| 4421 F  | leet Services               | 12,332  | 16,048  | 15,073   | 15,073          | 15,073    | 14,921  |
| S       | Sub-Total: Operations       | 27,180  | 30,305  | 36,148   | 36,148          | 34,423    | 35,550  |
|         |                             |         |         |          |                 |           |         |
| S       | Sub-Total: Capital Outlay   | 0       | 0       | 0        | 0               | 0         | 0       |
|         | TOTALS                      | 422,784 | 366,564 | 428,718  | 434,097         | 432,372   | 432,455 |

- 4101 Wages for Parks & Rec Director (50%), Recreation Programs Supervisor, Assistant Recreation Facilities Manager, and Rec Coordinator, and Jorgensen concession stand worker 400 hours
- 4102 Programs, events or emergencies that require full time staff to exceed 40 hours
- 4201 Jorgensen concessions; Misc office supplies
- 4203 Recreation Supervisor's vehicle
- 4310 Expenses to have two people attend the State Park and Rec Conference
- 4320 Includes cell phone for Park & Recreation Director
- 4370 Meals and lodging for two attendees at State Park and Rec Conference
- 4420 Copier/fax lease

### 01-4050 RECREATION PROGRAMS

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 151.8% |
|--|--------|
| 2021 Expenditures Under (Over) Budget                    | 8,209  |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 5.6%   |

|         |                            |         |        |          | 2021    |           |         |
|---------|----------------------------|---------|--------|----------|---------|-----------|---------|
|         |                            | 2019    | 2020   | Original | Revised | Projected | 2022    |
| Account | Description                | Actual  | Actual | Budget   | Budget  | Year-end  | Budget  |
|         |                            |         |        |          |         |           |         |
|         | ages-Recreation            | 96,881  | 44,502 | 122,405  | 125,072 | 125,072   | 138,963 |
| 4102 Ov |                            | 298     | 992    | 998      | 1,020   | 1,020     | 1,098   |
|         | ocial Security             | 6,082   | 2,821  | 7,651    | 7,818   | 7,818     | 8,684   |
| 4104 Me |                            | 1,422   | 660    | 1,789    | 1,828   | 1,828     | 2,031   |
| 4106 HI | th Ins/WC/Othr Benefits    | 4,642   | 4,486  | 4,468    | 4,564   | 4,564     | 5,076   |
| Su      | ub-Total: Personnel        | 109,326 | 53,461 | 137,311  | 140,302 | 140,302   | 155,852 |
| 4201 Of | fice Supplies              | 774     | 347    | 1,000    | 1.000   | 2.000     | 2.500   |
|         | uel/Lubricant Supplies     | 2.839   | 460    | 3,000    | 3,000   | 3,000     | 3,000   |
|         | ec Supplies                | 40.679  | 10.463 | 36,000   | 36,000  | 42,000    | 26,000  |
|         | ARA Parent Expenses        | 3.288   | 2,707  | 5.500    | 5,500   | 1,500     | 5.500   |
|         | uipment Under \$5,000      | 0       | 2,7.07 | 10,000   | 10,000  | 10,000    | 10,000  |
|         | inting/Duplication Svcs    | 6,020   | 3,125  | 6,000    | 6,000   | 6,000     | 6,500   |
|         | dvertising/Legal Svcs      | 4       | 126    | 400      | 400     | 200       | 400     |
|         | ues/Mtgs/Mbrshps/Tuitn     | 1,104   | 1,493  | 1.200    | 1,200   | 1,200     | 2.000   |
|         | ofessional Services        | 1,101   | 1,959  | 0        | 0       | 3,500     | 2,000   |
|         | oftware Support            | 9.863   | 5,971  | 8.500    | 8.500   | 8,500     | 8.500   |
|         | ther Purchased Services    | 10.678  | 3,235  | 11.000   | 11,000  | 2,000     | 8,915   |
|         | ontracted Svcs             | 0       | 0,200  | 0        | 0       | 0         | 0,710   |
|         | avel/Mileage/Meals/Lodging | 818     | 84     | 1,000    | 1,000   | 1,000     | 5,000   |
|         | op & Liab Claims           | 500     | 0      | 0        | 0       | 0         | 0,000   |
|         | scellaneous Expenses       | 0       | 0      | 0        | 0       | 0         | 5.000   |
|         | cholarships                | 18,231  | 5,546  | 23,500   | 23,500  | 15,000    | 22,200  |
| Sı      | ub-Total: Operations       | 94,798  | 35,516 | 107,100  | 107,100 | 95,900    | 105,515 |
| 30      | ab-rotal. Operations       | 74,170  | 33,310 | 107,100  | 107,100 | 73,700    | 103,313 |
| 9952 Eq | quipment                   | 0       | 4,828  | 0        | 0       | 0         | 0       |
| Su      | ub-Total: Capital Outlay   | 0       | 4,828  | 0        | 0       | 0         | 0       |
|         | TOTALS                     | 204,123 | 93,806 | 244,411  | 247,402 | 236,202   | 261,367 |

- 4101 Recreation program instructor wages only. The program revenue will offset the program personnel and operational costs in their entirety.
- 4201 Includes operation of existing programs, equipment for new programs, reconditioning and/or replacement of various equipment from wear and tear, i.e. football helmets, catcher's gear, balls, jerseys, etc.
- 4202 Instructor and official's shirts, jackets, etc. will be absorbed in the 4201 line item.
- 4203 Fuel costs for City vans used for traveling recreation programs such as baseball, football, climbing, summer adventure camp, gymnastics, softball, etc.
- 4208 Supplies for recreation equipment.
- 4210 CARA Expenses including a home meet if it is awarded.
- 4302 Printing of the City of Gunnison Quarterly Program Offerings and Xerox overages
- 4303 Advertisements in media (newspaper). Each advertisement costs approximately \$100 per media outlet
- 4310 Instructor Certifications: Fitness, Gymnastics, etc. This figure will vary depending on the number of returning instructors.
  - NRPA background investigations on all instructors comes out of this line item.
  - The background checks vary depending on where the applicant is from but generally is \$16 each.
- 4350 Sports officials game fees: adult and youth softball, Babe Ruth baseball, youth soccer, OTA baseball, etc. Expense is offset by additional recreation revenue.
- 4360 Credit card fees associated with Rec Programs. 3.1993% of each credit card transaction goes to ActiveNet
- 4370 Reimbursement to travel league/tournament team coaches: gymnastics, youth football, softball, soccer, climbing, and baseball.
- 4658 Scholarships for recreation programs.

### 01-4051 PARKS

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 55.5%    |
|--|----------|
| 2021 Expenditures Under (Over) Budget                    | (28,340) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -4.0%    |

|   |             |         |                 | 2021      |           |           |
|---|-------------|---------|-----------------|-----------|-----------|-----------|
|   | 2019        | 2020    | Original        | Revised   | Projected | 2022      |
| Account Description                               | Actual      | Actual  | Budget          | Budget    | Year-end  | Budget    |
| 4101 Wages-Parks                                  | 376,121     | 331,428 | 394,966         | 402,454   | 402,454   | 425,937   |
| 4101 Wages-Parks 4102 Overtime                    | 8,978       | 7,590   | 9,859           | 10,001    | 10,001    | 10,733    |
|   | 23,231      | 20,003  |                 | 25,845    |           | 27,346    |
| 4103 Social Security                              | 5,503       | ·       | 25,372<br>5,934 | · ·       | 25,845    | 6,396     |
| 4104 Medicare                                     | 5,503       | 4,678   |                 | 6,045     | 6,045     |           |
| 4105 Standby                                      | _           | 4,200   | 4,400           | 4,400     | 4,400     | 4,400     |
| 4106 HIth Ins/WC/Othr Benefits                    | 73,807      | 75,547  | 80,780          | 81,051    | 81,051    | 81,982    |
| 4108 ER Retirement Contrbtn                       | 17,668      | 14,179  | 16,261          | 16,546    | 16,546    | 18,132    |
| Sub-Total: Personnel                              | 505,307     | 457,625 | 537,572         | 546,342   | 546,342   | 574,926   |
| 4201 Office Supplies                              | 2,980       | 4,503   | 2,000           | 2,000     | 1,500     | 2,000     |
| 4202 Clothing/Uniforms                            | 1,394       | 808     | 1,500           | 1,500     | 1,500     | 1,500     |
| 4203 Fuel/Lubricant Supply                        | 11,748      | 7.541   | 12,500          | 12,500    | 12,000    | 12,500    |
| 4212 Computer Software Under \$5,0                |             | 43      | 0               | 0         | 0         | 0         |
| 4213 Equipment Under \$5,000                      | 0           | 0       | 5,000           | 5.000     | 3,500     | 0         |
| 4215 Operating Supplies                           | 57.377      | 50.632  | 63,230          | 63,230    | 63,000    | 63,000    |
| 4301 Postage/Freight Svcs                         | 0           | 0       | 0               | 0         | 0         | 0         |
| 4303 Advertising/Legal Notices                    | 0           | 193     | 0               | 0         | 0         | 0         |
| 4310 Dues/Mtgs/Mbrshps/Tuitn                      | 484         | 368     | 800             | 800       | 700       | 800       |
| 4320 Telephone/Fax Services                       | 1,261       | 1,567   | 1,515           | 1,515     | 1,515     | 1,692     |
| 4321 Utilities                                    | 51,364      | 53,085  | 45,000          | 45,000    | 52,500    | 54,230    |
| 4330 Professional Svcs                            | 16,836      | 24,275  | 43,000          | 19,500    | 45,000    | 0         |
| 4340 Repair/Mntce Svcs                            | 0           | 660     | 16,000          | 16,000    | 11,000    | 15,000    |
| 4343 Software Support                             | 88          | 172     | 0               | 0         | 0         | 13,000    |
| 4370 Travel/Mileage/Meals/Lodging                 | 57          | 69      | 600             | 600       | 500       | 600       |
| 4401 Prop/Liab Ins Premium                        | 4,911       | 5,147   | 4,999           | 4,999     | 4,999     | 6,965     |
| 4402 Property/Liability Claim                     | 4,711       | 500     | 4,777<br>O      | 4,777     | 4,777     | 0,905     |
| 4402 Property/Liability Claim 4421 Fleet Services | 39.907      | 42,734  | 37.664          | 37,664    | 37,664    | 36,478    |
| 4649 Late Fees                                    | 39,907<br>5 | 42,734  | 37,664          | 37,664    | 37,664    | 36,476    |
| Sub-Total: Operations                             | 188,411     | 192,296 | 190,808         | 210,308   | 235,378   | 194,765   |
| Sub-Total. Operations                             | 100,411     | 172,270 | 170,000         | 210,300   | 233,370   | 174,703   |
| 9920 Building Improvements                        | 0           | 0       | 0               | 5,000     | 0         | 0         |
| 9925 Building Construction                        | 0           | 0       | 0               | 0         | 0         | 0         |
| 9940 Improve. Other Than Buildings                | 9,500       | 1,928   | 300,000         | 300,000   | 275,000   | 200,000   |
| 9952 Equipment                                    | 0           | 27,790  | 0               | 0         | 0         | 50,000    |
| Sub-Total: Capital Outlay                         | 9,500       | 29,718  | 300,000         | 305,000   | 275,000   | 250,000   |
| TOTALS  | 703,218     | 679,639 | 1,028,380       | 1,061,650 | 1,056,720 | 1,019,691 |

- 4101 Four full time EE's, 1/2 director's wage plus 6,766 hrs seasonal temps including gardener.
- 4201 This line item includes: irrigation parts, janitorial supplies, trash bags, misc. hardware, flower bedding plants, tools, paint, lumber, etc. for 877.64 acres of parks
- 4202 Identifiable clothing for four full-time parks crew at \$300 each. \$400 for parks temp staff .
- 4203 Fuel for Parks equipment and fleet rentals. No allowance for gas price increase
- 4310 Miscellaneous trainings/seminars
- 4320 Four cell phones for full-time employees + Jorgensen complex phone service; 50% PR Director cell phone
- 4321 Majority of this line item is potable water charges for park irrigation, remainder of costs are electricity,
- 4340 Repair of lawn mowers, weed eaters, etc.
- 4360 Credit card fees for on-line park rentals.
- 4340 Park and Rec asphalt maintenance and other smal repairs
- 4370 Add \$300 for travel, mileage, meals for training.
- 4421 Fleet rental & routine vehicle maintenance

# 01-4052 VAN TUYL RANCH

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 25.3%  |
|--|--------|
| 2021 Expenditures Under (Over) Budget                    | 26,418 |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 0.3%   |

|         |                               | 2021   |        |          |         |           |        |  |  |
|---------|-------------------------------|--------|--------|----------|---------|-----------|--------|--|--|
|         |                               | 2019   | 2020   | Original | Revised | Projected | 2022   |  |  |
| Account | Description                   | Actual | Actual | Budget   | Budget  | Year-end  | Budget |  |  |
|         |                               |        |        |          |         |           |        |  |  |
|         | Sub-Total: Personnel          | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
| 4303    | B Advertising/Legal Notices   | 0      | 0      |          | 0       | 0         | 0      |  |  |
| 4340    | Repair/Maintenance Services   | 920    | 504    | 1,500    | 1,500   | 0         | 1,500  |  |  |
| 4342    | Building/Property Maintenance | 26,753 | 2,428  | 29,045   | 29,045  | 4,127     | 29,045 |  |  |
| 4401    | Prop/Liab Ins Premium         | 1,058  | 1,168  | 1,009    | 1,009   | 1,009     | 1,088  |  |  |
|         | Sub-Total: Operations         | 28,731 | 4,100  | 31,554   | 31,554  | 5,136     | 31,633 |  |  |
|         | Sub-Total: Capital Outlay     | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | TOTALS                        | 28,731 | 4,100  | 31,554   | 31,554  | 5,136     | 31,633 |  |  |

#### Comments:

Revenues generated from lease of house and agriculture land will be reinvested into the property for maintenance and upgrades.

4340 Well pump/appliances/septic pumping

4342 Building/Property Maintenance

# 01-4053 LAZY K BUILDING MGMT

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -55.1% |
|--|--------|
| 2021 Expenditures Under (Over) Budget                    | 1,728  |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 0.4%   |

|         |                                 | 2021   |        |          |         |           |        |  |  |
|---------|---------------------------------|--------|--------|----------|---------|-----------|--------|--|--|
|         |                                 | 2019   | 2020   | Original | Revised | Projected | 2022   |  |  |
| Account | Description                     | Actual | Actual | Budget   | Budget  | Year-end  | Budget |  |  |
|         |                                 |        |        |          |         |           |        |  |  |
|         | Sub-Total: Personnel            | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
| 4201    | Office Supplies                 | 11     | 0      | 500      | 500     | 0         | 250    |  |  |
| 4302    | Printing/Duplication Svcs       | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
| 4303    | Advertising/Legal Notices       | 994    | 0      | 0        | 0       | 0         | 0      |  |  |
| 4321    | I Utilities                     | 152    | 1,843  | 978      | 978     | 1,750     | 1,900  |  |  |
| 4330    | ) Professional Svcs             | 15,499 | 0      | 0        | 0       | 0         | 0      |  |  |
| 4340    | Repair/Maintenance Services     | 520    | 3,148  | 1,000    | 1,000   | 0         | 750    |  |  |
| 4342    | 2 Building/Property Maintenance | 483    | 195    | 1,000    | 1,000   | 0         | 500    |  |  |
| 4370    | Travel/Mileage/Meals/Lodging    | 60     | 0      | 0        | 0       | 0         | 0      |  |  |
| 4401    | Prop/Liab Ins Premium           | 1,058  | 1,169  | 1,103    | 1,103   | 1,103     | 1,201  |  |  |
|         | Sub-Total: Operations           | 18,778 | 6,355  | 4,581    | 4,581   | 2,853     | 4,601  |  |  |
|         | Sub Tatal, Capital Outlan       |        |        |          |         |           |        |  |  |
|         | Sub-Total: Capital Outlay       | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | TOTALS                          | 18,778 | 6,355  | 4,581    | 4,581   | 2,853     | 4,601  |  |  |

Comments:
4330 Lazy K/West Gunnison Park plan development

4342 Spraying for noxious weeds

# 01-4054 SENIOR PROGRAMMING-NEXT50 GRANT

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -33.3%  |
|--|---------|
| 2021 Expenditures Under (Over) Budget                    | 668     |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -100.0% |

|         |                                 | 2021   |        |          |         |           |        |  |  |
|---------|---------------------------------|--------|--------|----------|---------|-----------|--------|--|--|
|         |                                 | 2019   | 2020   | Original | Revised | Projected | 2022   |  |  |
| Account | Description                     | Actual | Actual | Budget   | Budget  | Year-end  | Budget |  |  |
| 4404.1  |                                 | 1.055  | 10.000 | 0.007    | 0.007   | 0.004     |        |  |  |
|         | Wages-Senior Programming        | 1,855  | 12,888 | 9,306    | 9,306   | 9,306     | 0      |  |  |
|         | Overtime                        | 44     | 166    | 0        | 0       | 0         | 0      |  |  |
|         | Social Security                 | 116    | 800    | 577      | 577     | 577       | 0      |  |  |
|         | Medicare                        | 27     | 187    | 135      | 135     | 135       | 0      |  |  |
| 4106 F  | Hith Ins/WC/Othr Benefits       | 0      | 0      | 204      | 204     | 204       | 0      |  |  |
| 4108 E  | Retirement Contrbtn             | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | Sub-Total: Personnel            | 2,042  | 14,041 | 10,222   | 10,222  | 10,222    | 0      |  |  |
| 4201 (  | Office Supplies                 | 0      | o I    | 0        | 0       | o I       | 0      |  |  |
|         | Fuel/Lubricant Supplies         | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | Rec Supplies                    | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | Computer Equip. Under \$5,000   | 0      | 922    | 78       | 78      | 0         | 0      |  |  |
|         | Computer Software Under \$5,000 | 0      | 922    | 0        | ,,      | 0         | 0      |  |  |
|         | Furniture/Fixtures Under \$5000 | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         |                                 | -      | -      | -        | -       | -         | _      |  |  |
|         | Advertising/Legal Svcs          | 0      | 299    | 539      | 539     | 250       | 0      |  |  |
|         | Subscriptions/Literature/Films  | 0      | 163    | 0        | 0       | (13)      | 0      |  |  |
|         | Dues/Mtgs/Mbrshps/Tuitn         | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
| 4370 1  | Fravel/Mileage/Meals/Lodging    | 0      | 262    | 288      | 288     | 0         | 0      |  |  |
| - 5     | Sub-Total: Operations           | 0      | 1,646  | 905      | 905     | 237       | 0      |  |  |
|         |                                 |        |        |          |         | ĺ         |        |  |  |
|         | Sub-Total: Capital Outlay       | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | TOTALS                          | 2,042  | 15,687 | 11,127   | 11,127  | 10,459    | 0      |  |  |

### Comments:

This cost center is 100% supported by a Next50 Grant. Expenditures are contingent upon future availability of grant funds.

# 01-4055 LAZY K INFRASTRUCTURE GRANT

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 0.0%    |
|--|---------|
| 2021 Expenditures Under (Over) Budget                    | 0       |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -100.0% |

|         |                                 | 2021   |        |           |           |           |        |  |  |
|---------|---------------------------------|--------|--------|-----------|-----------|-----------|--------|--|--|
|         |                                 | 2019   | 2020   | Original  | Revised   | Projected | 2022   |  |  |
| Account | Description                     | Actual | Actual | Budget    | Budget    | Year-end  | Budget |  |  |
| '-      |                                 |        |        |           |           |           |        |  |  |
|         | Sub-Total: Personnel            | 0      | 0      | 0         | 0         | 0         | 0      |  |  |
| 435     | 7 Engineering Services          | 0      | 0      | 0         | 0         |           |        |  |  |
| _       | Sub-Total: Operations           | 0      | 0      | 0         | 0         | 0         | 0      |  |  |
| 994     | 0 Improve. Other Than Buildings | 0      | 0      | 1,230,000 | 1,230,000 | 1,230,000 | 0      |  |  |
|         | Sub-Total: Capital Outlay       | 0      | 0      | 1,230,000 | 1,230,000 | 1,230,000 | 0      |  |  |
|         | TOTALS                          | 0      | 0      | 1,230,000 | 1,230,000 | 1,230,000 | 0      |  |  |

# 01-4056 LAZY K INFRASTRUCTURE NON-GRANT

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 1143.6%   |
|--|-----------|
| 2021 Expenditures Under (Over) Budget                    | (342,000) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -100.0%   |

|         |                                   | 2021   |        |          |         |           |        |  |  |
|---------|-----------------------------------|--------|--------|----------|---------|-----------|--------|--|--|
|         |                                   | 2019   | 2020   | Original | Revised | Projected | 2022   |  |  |
| Account | Description                       | Actual | Actual | Budget   | Budget  | Year-end  | Budget |  |  |
|         |                                   |        |        |          |         |           |        |  |  |
|         | Sub-Total: Personnel              | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
| 4330    | Professional Services             | 0      | 13,940 | 0        | 8,000   | 8,000     | 0      |  |  |
| 4357    | <sup>7</sup> Engineering Services | 0      | 24,738 | 30,000   | 64,000  | 64,000    | 0      |  |  |
|         | Sub-Total: Operations             | 0      | 38,678 | 30,000   | 72,000  | 72,000    | 0      |  |  |
| 9940    | Improve. Other Than Buildings     | 0      | 0      | 109,000  | 409,000 | 409,000   | 0      |  |  |
|         | Sub-Total: Capital Outlay         | 0      | 0      | 109,000  | 409,000 | 409,000   | 0      |  |  |
|         | TOTALS                            | 0      | 38,678 | 139,000  | 481,000 | 481,000   | 0      |  |  |

#### Comments:

Addiotional costs will be appropriated depending upon allocation of Council Strategic Plan Implementation Reserve or grants.

# 01-4057 COMMUNITY OUTREACH

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 0.0% |
|--|------|
| 2021 Expenditures Under (Over) Budget                    | 0    |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 0.0% |

|         |                                  | 2021   |        |          |         |           |        |  |  |
|---------|----------------------------------|--------|--------|----------|---------|-----------|--------|--|--|
|         |                                  | 2019   | 2020   | Original | Revised | Projected | 2022   |  |  |
| Account | Description                      | Actual | Actual | Budget   | Budget  | Year-end  | Budget |  |  |
| 4404.14 | Varian City Clark                | 0      | 0      | 0        | 0       |           | F/ 200 |  |  |
|         | Vages-City Clerk                 | 0      | 0      | 0        | 0       | 0         | 56,300 |  |  |
|         | Overtime                         | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | Social Security                  | 0      | 0      | 0        | 0       | 0         | 3,491  |  |  |
|         | Medicare                         | 0      | 0      | 0        | 0       | 0         | 816    |  |  |
|         | Ilth Ins/WC/Othr Benefits        | 0      | 0      | 0        | 0       | 0         | 26,606 |  |  |
| 4108 E  | R Retirement Contrbtn            | 0      | 0      | 0        | 0       | 0         | 2,815  |  |  |
| S       | Sub-Total: Personnel             | 0      | 0      | 0        | 0       | 0         | 90,028 |  |  |
| 4201 C  | Office Supplies                  | 0      | οΙ     | 0        | 0       | οl        | 0      |  |  |
|         | Clothing/Uniforms                | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | lection Supplies                 | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | Computer Equipment Under \$5,000 | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | Computer Software Under \$5,000  | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | quipment Under \$5,000           | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | urniture/Fixtures Under \$5,000  | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | Operating Supplies               | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | rinting/Duplication Svcs         | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | dvertising/Legal Svcs            | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | Subscrptn/Lit/Films              | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | Dues/Mtgs/Mbrshps/Tuitn          | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | elephone/Fax Services            | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | rofessional Svcs                 | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | Repair/Mntce Svcs                | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | Software Support                 | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | Other Purchased Services         | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | Contracted Svcs                  | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | rvl/Mileage/Meals/Lodg           | 0      | 0      | 0        | 0       | 0         | 3.000  |  |  |
|         | ate Fees                         | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | discellaneous Expenses           | 0      | ő      | 0        | 0       | 0         | 0      |  |  |
| S       | Sub-Total: Operations            | 0      | 0      | 0        | 0       | 0         | 3,000  |  |  |
|         | ·                                |        |        |          |         | 1         |        |  |  |
| S       | Sub-Total: Capital Outlay        | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
| 5000 C  | Cost Allocation to Other Funds   | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | TOTALS                           | 0      | 0      | 0        | 0       | 0         | 93,028 |  |  |

# 01-4090 PUBLIC SERVICE GRANTS

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -58.8%  |
|--|---------|
| 2021 Expenditures Under (Over) Budget                    | (2,500) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -8.7%   |

| Account        | Description             | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|----------------|-------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
| Sub-To         | tal: Personnel          | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 8102 Youth G   | rants                   | 750            | 1,250          | 2,000              | 2,000                     | 2,000                 | 2,000          |
| 8201 Gunniso   | n Country Chamber       | 5,660          | 3,980          | 11,336             | 11,336                    | 11,336                | 6,500          |
| 8202 Cattlem   | en's Days               | 11,480         | 34,980         | 0                  | 0                         | 0                     | 0              |
| 8205 Gunniso   | n Car Club              | 0              | 250            | 0                  | 0                         | 0                     | 0              |
| 8302 Safe Rid  | le of Gunnison          | 0              | 2,802          | 0                  | 0                         | 0                     | 0              |
| 8303 Gunniso   | n Council for the Arts  | 14,618         | 3,237          | 0                  | 0                         | 0                     | 0              |
|                | nal Welfare League      | 1,560          | 2,000          | 3,000              | 3,000                     | 3,000                 | 2,825          |
|                | Family Educ Program     | 3,400          | 0              | 0                  | 0                         | 0                     | _,             |
|                | eer & Historical Soc    | 2,880          | 1,000          | 2,000              | 2.000                     | 2,000                 | 1,600          |
|                | Hope of Gunnison Valley | 0              | 2,000          | 2,000              | 2,000                     | 2,000                 | 2,000          |
| ,              | ts Evaluation & Trng    | 3.802          | 4.000          | 5,000              | 5,000                     | 5.000                 | 5,000          |
|                | n Country Food Pantry   | 5.000          | 5.000          | 5,000              | 5.000                     | 5,000                 | 6.075          |
| 8312 Gunniso   |                         | 1,600          | 3,390          | 2,400              | 2,400                     | 2,400                 | 2,400          |
| 8810 Seasons   |                         | 2,633          | 530            | 2,400              | 2,400                     | 2,400                 | 2,400          |
| 8811 Tenderf   |                         | 8,000          | 1,971          | 0                  | 0                         | 0                     | 0              |
|                | ne Darkness Walk        | 1,450          | 2,500          | 3.000              | 3.000                     | 3,000                 | 0              |
| 8814 gO Initia |                         | 400            | 2,000          | 3,000              | 3,000                     | 3,000                 | 1.500          |
| 8817 Gunniso   |                         | 1.800          | 17.759         | 0                  | 0                         | 0                     | 1,500          |
|                | 3                       | 1,800          | 17,759         | 0                  | 0                         | 0                     | 0              |
| 8819 Gunniso   | n Valley Mentors        |                | 3.000          |                    | _                         |                       |                |
|                |                         | 2,900          |                | 3,500              | 3,500                     | 3,500                 | 3,000          |
|                | n Conservation District | 1,000          | 1,120          | 2,000              | 2,000                     | 2,000                 | 1,300          |
|                | Butte Land Trust        | 0              | 5,000          | 0                  | 0                         | 0                     | 0              |
| 8824 Coldharl  |                         | 0              | 7,176          | 0                  | 0                         | 0                     | 0              |
|                | n Valley Observatory    | 0              | 3,078          | 1,764              | 1,764                     | 1,764                 | 0              |
| 8826 Gunniso   |                         | 0              | 2,500          | 0                  | 0                         | 0                     | 0              |
| 8827 Dark Sk   |                         | 0              | 0              | 0                  | 2,500                     | 2,500                 | 2,500          |
|                | nity Foundation         | 0              | 35,000         | 0                  | 0                         | 0                     | 0              |
| 8829 CB Aval   |                         | 0              | 0              | 2,000              | 2,000                     | 2,000                 | 2,000          |
| 8830 Habitat   | 3                       | 0              | 0              | 9,500              | 9,500                     | 9,500                 | 10,000         |
|                | Mountain Rescue         | 0              | 0              | 3,000              | 3,000                     | 3,000                 | 0              |
|                | te Volleyball Club      | 0              | 0              | 0                  | 0                         | 0                     | 600            |
| 8834 Coldharl  |                         | 0              | 0              | 0                  | 0                         | 0                     | 1,300          |
| 8835 Crested   | Butte Snowsports        | 0              | 0              | 0                  | 0                         | 0                     | 1,500          |
| 8836 Mountai   | n Roots                 | 0              | 0              | 0                  | 0                         | 0                     | 2,700          |
| 8899 Other Se  | ervice Grants           | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| Sub-To         | tal: Operations         | 68,933         | 145,523        | 57,500             | 60,000                    | 60,000                | 54,800         |
| Sub-To         | tal: Capital Outlay     | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| -              | TOTALS                  | 68,933         | 145,523        | 57,500             | 60,000                    | 60,000                | 54,800         |

### Comments:

Many Public Service grants are funded out of Special Marijuana Sales Tax funds. Please see the Marijuana Mitigation fund for additional service grants.

# 01-4091 ECONOMIC DEVELOPMENT GRANTS

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -66.8%   |
|--|----------|
| 2021 Expenditures Under (Over) Budget                    | (50,315) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -50.3%   |

|         |                                 | 2021   |         |          |         |           |        |  |
|---------|---------------------------------|--------|---------|----------|---------|-----------|--------|--|
| _       |                                 | 2019   | 2020    | Original | Revised | Projected | 2022   |  |
| Account | Description                     | Actual | Actual  | Budget   | Budget  | Year-end  | Budget |  |
|         |                                 |        |         |          |         |           |        |  |
|         | Sub-Total: Personnel            | 0      | 0       | 0        | 0       | 0         | 0      |  |
| 8201    | Chamber of Commerce             | 0      | 4,000   | 4,000    | 4,000   | 4,000     | 4,000  |  |
| 8202    | Cattlemen's Days                | 5,925  | 0       | 20,000   | 20,000  | 20,000    | 20,000 |  |
| 8207    | Rotary (Kiwanis) Fishing Trnmnt | 0      | 0       | 0        | 0       | 0         | 1,000  |  |
|         | Gunnison River Festival         | 1,472  | 0       | 1,000    | 1,000   | 1,000     | 1,000  |  |
| 8211    | Gunnison Council for the Arts   | 5,400  | 4,317   | 5,000    | 5,000   | 5,000     | 7,500  |  |
| 8216    | West Elk Hockey Association     | 5,000  | 1,000   | 0        | 0       | 0         | 0      |  |
| 8217    | Race Revolutions                | 0      | 0       | 3,500    | 3,500   | 3,500     | 3,500  |  |
| 8218    | Gunnison Creative District      | 0      | 0       | 1,500    | 1,500   | 1,500     | 0      |  |
| 8219    | CO Taxidermist Assn             | 0      | 0       | 0        | 0       | 0         | 2,200  |  |
| 8298    | COVID-19 Business Relief Grants | 0      | 256,519 | 0        | 50,000  | 50,315    | 0      |  |
| 8299    | For-Profit ED Grants            | 6,020  | 2,800   | 4,000    | 4,000   | 4,000     | 5,000  |  |
|         | Sub-Total: Operations           | 23,817 | 268,636 | 39,000   | 89,000  | 89,315    | 44,200 |  |
|         | Sub-Total: Capital Outlay       | 0      | 0       | 0        | 0       | 0         | 0      |  |
|         | TOTALS                          | 23,817 | 268,636 | 39,000   | 89,000  | 89,315    | 44,200 |  |

# 01-4092 STRATEGIC PARTNERSHIPS

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 67.7%     |
|--|-----------|
| 2021 Expenditures Under (Over) Budget                    | (128,260) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -35.3%    |

| Account | Description                         | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|---------|-------------------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
|         |                                     |                |                |                    |                           |                       |                |
|         | Sub-Total: Personnel                | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 8401    | 1 Visitor Center                    | 68,635         | 73,240         | 72,130             | 72,130                    | 72,130                | 86,026         |
| 8403    | 3 Economic Development              | 10,000         | 40,000         | 40,000             | 115,000                   | 115,000               | 40,000         |
| 8802    | 2 Gunn Housing Authority (IGA)      | 58,750         | 58,750         | 58,750             | 58,750                    | 58,750                | 58,750         |
| 8899    | 9 Gunnison County                   | 5,750          | 4,500          | 6,500              | 54,760                    | 54,760                | 6,500          |
| 8822    | 2 Sustainable Tourism And Outdoor R | 0              | 0              | 0                  | 5,000                     | 5,000                 | 0              |
| 9201    | 1 Gunnison County-Mosquito Control  | 16,371         | 16,863         | 17,203             | 17,203                    | 17,203                | 17,203         |
| 9205    | 5 Gunnison County-Weed Control      | 0              | 0              | 1,410              | 1,410                     | 1,410                 | 1,410          |
|         | Sub-Total: Operations               | 159,506        | 193,353        | 195,993            | 324,253                   | 324,253               | 209,889        |
|         |                                     |                |                |                    |                           |                       |                |
|         | Sub-Total: Capital Outlay           | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | TOTALS                              | 159,506        | 193,353        | 195,993            | 324,253                   | 324,253               | 209,889        |

### 01-4097 EVENTS - OPERATIONS

| 20 | 020 Actual Expenditures vs. 2021 Estimated Expenditures | 59.1% |
|----|---|-------|
| 20 | 021 Expenditures Under (Over) Budget                    | 6,278 |
| 20 | 021 Budgeted Expenditures vs. 2022 Budget Request       | 1.9%  |

| Account | Description                       | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|---------|-----------------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
| 4101    | Wages-Events                      | 35,843         | 31,742         | 50,224             | 51,410                    | 51,410                | 56,107         |
|         | Overtime                          | 1,723          | 704            | 2,335              | 2,335                     | 2,335                 | 2,335          |
|         | Social Security                   | 2.193          | 1.834          | 3,259              | 3,333                     | 3,333                 | 3,623          |
|         | Medicare                          | 513            | 429            | 762                | 779                       | 779                   | 847            |
|         | HIth Ins/WC/Othr Benefits         | 11,166         | 9,753          | 12,618             | 12,657                    | 12,657                | 11,143         |
|         | ER Retirement Contrbtn            | 1,496          | 1,576          | 1,535              | 1,573                     | 1,573                 | 1,700          |
| -       | Sub-Total: Personnel              | 52,934         | 46,038         | 70,732             | 72,087                    | 72,087                | 75,756         |
| 4201    | Office Supplies                   | 41             | 394            | 175                | 175                       | 200                   | 175            |
| 4202    | Clothing/Uniforms                 | 149            | 0              | 150                | 150                       | 150                   | 200            |
| 4213    | Equipment Under \$5,000           | 4,510          | 40             | 4,500              | 4,500                     | 2,000                 | 4,500          |
| 4215    | Operating Supplies                | 987            | 354            | 1,000              | 1,000                     | 800                   | 1,000          |
| 4301    | Postage/Freight                   | 133            | 12             | 200                | 200                       | 100                   | 200            |
| 4302    | Printing/Duplication Svcs         | 745            | 78             | 700                | 700                       | 600                   | 700            |
| 4303    | Advertising/Legal Svcs            | 2,100          | 973            | 2,000              | 2,000                     | 2,000                 | 2,000          |
| 4310    | Dues/Meetings/Mbrshps/Tuition     | 128            | 0              | 0                  | 0                         | 32                    | 50             |
| 4320    | Telephone/Fax Services            | 695            | 624            | 686                | 686                       | 686                   | 181            |
| 4350    | Other Purchased Services          | 115            | 65             | 150                | 150                       | 150                   | 150            |
| 4370    | Travel/Mileage/Meals/Lodging      | 350            | 2,623          | 200                | 200                       | 200                   | 200            |
| 4401    | Property/Liability Insurance Prem | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 4421    | Fleet Services                    | 3,353          | 3,412          | 3,921              | 3,921                     | 3,921                 | 3,885          |
| 4649    | Late Fees                         | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 4650    | Miscellaneous Expense             | 300            | 5,871          | 300                | 300                       | 300                   | 300            |
| 4656    | Cattlemen's Days                  | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | Triathlon                         | 7,001          | 1,779          | 5,595              | 5,595                     | 5,700                 | 5,700          |
| 7004    | Bicycle Safety Program            | 6,160          | 500            | 1,600              | 1,600                     | 0                     | 1,600          |
| 7005    | Growler                           | 2,315          | 0              | 3,000              | 3,000                     | 2,987                 | 3,000          |
| 7008    | Fourth of July                    | 9,603          | 6,076          | 16,250             | 16,250                    | 18,608                | 16,500         |
| 7009    | Diamonds in the Rockies           | 10,404         | 0              | 11,000             | 11,000                    | 10,544                | 11,546         |
| 7010    | Fishing Derby                     | 839            | 654            | 1,000              | 1,000                     | 963                   | 1,000          |
| 7014    | Egg-Aquatics                      | 624            | 0              | 1,101              | 1,101                     | 454                   | 1,100          |
| 7015    | Fright-Night                      | 926            | 1,000          | 1,000              | 1,000                     | 1,000                 | 1,000          |
|         | Rudolph Roundup                   | 751            | 0              | 1,000              | 1,000                     | 1,000                 | 1,000          |
| 7017    | CARA Gymnastics Meet              | 0              | 0              | 1,000              | 1,000                     | 0                     | 1,000          |
| 7018    | Gunnison Gun Show                 | 2,377          | 316            | 2,950              | 2,950                     | 2,700                 | 2,950          |
| 7019    | Pickleball Tournament             | 2,330          | 0              | 3,000              | 3,000                     | 0                     | 2,000          |
| 7020    | SW Colo Triathon Series Expenses  | 1,613          | 622            | 1,500              | 1,500                     | 1,250                 | 1,500          |
| 9560    | Fireworks                         | 25,000         | 25,000         | 25,000             | 25,000                    | 25,000                | 25,000         |
|         | Sub-Total: Operations             | 83,548         | 50,395         | 88,978             | 88,978                    | 81,345                | 88,437         |
| 9952    | Equipment                         | 6,188          | 0              | 0                  | 0                         | 0                     | 0              |
|         | Sub-Total: Capital Outlay         | 6,188          | 0              | 0                  | 0                         | 0                     | 0              |
|         | TOTALS                            | 142,671        | 96,433         | 159,710            | 161,065                   | 153,432               | 164,193        |

#### Comments

- 4101 2020 wages based on 44% of Events/Rink Manager wages and temp wages for 1,280 hours
- 4201 Miscellaneous supplies
- 4202 Uniforms for volunteers and staff
- 4303 Advertising of local events and development of marketing tools specific to the City of Gunnison and surrounding area that can be distributed by Chamber of Commerce, Tourism Association, etc.
- 4320 Cell phone expense for Events/Rink Manager
- 4370 Meals and Lodging for Events
- 4650 Unanticipated expenditures that do not fit under other line items
- 7000's Events operated by City Staff. A portion of the

funding for these events comes from revenues generated by each event (Revenue line 3442)

## 01-4999 TRANSFERS OUT

| 2020 Actual Expenditures vs. 2021 Estimate | ed Expenditures -74.4% |
|--|------------------------|
| 2021 Expenditures Under (Over) Budget      | 6,218                  |
| 2021 Budgeted Expenditures vs. 2022 Budg   | et Request 1.5%        |

| Account              | Description   | 2019<br>Actual                        | 2020<br>Actual                                | Original<br>Budget                          | 2021<br>Revised<br>Budget                   | Projected<br>Year-end                       | 2022<br>Budget                                  |
|----------------------|---|---------------------------------------|---|---|---|---|---|
| -                    | Sub-Total: Personnel  | 0                                     | 0   | 0   | 0   | 0   | 0   |
| 4999<br>4999<br>4999 | 9 Transfer to Fleet Maintenance<br>9 Transfer to Street Improvements<br>9 Transfer to Pool-CC Maint<br>9 Transfer to Rink-Parks Exp<br>9 Transfer to Trails-Bike Lanes<br>Sub-Total: Operations | 676,073<br>0<br>22,915<br>18,475<br>0 | 717,976<br>2,323,977<br>26,727<br>19,029<br>0 | 590,865<br>161,218<br>23,641<br>19,600<br>0 | 590,865<br>236,218<br>23,641<br>19,600<br>0 | 590,865<br>155,000<br>23,641<br>19,600<br>0 | 742,031<br>81,218<br>24,830<br>20,188<br>15,000 |
|                      | Sub-Total: Capital Outlay TOTALS  | 0 717,463                             | 3,087,709                                     | 0<br>795,324                                | 0 870,324                                   | 789,106                                     | 0 883,267                                       |

#### Comments:

4999 Fleet Maintenance-fleet replacement plan

Community Center-subsidy for the Community Center, support of front desk personnel, and facility use fee Rink-transfer based on Parks support of utilities, fuel and clothing due to historical rink costs prior to new facility

|                        |                                   | 2021   |   |          |         |           |        |  |  |
|------------------------|-----------------------------------|--------|---|----------|---------|-----------|--------|--|--|
|                        |                                   | 2019   | 2020                                    | Original | Revised | Projected | 2022   |  |  |
| Account                | Description                       | Actual | Actual                                  | Budget   | Budget  | Year-end  | Budget |  |  |
| REVENUES               |                                   |        |   |          |         |           |        |  |  |
| REVENUES               | TAXES                             | 0      | 0                                       | 0        | 0       | 0         | 0      |  |  |
|                        | PERMITS/LICENSES                  | 0      | 0                                       | 0        | 0       | 0         | 0      |  |  |
|                        | INTERGOVERNMENTAL                 | 55,151 | 52,010                                  | 45,000   | 47,000  | 52,000    | 52,000 |  |  |
|                        | CHARGES FOR SVCS                  | 0      | 0                                       | 0        | 0       | 0         | 0      |  |  |
|                        | FINES/FORFEITURES                 | 0      | 0                                       | 0        | 0       | 0         | 0      |  |  |
|                        | MISCELLANEOUS                     | 1      | 71                                      | 0        | 0       | 50        | 50     |  |  |
|                        | INTEREST                          | 1,267  | 1,570                                   | 700      | 700     | 350       | 250    |  |  |
|                        | TRANSFERS IN                      | 0      | 0                                       | 0        | 0       | 0         | 0      |  |  |
|                        | TOTAL REVENUE                     | 56,419 | 53,650                                  | 45,700   | 47,700  | 52,400    | 52,300 |  |  |
|                        | GENERAL GOVERNMENT PUBLIC SAFETY  | 0      | 0                                       | 0        | 0       | 0         | 0      |  |  |
|                        |                                   | 0      | 0                                       | 0        | 0       | 0         | 0      |  |  |
|                        | PUBLIC WORKS                      | 0      | 0                                       | 0        | 0       | 0         | 0      |  |  |
|                        | CAPITAL OUTLAY                    | 0      | 0                                       | 0        | 0       | 0         | 0      |  |  |
|                        | RECREATION & PARKS                | 29,462 | 31,461                                  | 38,500   | 38,500  | 38,452    | 38,500 |  |  |
|                        | GRANTS/ECON DEV/EVENTS            | 29,402 | 31,401                                  | 38,300   | 36,500  | 36,432    | 38,500 |  |  |
|                        | TRANSFERS OUT                     | 18,245 | 17,424                                  | 15,000   | 17,000  | 17,000    | 17,000 |  |  |
|                        | TOTAL EXPENDITURES                | 47,705 | 48,885                                  | 53,500   | 55,500  | 55,452    | 55,500 |  |  |
|                        |                                   | ,      | , |          |         |           | •      |  |  |
| Revenues O             | ver (Under) Expenditures          | 8,715  | 4,765                                   | (7,800)  | (7,800) | (3,052)   | (3,200 |  |  |
| Beginning Fund Balance |                                   | 51,128 | 59,839                                  | 56,280   | 64,605  | 64,605    | 61,553 |  |  |
| Ending Fun             | nd Balance                        | 59,839 | 64,605                                  | 48,480   | 56,805  | 61,553    | 58,353 |  |  |
| Ending Fund            | d Balance % of Total Expenditures | 125%   | 132%                                    | 91%      | 102%    | 111%      | 105%   |  |  |

### 02 REVENUE SUMMARY

| 2020 Actual Revenues vs. 2021 Estimated Revenues | -2.3%   |
|--|---------|
| 2021 Revenues Under (Over) Budget                | (4,700) |
| 2021 Budgeted Revenues vs. 2022 Budget Request   | 9.6%    |

|          |                       |        |        |          | 2021    |           |        |
|----------|-----------------------|--------|--------|----------|---------|-----------|--------|
|          |                       | 2019   | 2020   | Original | Revised | Projected | 2022   |
| Account  | Description           | Actual | Actual | Budget   | Budget  | Year-end  | Budget |
| REVENUES |                       |        |        |          |         |           |        |
| 3333 Lo  | ottery Proceeds       | 36,906 | 34,586 | 30,000   | 30,000  | 35,000    | 35,000 |
| 3334 Lo  | ottery Redistribution | 18,245 | 17,424 | 15,000   | 17,000  | 17,000    | 17,000 |
| IN       | NTERGOVERNMENTAL      | 55,151 | 52,010 | 45,000   | 47,000  | 52,000    | 52,000 |
| 3601 Mi  | iscellaneous Revenue  | 0      | 0      | 0        | 0       | 0         | 0      |
| 3604 Re  | efunds                | 1      | 71     | 0        | 0       | 50        | 50     |
| M        | ISCELLANEOUS          | 1      | 71     | 0        | 0       | 50        | 50     |
| 3701 In  | terest on Investments | 815    | 794    | 400      | 400     | 200       | 150    |
| 3710 Ur  | nrealized Gain/Loss   | 452    | 776    | 300      | 300     | 150       | 100    |
| IN       | NTEREST               | 1,267  | 1,570  | 700      | 700     | 350       | 250    |
| то       | OTAL REVENUES         | 56,419 | 53,650 | 45,700   | 47,700  | 52,400    | 52,300 |

#### Comments:

It is the intent of the City of Gunnison to maintain a \$20,000 fund balance for emergency situations or requirements related to park and recreational activities in the Conservation Trust Fund.

<sup>3333</sup> Lottery proceeds from Colorado Lottery.

<sup>3334</sup> Lottery redistribution from Gunnison Metropolitan Recreation District. These funds are transferred out to the Pool Fund on an annual basis to pay a portion of the maintenance expenses for the Community Center.

## 02-4150 OPERATING

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 22.2% |
|--|-------|
| 2021 Expenditures Under (Over) Budget                    | 48    |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 0.0%  |

| Account | Description                         | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|---------|-------------------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
|         | Sub-Total: Personnel                | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 9501    | Hartman Rocks Improvements          | 1,197          | 189            | 2,000              | 2,000                     | 577                   | 2,000          |
| 9503    | Picnic Table/Trash Can Repl.        | 5,471          | 2,435          | 5,000              | 5,000                     | 3,500                 | 5,000          |
| 9504    | Taylor Mtn Park Improvements        | 1,134          | 7,894          | 1,500              | 1,500                     | 1,000                 | 1,500          |
| 9525    | Fertilizer                          | 6,847          | 3,746          | 6,500              | 6,500                     | 6,500                 | 6,500          |
| 9528    | Dandelion Spraying                  | 5,560          | 4,863          | 4,500              | 4,500                     | 4,600                 | 4,500          |
| 9530    | Painting and Staining               | 2,585          | 849            | 2,000              | 2,000                     | 2,000                 | 2,000          |
| 9531    | Landscaping materials               | 0              | 6,614          | 5,000              | 5,000                     | 2,500                 | 5,000          |
| 9532    | Backflow Repair                     | 6,668          | 4,871          | 7,000              | 7,000                     | 7,000                 | 7,000          |
| 9546    | Cranor-lift hangers, sewer cleanout | 0              | 0              | 2,000              | 2,000                     | 7,500                 | 2,000          |
| 9547    | Skate Park Improvements             | 0              | 0              | 3,000              | 3,000                     | 3,275                 | 3,000          |
|         | Sub-Total: Operations               | 29,462         | 31,461         | 38,500             | 38,500                    | 38,452                | 38,500         |
|         | Sub-Total: Capital Outlay           | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | TOTALS                              | 29,462         | 31,461         | 38,500             | 38,500                    | 38,452                | 38,500         |

Comments:
9501 Reroute of designated trails, clean up day projects, post & rail replacements, pumping of restroom, signage.

<sup>9525</sup> Lawn fertilizer application for all park turf spring and fall.

<sup>9528</sup> Contracted spraying of dandelions on all City park property

<sup>9530</sup> Field paint; painting and staining of buildings in City parks

<sup>9531</sup> Protective surfacing for all playgrounds, rock for zero-scape and ballfield material

<sup>9532</sup> Test and repair park irrigation backflows

# 02-4999 TRANSFERS OUT

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -2.4%   |
|--|---------|
| 2021 Expenditures Under (Over) Budget                    | (2,000) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 0.0%    |

| Account | Description               | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|---------|---------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
| S       | Sub-Total: Personnel      | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 4999 T  | ransfer to Pool-CC Maint  | 18,245         | 17,424         | 15,000             | 17,000                    | 17,000                | 17,000         |
| S       | Sub-Total: Operations     | 18,245         | 17,424         | 15,000             | 17,000                    | 17,000                | 17,000         |
| s       | Sub-Total: Capital Outlay | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | TOTALS                    | 18,245         | 17,424         | 15,000             | 17,000                    | 17,000                | 17,000         |

#### Comments:

Transfer to the Community Center for janitorial services.

|                        |                                   |        |        |          | 2021    |           |        |  |
|------------------------|-----------------------------------|--------|--------|----------|---------|-----------|--------|--|
|                        |                                   | 2019   | 2020   | Original | Revised | Projected | 2022   |  |
| Account                | Description                       | Actual | Actual | Budget   | Budget  | Year-end  | Budget |  |
| REVENUES               |                                   |        |        |          |         |           |        |  |
| REVERSES               | TAXES                             | 0      | 0      | 0        | 0       | 0         | 0      |  |
|                        | PERMITS/LICENSES                  | 0      | 0      | 0        | 0       | 0         | 0      |  |
|                        | INTERGOVERNMENTAL                 | 0      | 0      | 0        | 0       | 0         | 0      |  |
|                        | CHARGES FOR SVCS                  | 0      | 0      | 0        | 0       | 0         | 0      |  |
|                        | FINES/FORFEITURES                 | 0      | 0      | 0        | 0       | 0         | 0      |  |
|                        | MISCELLANEOUS                     | 0      | 0      | 0        | 0       | 7,500     | 0      |  |
|                        | INTEREST                          | 0      | 0      | 0        | 0       | 0         | 0      |  |
|                        | TRANSFERS IN                      | 0      | 0      | 0        | 0       | 0         | 0      |  |
|                        | TOTAL REVENUE                     | 0      | 0      | 0        | 0       | 7,500     | 0      |  |
| EXPENDIT               | GENERAL GOVERNMENT                | 0      | 0      | 0        | 0       | 0         | 0      |  |
|                        | PUBLIC SAFETY                     | 0      | 0      | 0        | 0       | 0         | 0      |  |
|                        | PUBLIC WORKS                      | 0      | 0      | 0        | 0       | 0         | 0      |  |
|                        | CAPITAL OUTLAY                    | 0      | 0      | 0        | 0       | 0         | 0      |  |
|                        | RECREATION & PARKS                | 0      | 0      | 0        | 0       | 0         | 0      |  |
|                        | GRANTS/ECON DEV/EVENTS            | 0      | 0      | 0        | 0       | 0         | 0      |  |
|                        | TRANSFERS OUT                     | 0      | 0      | 0        | 0       | 0         | 0      |  |
|                        | TOTAL EXPENDITURES                | 0      | 0      | 0        | 0       | 0         | 0      |  |
| Revenues C             | Over (Under) Expenditures         | 0      | 0      | 0        | 0       | 7,500     | 0      |  |
| Beginning Fund Balance |                                   | 2,619  | 2,619  | 2,619    | 2,620   | 2,620     | 10,120 |  |
| Ending Fu              | nd Balance                        | 2,619  | 2,620  | 2,619    | 2,620   | 10,120    | 10,120 |  |
| Ending Fund            | d Balance % of Total Expenditures | 0%     | 0%     | 0%       | 0%      | 0%        | 0%     |  |

# 03 REVENUE SUMMARY

| 2020 Actual Revenues vs. 2021 Estimated Revenues | 0.0%    |
|--|---------|
| 2021 Revenues Under (Over) Budget                | (7,500) |
| 2021 Budgeted Revenues vs. 2022 Budget Request   | 0.0%    |

| Account  | Description           | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|----------|-----------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
| 3601 Mis | scellaneous Revenue   | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 3653 RE  | ETA                   | 0              | 0              | 0                  | 0                         | 7,500                 | 0              |
| MI       | ISCELLANEOUS          | 0              | 0              | 0                  | 0                         | 7,500                 | 0              |
| 3701 Int | terest on Investments | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 3710 Un  | nrealized Gain/Loss   | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| IN       | ITEREST               | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| TC       | OTAL REVENUES         | 0              | 0              | 0                  | 0                         | 7,500                 | 0              |

# 03-4150 OPERATING

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 0.0% |
|--|------|
| 2021 Expenditures Under (Over) Budget                    | 0    |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 0.0% |

| Account | Description               | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|---------|---------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
|         | Sub-Total: Personnel      | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | Sub-Total: Operations     | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | Sub-Total: Capital Outlay | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | TOTALS                    | 0              | 0              | 0                  | 0                         | 0                     | 0              |

Comments:

2022 Budget 139 City of Gunnison

# 03-4999 TRANSFERS OUT

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 0.0% |
|--|------|
| 2021 Expenditures Under (Over) Budget                    | 0    |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 0.0% |

|         |                           | 2021   |        |          |         |           |        |  |  |
|---------|---------------------------|--------|--------|----------|---------|-----------|--------|--|--|
| _       |                           | 2019   | 2020   | Original | Revised | Projected | 2022   |  |  |
| Account | Description               | Actual | Actual | Budget   | Budget  | Year-end  | Budget |  |  |
|         |                           |        |        |          |         |           |        |  |  |
|         | Sub-Total: Personnel      | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
| 4999    | Transfer to General Fund  | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | Sub-Total: Operations     | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         |                           |        |        |          |         |           |        |  |  |
|         | Sub-Total: Capital Outlay | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | TOTALS                    | 0      | 0      | 0        | 0       | 0         | 0      |  |  |

Comments:

2022 Budget 140 City of Gunnison

|             |                                   | 2021    |         |          |          |           |          |  |  |
|-------------|-----------------------------------|---------|---------|----------|----------|-----------|----------|--|--|
|             |                                   | 2019    | 2020    | Original | Revised  | Projected | 2022     |  |  |
| Account     | Description                       | Actual  | Actual  | Budget   | Budget   | Year-end  | Budget   |  |  |
| REVENUES    | •                                 |         |         |          |          |           |          |  |  |
| REVENUES    | TAXES                             | 0       | 0       | 0        | 0        | 0         | 0        |  |  |
|             | PERMITS/LICENSES                  | 0       | o l     | 0        | 0        | 0         | 0        |  |  |
|             | INTERGOVERNMENTAL                 | 0       | 0       | 0        | 0        | 0         | 0        |  |  |
|             | CHARGES FOR SVCS                  | 226,535 | 249,602 | 267,500  | 267,500  | 267,507   | 0        |  |  |
|             | FINES/FORFEITURES                 | 0       | 0       | 0        | 0        | 0         | 0        |  |  |
|             | MISCELLANEOUS                     | 33.821  | 2,365   | 1,500    | 1,500    | 18.697    | 1,500    |  |  |
|             | INTEREST                          | 5,038   | 6,212   | 4,000    | 4,000    | 1,500     | 750      |  |  |
|             | TRANSFERS IN                      | 0       | 0       | 0        | 0        | 0         | 0        |  |  |
|             | TOTAL REVENUE                     | 265,394 | 258,179 | 273,000  | 273,000  | 287,704   | 2,250    |  |  |
| EXPENDIT    | GENERAL GOVERNMENT                | 226,776 | 206,332 | 258,817  | 308,817  | 287,260   | 55,000   |  |  |
|             | PUBLIC SAFETY                     | 220,770 | 206,332 | 250,617  | 306,617  | 287,260   | 55,000   |  |  |
|             | PUBLIC WORKS                      | 0       | ő       | 0        | 0        | 0         | 0        |  |  |
|             | CAPITAL OUTLAY                    | 0       | 0       | 0        | 0        | 0         | 0        |  |  |
|             | RECREATION & PARKS                | 0       | 0       | 0        | 0        | 0         | 0        |  |  |
|             | GRANTS/ECON DEV/EVENTS            | 0       | o l     | 0        | 0        | 0         | 0        |  |  |
|             | TRANSFERS OUT                     | 0       | 0       | 0        | 0        | 0         | 0        |  |  |
|             | TOTAL EXPENDITURES                | 226,776 | 206,332 | 258,817  | 308,817  | 287,260   | 55,000   |  |  |
| Revenues C  | over (Under) Expenditures         | 38,618  | 51,847  | 14,183   | (35,817) | 444       | (52,750) |  |  |
| Beginning   | Fund Balance                      | 64,084  | 102,702 | 86,719   | 154,548  | 154,548   | 154,992  |  |  |
| Ending Fur  | nd Balance                        | 102,702 | 154,548 | 100,902  | 118,731  | 154,992   | 102,242  |  |  |
| Ending Fund | d Balance % of Total Expenditures | 0%      | 75%     | 39%      | 38%      | 54%       | 186%     |  |  |

| 2020 Actual Revenues vs. 2021 Estimated Revenues | 11.4%    |
|--|----------|
| 2021 Revenues Under (Over) Budget                | (14,704) |
| 2021 Budgeted Revenues vs. 2022 Budget Request   | -99.2%   |

| Account  | Description             | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|----------|-------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
| REVENUES |                         |                |                |                    |                           |                       |                |
| 3445     | Insurance Contributions | 226,535        | 249,602        | 267,500            | 267,500                   | 267,507               |                |
|          | CHARGES FOR SERVICES    | 226,535        | 249,602        | 267,500            | 267,500                   | 267,507               | 0              |
| 3601     | Miscellaneous           | 0              | 2,365          | 1,500              | 1,500                     | 2,490                 | 1,500          |
| 3603     | Compensation for Loss   | 33,821         | 0              | 0                  | 0                         | 0                     | 0              |
| 3604     | Refunds                 | 0              | 0              | 0                  | 0                         | 16,207                | 0              |
|          | MISCELLANEOUS           | 33,821         | 2,365          | 1,500              | 1,500                     | 18,697                | 1,500          |
| 3701     | Interest on Investments | 2,963          | 2,982          | 2,000              | 2,000                     | 1,000                 | 500            |
| 3710     | Unrealized Gain/Loss    | 2,075          | 3,230          | 2,000              | 2,000                     | 500                   | 250            |
|          | INTEREST                | 5,038          | 6,212          | 4,000              | 4,000                     | 1,500                 | 750            |
|          | TOTAL REVENUES          | 265,394        | 258,179        | 273,000            | 273,000                   | 287,704               | 2,250          |

### Comments:

<sup>3445</sup> Premium contributions from each City fund/department

<sup>3446</sup> Deductibles charged to departments for first party claims

<sup>3601</sup> Loss control credits

<sup>3603</sup> Insurance proceeds from third party claims

# 06-4201 OPERATING

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 39.2%    |
|--|----------|
| 2021 Expenditures Under (Over) Budget                    | (28,443) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -82.2%   |

| Account | Description  | 2019<br>Actual             | 2020<br>Actual         | Original<br>Budget         | 2021<br>Revised<br>Budget   | Projected<br>Year-end      | 2022<br>Budget  |
|---------|--|----------------------------|------------------------|----------------------------|-----------------------------|----------------------------|-----------------|
|         | Sub-Total: Personnel   | 0                          | 0                      | 0                          | 0                           | 0                          | 0               |
| 4401 F  | Professional Services<br>Property/Liability Insurance<br>Property/Liability Claim Payments | 5,000<br>174,572<br>47,204 | 0<br>189,773<br>16,560 | 5,000<br>203,817<br>50,000 | 5,000<br>203,817<br>100,000 | 5,000<br>202,260<br>80,000 | 5,000<br>50,000 |
| •       | Sub-Total: Operations  | 226,776                    | 206,332                | 258,817                    | 308,817                     | 287,260                    | 55,000          |
|         | Sub-Total: Capital Outlay  | 0                          | 0                      | 0                          | 0                           | 0                          | 0               |
|         | TOTALS   | 226,776                    | 206,332                | 258,817                    | 308,817                     | 287,260                    | 55,000          |

Comments:
4330 Loss prevention training and costs
4401 Premiums for property and liability insurance

4402 Deductibles and claim costs

|   |                                       |         |         |          | 2021    |           |         |
|---|---------------------------------------|---------|---------|----------|---------|-----------|---------|
|   |                                       | 2019    | 2020    | Original | Revised | Projected | 2022    |
| Account                                     | Description                           | Actual  | Actual  | Budget   | Budget  | Year-end  | Budget  |
| DE1/E1111E0                                 |                                       |         |         |          |         |           |         |
| REVENUES                                    |                                       | 274 (72 | 242.022 | 200.075  | 200.075 | 202 170   | 222.074 |
|   | TAXES                                 | 274,672 | 343,932 | 308,975  | 308,975 | 323,179   | 332,874 |
|   | PERMITS/LICENSES                      | 0       | 0       | 0        | 0       | 0         | 0       |
|   | INTERGOVERNMENTAL                     | 0       | 0       | 0        | 0       | 0         | 0       |
|   | CHARGES FOR SVCS                      | 0       | 0       | 0        | 0       | 0         | 0       |
|   | FINES/FORFEITURES                     | 0       | 0       | 0        | 0       | 0         | 0       |
|   | MISCELLANEOUS                         | 0       | 0       | 0        | 0       | 0         | 0       |
|   | INTEREST                              | 6,754   | 6,087   | 2,500    | 2,500   | 3,000     | 1,750   |
|   | TRANSFERS IN                          | 0       | 0       | 0        | 0       | 0         | 0       |
|   | TOTAL REVENUE                         | 281,426 | 350,019 | 311,475  | 311,475 | 326,179   | 334,624 |
| EXPENDIT                                    | URES                                  |         |         |          |         |           |         |
|   | GENERAL GOVERNMENT                    | 0       | 0       | 0        | 0       | 0         | 0       |
|   | PUBLIC SAFETY                         | 70,000  | 183,560 | 70,000   | 144,500 | 144,500   | 114,500 |
|   | PUBLIC WORKS                          | 0       | 0       | 0        | 0       | 0         | 0       |
|   | CAPITAL OUTLAY                        | 0       | 0       | 0        | 0       | 0         | 0       |
|   | RECREATION & PARKS                    | 0       | 0       | 0        | 0       | 0         | 0       |
|   | GRANTS/ECON DEV/EVENTS                | 0       | 0       | 0        | 0       | 0         | 0       |
|   | TRANSFERS OUT                         | 162,924 | 146,756 | 160,135  | 160,135 | 160,135   | 152,910 |
|   | TOTAL EXPENDITURES                    | 232,924 | 330,316 | 230,135  | 304,635 | 304,635   | 267,410 |
| Revenues O                                  | ver (Under) Expenditures              | 48,502  | 19,703  | 81,340   | 6,840   | 21,544    | 67,215  |
|   | , , ,                                 | ·       | •       | ·        |         | •         | ·       |
| Beginning                                   | Fund Balance                          | 289,246 | 337,748 | 318,907  | 357,452 | 357,452   | 378,996 |
| Ending Fur                                  | nd Balance                            | 337,748 | 357,452 | 400,247  | 364,292 | 378,996   | 446,211 |
| Ending Fund Balance % of Total Expenditures |                                       | 0%      | 108%    | 174%     | 120%    | 124%      | 167%    |
| For eller or France                         | d Dalamas Anakoria                    |         |         |          |         |           |         |
| Enaing Fund                                 | d Balance Analysis                    | 227.740 | 257 452 | 400 047  | 2/4 202 | 270.007   | 220 700 |
|   | Unreserved Fund Balance               | 337,748 | 357,452 | 400,247  | 364,292 | 378,996   | 338,799 |
|   | Police Officer Overhire Allowance     | 0       | 0       | 0        | 264 202 | 279.004   | 107,412 |
|   |                                       | 337,748 | 357,452 | 400,247  | 364,292 | 378,996   | 446,211 |
| Ending Unre                                 | eserved Fund Balance % of Total Expen | ditures |         |          |         |           | 127%    |

2022 Budget 144 City of Gunnison

| 2020 Actual Revenues vs. 2021 Estimated Revenues | -6.8%    |
|--|----------|
| 2021 Revenues Under (Over) Budget                | (14,704) |
| 2021 Budgeted Revenues vs. 2022 Budget Request   | 7.4%     |

|          |                             | 2019    | 2020    | Original | Revised | Projected | 2022    |
|----------|-----------------------------|---------|---------|----------|---------|-----------|---------|
| Account  | Description                 | Actual  | Actual  | Budget   | Budget  | Year-end  | Budget  |
| REVENUES |                             |         |         |          |         |           |         |
| 3120 Sp  | pecial Marijuana Sales Tax  | 254,851 | 301,490 | 277,984  | 277,984 | 282,411   | 290,883 |
| 3121 Sp  | pecial Marijuana Excise Tax | 19,821  | 42,442  | 30,991   | 30,991  | 40,768    | 41,991  |
| T        | AXES                        | 274,672 | 343,932 | 308,975  | 308,975 | 323,179   | 332,874 |
| 3701 In  | nterest on Investments      | 4,264   | 3,500   | 1,500    | 1,500   | 1,500     | 1,000   |
| 3710 Ur  | nrealized Gain/Loss         | 2,490   | 2,587   | 1,000    | 1,000   | 1,500     | 750     |
| 11       | NTEREST                     | 6,754   | 6,087   | 2,500    | 2,500   | 3,000     | 1,750   |
| т        | OTAL REVENUES               | 281,426 | 350,019 | 311,475  | 311,475 | 326,179   | 334,624 |

#### Comments:

The City levies an additional sales tax in the amount of five percent (5%) on the sale of medical marijuana, medical marijuana infused products, retail marijuana and retail marijuana products and an excise tax in the amount of five percent (5%) of the cash value of the transaction on the sale by a retail marijuana cultivation facility or retail marijuana products manufacturing facility to a licensed marijuana establishment outside the City of Gunnison.

# 08-4202 PREVENTION & EDUCATION

| 2020 Actual Expenditures vs. 2021 Estimated Expe | nditures -21.3% |
|--|-----------------|
| 2021 Expenditures Under (Over) Budget            | (74,500)        |
| 2021 Budgeted Expenditures vs. 2022 Budget Requ  | uest -20.8%     |

| Account | Description                         | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|---------|-------------------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
|         | Sub-Total: Personnel                | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 810     | 2 Youth Grants                      | 0              | οΙ             | 0                  | 0                         | οl                    | 0              |
| 830     | 2 Safe Ride of Gunnison             | 7,720          | 4,500          | 7,000              | 7,000                     | 7,000                 | 7,000          |
| 830     | 3 Gunnison Council for the Arts     | 10,452         | 119,320        | 25,000             | 25,000                    | 25,000                | 25,000         |
| 830     | 6 GC Pioneer & Historical Soc       | 0              | 0              | 2,500              | 2,500                     | 2,500                 | 800            |
| 830     | 8 Project Hope of Gunnison Valley   | 1,350          | 0              | 0                  | 0                         | 0                     | 0              |
|         | O GCSAPP                            | 26,000         | 25,000         | 0                  | 0                         | 0                     | 0              |
| 881     | 0 Wonderland Nature School          | 1,878          | 4,470          | 500                | 30,000                    | 30,000                | 10,000         |
| 881     | 1 Tenderfoot CFDC                   | 4,000          | 10,029         | 17,000             | 17,000                    | 17,000                | 17,000         |
| 881     | 2 Out of the Darkness Walk          | 1,000          | 0              | 0                  | 0                         | 0                     | 0              |
| 881     | 4 gO Initiative                     | 400            | 0              | 3,000              | 3,000                     | 3,000                 | 0              |
| 881     | 7 Gunnison County                   | 6,200          | 12,241         | 0                  | 20,000                    | 20,000                | 9,500          |
| 881     | 8 Gunnison Valley Mentors           | 7,500          | 8,000          | 0                  | 25,000                    | 25,000                | 25,000         |
| 882     | 1 Gunnison County Early Care        | 3,500          | 0              | 0                  | 0                         | 0                     | 0              |
| 882     | 6 Gunnison High School              | 0              | 0              | 5,000              | 5,000                     | 5,000                 | 4,200          |
| 883     | 2 Gunnison Valley Health Foundation | 0              | 0              | 10,000             | 10,000                    | 10,000                | 10,000         |
| 883     | 7 Crested Butte State of Mind       | 0              | 0              | 0                  | 0                         | 0                     | 5,000          |
| 883     | 8 Lighthouse Pregnancy Center       | 0              | 0              | 0                  | 0                         | 0                     | 1,000          |
| 889     | 9 Other Service Grants              | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | Sub-Total: Operations               | 70,000         | 183,560        | 70,000             | 144,500                   | 144,500               | 114,500        |
|         |                                     |                |                |                    |                           |                       |                |
|         | Sub-Total: Capital Outlay           | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | TOTALS                              | 70,000         | 183,560        | 70,000             | 144,500                   | 144,500               | 114,500        |

0

# 08-4999 TRANSFERS OUT

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 9.1%  |
|--|-------|
| 2021 Expenditures Under (Over) Budget                    | 0     |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -4.5% |

|         |                                 | 2021    |         |          |         |           |         |  |
|---------|---------------------------------|---------|---------|----------|---------|-----------|---------|--|
|         |                                 | 2019    | 2020    | Original | Revised | Projected | 2022    |  |
| Account | Description                     | Actual  | Actual  | Budget   | Budget  | Year-end  | Budget  |  |
|         |                                 |         |         |          |         |           |         |  |
| -       | Sub-Total: Personnel            | 0       | 0       | 0        | 0       | 0         | 0       |  |
| 499     | 99 Transfer to General Fund     | 162,924 | 141,956 | 155,335  | 155,335 | 155,335   | 148,110 |  |
| 499     | 99 Transfer to Community Center | 0       | 4,800   | 4,800    | 4,800   | 4,800     | 4,800   |  |
| -       | Sub-Total: Operations           | 162,924 | 146,756 | 160,135  | 160,135 | 160,135   | 152,910 |  |
|         | Sub-Total: Capital Outlay       | 0       | 0       | 0        | 0       | 0         | 0       |  |
|         | TOTALS                          | 162,924 | 146,756 | 160,135  | 160,135 | 160,135   | 152,910 |  |

### Comments:

When the 15th officer was hired, the City Council approved funding 42% from marijuana taxes.

This position was lost to attrition in 2009 due to the recession and returning to the full staffing level will allow for marijuana enforcement such as random checks on marijuana facilities similar to what is done on liquor establishments at night with multiple officers on duty as well as enhance prevention efforts that the Police Department already performs in the schools.

|                                   | 2019    | 2020    | 2021    | 2022    |
|-----------------------------------|---------|---------|---------|---------|
| Budget for 15th Officer           | 82,739  | 70,799  | 73,189  | 83,534  |
| Marijuana Revenue Subsidy         | 35,093  | 30,028  | 31,042  | 35,430  |
|                                   | 42%     | 42%     | 42%     | 42%     |
| 15th Officer Subsidy (above)      | 35,093  | 30,028  | 31,042  | 35,430  |
| 16th Officer                      | 82,739  | 75,836  | 88,201  | 76,588  |
| 16th Officer Startup Equipment    | 8,200   | -       | -       | -       |
| Senior Services                   | 900     | 900     | 900     | 900     |
| Recreation Scholarships           | 19,500  | 23,500  | 23,500  | 23,500  |
| Police Dept Educational Materials | 1,000   | 1,000   | 1,000   | 1,000   |
| Police Dept DARE Expenses         | 1,650   | 1,650   | 1,650   | 1,650   |
| Police Dept Prevention Overtime   | 7,572   | 7,572   | 7,572   | 7,572   |
| Youth Community Events            | 1,470   | 1,470   | 1,470   | 1,470   |
| Youth Summer Trips (Comm Center)  | 4,800   | 4,800   | 4,800   | 4,800   |
| Total Transfer to Other Funds     | 162,924 | 146,756 | 160,135 | 152,910 |

|             |                                   |               |                       |             | 2021        |           |                   |
|-------------|-----------------------------------|---------------|-----------------------|-------------|-------------|-----------|-------------------|
|             |                                   | 2019          | 2020                  | Original    | Revised     | Projected | 2022              |
| Account     | Description                       | Actual        | Actual                | Budget      | Budget      | Year-end  | Budget            |
| REVENUES    |                                   |               |                       |             |             |           |                   |
| REVENUES    | TAXES                             | 0             | 1,823,402             | 1,688,066   | 1,688,066   | 1,994,734 | 2,008,657         |
|             | PERMITS/LICENSES                  | 0             | 6,124                 | 1,000       | 1,000       | 4,500     | 4,000             |
|             | INTERGOVERNMENTAL                 | 0             | 177,849               | 217,325     | 292,325     | 224,656   | 1,378,609         |
|             | CHARGES FOR SVCS                  | 0             | 0                     | 0           | 0           | 0         | 0                 |
|             | FINES/FORFEITURES                 | 0             | 7,300                 | 10,000      | 10,000      | 18,000    | 20,000            |
|             | MISCELLANEOUS                     | 0             | 737                   | 0           | 0           | 829       | 600               |
|             | INTEREST                          | 0             | 4.847                 | 0           | 0           | 7,500     | 3,500             |
|             | TRANSFERS IN                      | 0             | 2,323,977             | 441,633     | 516,633     | 155,000   | 755,383           |
|             | TOTAL REVENUE                     | 0             | 4,344,235             | 2,358,024   | 2,508,024   | 2,405,218 | 4,170,749         |
| EXPENDIT    | GENERAL GOVERNMENT                | 0             | 0                     | 0           | 0           | 0         | 0                 |
|             |                                   |               |                       |             |             | -         |                   |
|             | PUBLIC SAFETY                     | 0             | 0                     | 0           | 0           | 0         | 0                 |
|             | PUBLIC WORKS                      | 0             | 1,438,229             | 4,388,602   | 4,419,408   | 1,407,293 | 5,274,205         |
|             | CAPITAL OUTLAY                    | 0             | 28,963                | 10,000      | 10,000      | 10,000    | 1,500,000         |
|             | RECREATION & PARKS                | 0             | 0                     | 0           | 0           | 0         | 0                 |
|             | GRANTS/ECON DEV/EVENTS            | 0             | 0                     | 0           | 0           | 0         | 0                 |
|             | TRANSFERS OUT TOTAL EXPENDITURES  | 0<br><b>0</b> | 0<br><b>1,467,192</b> | 4,398,602   | 4,429,408   | 1,417,293 | 6, <b>774,205</b> |
| •           | TOTAL EXPENDITURES                | U             | 1,467,192             | 4,398,602   | 4,429,408   | 1,417,293 | 6,774,205         |
| Revenues O  | ver (Under) Expenditures          | 0             | 2,877,043             | (2,040,578) | (1,921,384) | 987,926   | (2,603,456        |
| Beginning   | Fund Balance                      | 0             | 0                     | 2,749,591   | 2,877,044   | 2,877,044 | 3,864,970         |
| Ending Fur  | nd Balance                        | 0             | 2,877,044             | 709,013     | 955,660     | 3,864,970 | 1,261,513         |
| Ending Fund | d Balance % of Total Expenditures | 0%            | 0%                    | 0%          | 0%          | 273%      | 199               |

| 2020 Actual Revenues vs. 2021 Estimated Revenues | -44.6%  |
|--|---------|
| 2021 Revenues Under (Over) Budget                | 102,806 |
| 2021 Budgeted Revenues vs. 2022 Budget Request   | 66.3%   |

|                                     |        |           |           | 2021      |           |           |
|-------------------------------------|--------|-----------|-----------|-----------|-----------|-----------|
|                                     | 2019   | 2020      | Original  | Revised   | Projected | 2022      |
| Account Description                 | Actual | Actual    | Budget    | Budget    | Year-end  | Budget    |
| REVENUES                            |        |           |           |           |           |           |
| 3103 Add'l Motor Vehicle Tax        | 0      | 22,024    | 21,414    | 21,414    | 20,000    | 20,000    |
| 3104 City Sales Tax                 | 0      | 1,704,941 | 1,610,926 | 1,610,926 | 1,876,643 | 1,932,943 |
| 3106 City Use Tax                   | 0      | 96,437    | 55,726    | 55,726    | 98,091    | 55,714    |
| TAXES                               | 0      | 1,823,402 | 1,688,066 | 1,688,066 | 1,994,734 | 2,008,657 |
| 3209 Public Works ROW Permits       | 0      | 6,124     | 1,000     | 1,000     | 4,500     | 4,000     |
| PERMITS/LICENSES                    | 0      | 6,124     | 1,000     | 1,000     | 4,500     | 4,000     |
| 3301 Federal Grants                 | 0      | οΙ        | 0         | 0         | οΙ        | 733,000   |
| 3302 State Grants                   | 0      | 0         | 0         | 75,000    | 0         | 393,750   |
| 3303 Local Grants                   | 0      | 0         | 0         | 0         | 0         | 10,000    |
| 3306 State Maintenance Agrmt        | 0      | 16,774    | 50,000    | 50,000    | 50,000    | 50,000    |
| 3307 Hwy User's Trust Fund          | 0      | 161,075   | 167,325   | 167,325   | 174,656   | 191,859   |
| INTERGOVERNMENTAL                   | 0      | 177,849   | 217,325   | 292,325   | 224,656   | 1,378,609 |
|                                     |        |           |           |           |           |           |
| CHARGES FOR SERVICES                | 0      | 0         | О         | 0         | О         | 0         |
| 3501 Traffic Fines                  | 0      | 7,300     | 10,000    | 10,000    | 18,000    | 20,000    |
| FINES & FORFEITURES                 | 0      | 7,300     | 10,000    | 10,000    | 18,000    | 20,000    |
| 3601 Miscellaneous Revenue          | 0      | 0         | 0         | 0         | 229       | 0         |
| 3603 Compensation for Loss          | 0      | 0         | 0         | 0         | 0         | 0         |
| 3604 Refunds                        | 0      | 737       | 0         | 0         | 600       | 600       |
| 3612 Sale of Fixed Assets           | 0      | 0         | 0         | 0         | 0         | 0         |
| MISCELLANEOUS                       | 0      | 737       | 0         | 0         | 829       | 600       |
| 3701 Interest on Investments        | 0      | 6,517     | 0         | 0         | 5,000     | 2,500     |
| 3710 Unrealized Gain/Loss           | 0      | (1,671)   | 0         | 0         | 2,500     | 1,000     |
| INTEREST                            | 0      | 4,847     | О         | 0         | 7,500     | 3,500     |
| 3999 Transfer from General Fund     | 0      | 2,323,977 | 161,218   | 236,218   | 155,000   | 81,218    |
| 3999 Transfer from Electric Fund    | 0      | 0         | 100,305   | 100,305   | 0         | 100,305   |
| 3999 Transfer from Water Fund       | 0      | 0         | 50,412    | 50,412    | 0         | 50,412    |
| 3999 Transfer from Wastewater Fund  | 0      | 0         | 50,412    | 50,412    | 0         | 50,412    |
| 3999 Transfer from Waste/Recycling  | 0      | 0         | 44,293    | 44,293    | 0         | 44,293    |
| 3999 Transfer from Other Recreation | 0      | 0         | 0         | 0         | 0         | 393,750   |
| 3999 Transfer from Fleet Fund       | 0      | 0         | 34,993    | 34,993    | 0         | 34,993    |
| TRANSFERS IN                        | 0      | 2,323,977 | 441,633   | 516,633   | 155,000   | 755,383   |
| TOTAL REVENUES                      | 0      | 4,344,235 | 2,358,024 | 2,508,024 | 2,405,218 | 4,170,749 |

#### Comments:

NOTE: The City will be applying for various grants throughout the year. Until the grants are awarded, (or in special circumstances there is a high probability in receiving the grant) grant amounts will not be included in the budget. If a grant is awarded, an additional appropriation will be requested to allow for the corresponding expenses.

3104 30% of 3% sales tax revenues

3106 30% of 3% use tax revenues

3307 HUTF Revenues are projected by the Colorado Municipal League, in conjunction with the Colorado Department of Transportation and the State Treasurer's Office.

3501 Fees collected for traffic/parking violations

3999 Interfund Transfers - see below

|              |   | 2019    | 2020            | 2021         | 2021         | 2021         | 2022         |
|--------------|---|---------|-----------------|--------------|--------------|--------------|--------------|
| General Fund | Start Up Reserves                           | \$<br>- | \$<br>2,323,977 | \$<br>-      | \$<br>-      | \$<br>-      | \$<br>-      |
|              | Engineering-Quartz/Spencer/11th Intersectic | \$<br>- | \$<br>-         | \$<br>50,000 | \$<br>50,000 | \$<br>50,000 | \$<br>-      |
|              | Snow Removal Enhancement                    | \$<br>- | \$<br>-         | \$<br>5,000  | \$<br>5,000  | \$<br>5,000  | \$<br>-      |
|              | Signs Enhancement                           | \$<br>- | \$<br>-         | \$<br>5,500  | \$<br>5,500  | \$<br>5,500  | \$<br>-      |
|              | Tree Program Enhancement                    | \$<br>- | \$<br>-         | \$<br>5,000  | \$<br>5,000  | \$<br>5,000  | \$<br>-      |
|              | City Shop Asphalt                           | \$<br>- | \$<br>-         | \$<br>81,218 | \$<br>81,218 | \$<br>-      | \$<br>81,218 |
|              | Crack Seal Enhancement                      | \$<br>- | \$<br>-         | \$<br>4,500  | \$<br>4,500  | \$<br>4,500  | \$<br>-      |
|              | Engineering and Equip. Testing Building     | \$<br>- | \$<br>-         | \$<br>10,000 | \$<br>10,000 | \$<br>10,000 | \$<br>-      |
|              | Highway 50 Access Control Plan              | \$<br>- | \$<br>-         | \$<br>-      | \$<br>75,000 | \$<br>75,000 | \$<br>-      |

| 2020 Actual Revenues vs. 2021 Estimated Revenues | -44.6%  |
|--|---------|
| 2021 Revenues Under (Over) Budget                | 102,806 |
| 2021 Budgeted Revenues vs. 2022 Budget Request   | 66.3%   |

| Account       | Description        |    |   | Original<br>Budget |    |         |    | Projected<br>Year-end |    | 2022<br>Budget |    |         |
|---------------|--------------------|----|---|--------------------|----|---------|----|-----------------------|----|----------------|----|---------|
| Account       | Description        | \$ | - | \$<br>2,323,977    | \$ | 161,218 | \$ | 236,218               |    | 155,000        | \$ | 81,218  |
| Electric Fund | City Shop Asphalt  | \$ | - | \$<br>=            | \$ | 100,305 | \$ | 100,305               | \$ | =              | \$ | 100,305 |
| Water Fund    | City Shop Asphalt  | \$ | - | \$<br>-            | \$ | 50,412  | \$ | 50,412                | \$ | -              | \$ | 50,412  |
| Wastewater    | City Shop Asphalt  | \$ | - | \$<br>-            | \$ | 50,412  | \$ | 50,412                | \$ | -              | \$ | 50,412  |
| Refuse        | City Shop Asphalt  | \$ | - | \$<br>-            | \$ | 44,293  | \$ | 44,293                | \$ | -              | \$ | 44,293  |
| Other Rec Imp | Ohio Ave Safe Walk | \$ | - | \$<br>-            | \$ | -       | \$ | -                     | \$ | -              | \$ | 393,750 |
| Fleet         | City Shop Asphalt  | \$ | - | \$<br>-            | \$ | 34,993  | \$ | 34,993                | \$ | -              | \$ | 34,993  |

# 09-4034 STREET & ALLEY MAINTENANCE

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 10.7%   |
|--|---------|
| 2021 Expenditures Under (Over) Budget                    | (3,072) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 42.5%   |

|         |                               |          |         |          | 2021    |           |         |
|---------|-------------------------------|----------|---------|----------|---------|-----------|---------|
|         |                               | 2019     | 2020    | Original | Revised | Projected | 2022    |
| Account | Description                   | Actual   | Actual  | Budget   | Budget  | Year-end  | Budget  |
| 4101 V  | Vages-S/A Maintenance         | 0        | 276,392 | 300,642  | 302,976 | 302,976   | 323,918 |
|         | Overtime                      | 0        | 13,728  | 20,578   | 20,753  | 20,753    | 22,275  |
|         | Social Security               | 0        | 17,184  | 20,006   | 20,162  | 20,162    | 21,824  |
|         | Medicare                      | 0        | 4,019   | 4,679    | 4,715   | 4,715     | 5,104   |
|         | Standby                       | 0        | 5,800   | 1,450    | 1,450   | 5,800     | 5,800   |
|         | Hith Ins/WC/Othr Benefits     | 0        | 77,431  | 83,702   | 83,871  | 83,871    | 111,022 |
|         | R Retirement Contrbtn         | 0        | 18,634  | 19,633   | 19,768  | 19,768    | 19,481  |
|         |                               | _        |         |          |         |           |         |
| S       | Sub-Total: Personnel          | 0        | 413,188 | 450,689  | 453,695 | 458,045   | 509,424 |
| 4201 C  | Office Supplies               | 0        | 1,459   | 1,000    | 1,000   | 1,500     | 1,500   |
| 4202 C  | Clothing/Uniforms             | 0        | 1,554   | 1,500    | 1,500   | 1,500     | 1,500   |
| 4203 F  | uel/Lubricant Supply          | 0        | 29,779  | 42,275   | 42,275  | 42,275    | 42,275  |
|         | Operating Supplies            | 0        | 4,668   | 6,000    | 6,000   | 6,000     | 6,000   |
|         | Printing/Duplication Services | 0        | 0       | 0        | 0       | 0         | 0       |
| 4303 A  | Advertising/Legal Notices     | 0        | 208     | 800      | 800     | 700       | 800     |
|         | Dues/Mtgs/Mbrshps/Tuition     | 0        | 290     | 825      | 825     | 825       | 825     |
|         | elephone/Fax Services         | 0        | 4,212   | 3,211    | 3,211   | 3,211     | 3,565   |
| 4321 U  |                               | 0        | 15,810  | 400      | 400     | 526       | 400     |
| 4330 P  | Professional Services         | 0        | 0       | 500      | 500     | 600       | 500     |
| 4340 R  | Repair/Mntce Svcs             | 0        | 0       | 800      | 800     | 800       | 800     |
| 4343 S  | Software Support              | 0        | 0       | 1,500    | 1,500   | 1,500     | 1,500   |
| 4350 C  | Other Purchased Services      | 0        | 0       | 0        | 0       | 0         | 0       |
| 4360 C  | Contracted Service -Snow      | 0        | 2.976   | 25,000   | 25,000  | 25,000    | 30.000  |
|         | ravel/Mileage/Meals/Lodging   | 0        | 113     | 2,500    | 2,500   | 90        | 2,500   |
|         | Prop & Liab Ins Premiums      | 0        | 0       | 0        | 0       | 0         | 7,321   |
|         | Prop/Liab Claim Payments      | 0        | 1.000   | 0        | 0       | 0         | 0       |
|         | guipment Rental               | 0        | 500     | 2,500    | 2,500   | 0         | 2,500   |
|         | leet Services                 | 0        | 127,372 | 125,211  | 125,211 | 125,211   | 129,447 |
| 4649 L  | ate Fees                      | 0        | 0       | 0        | 0       | 0         | 0       |
| 4804 I  | ndirect Expenses              | 0        | 0       | 0        | 0       | 0         | 210,732 |
|         | Sub-Total: Operations         | 0        | 189 940 | 214 022  | 214 022 | 209 738   | 442,165 |
|         | Sub-Total: Operations         | <b>o</b> | 189,940 | 214,022  | 214,022 | 209,738   |         |
| S       | Sub-Total: Capital Outlay     | 0        | 0       | 0        | 0       | 0         | C       |
|         | TOTALS                        | 0        | 603,128 | 664,711  | 667,717 | 667,783   | 951,589 |

### Comments:

The maintenance department for streets and alleys includes 5.01 full-time equilavent employees, sharing responsibilities with refuse collection.

<sup>4102</sup> Includes overtime for snow removal and other emergency tasks.

<sup>4201</sup> Cutting edges, chains, hand tools, buying metal and fabricating bike racks, safety items (cones, barricades etc.) personal items

<sup>4203</sup> Fuel supplies for all street equipment/vehicles

<sup>4340</sup> Special equipment repairs (paver, sweeper, etc.)

<sup>4360</sup> Contracted snow removal (may need additional appropriation in "big snow" year)

<sup>4421</sup> Annual allocation of fleet service expenses for fleet rental, repairs, storage and use of the shop facility.

### 09-4035 STREET IMPROVEMENTS

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -36.4%    |
|--|-----------|
| 2021 Expenditures Under (Over) Budget                    | 3,184,381 |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 13.2%     |

|         |                                     |        |         |           | 2021      |            |           |
|---------|-------------------------------------|--------|---------|-----------|-----------|------------|-----------|
|         |                                     | 2019   | 2020    | Original  | Revised   | Projected  | 2022      |
| Account | Description                         | Actual | Actual  | Budget    | Budget    | Year-end   | Budget    |
|         |                                     |        |         |           |           |            |           |
|         | Sub-Total: Personnel                | 0      | 0       | 0         | 0         | 0          | 0         |
| 4215    | 5 Operating Supplies                | 0      | 45      | 0         | 0         | 0          | 0         |
| 4303    | Advertising/Legal Notices           | 0      | 74      | 0         | 0         | 0          | 0         |
| 4310    | Dues/Meetings/Mbrshps/Tuition       | 0      | 32      | 0         | 0         | 0          | 0         |
| 4330    | Professional Services               | 0      | 33,331  | 57,500    | 207,500   | 10,000     | 200,000   |
| 9101    | Tree Program                        | 0      | 50,906  | 10,000    | 10,000    | 10,000     | 10,000    |
| 9103    | Material Crushing                   | 0      | 0       | 40,000    | 40,000    | 25,000     | 55,000    |
| 9104    | Paint Striping                      | 0      | 60,000  | 60,000    | 60,000    | 60,000     | 80,000    |
| 9105    | Signs                               | 0      | 34,669  | 30,000    | 30,000    | 30,000     | 42,500    |
| 9106    | Gravel/Asphalt Patching             | 0      | 8,661   | 15,000    | 15,000    | 15,000     | 20,000    |
| 9108    | 3 Concrete                          | 0      | 0       | 25,000    | 25,000    | 15,510     | 35,000    |
| 9109    | 9 Slurry Seal                       | 0      | 466,060 | 300,000   | 300,000   | 235,000    | 365,000   |
| 9110    | Crack Seal                          | 0      | 16,610  | 19,957    | 19,957    | 20,000     | 30,000    |
| 9111    | Street Imprv/Overlay                | 0      | 163,587 | 2,984,434 | 2,862,234 | 111,000    | 3,071,116 |
| 9112    | 2 Concrete-Valley Pan, Curb, Gutter | 0      | 1,125   | 182,000   | 182,000   | 8,000      | 349,000   |
|         | Sub-Total: Operations               | 0      | 835,100 | 3,723,891 | 3,751,691 | 539,510    | 4,257,616 |
| 9902    | 2 Land                              | 0      | 0       | 0         | 0         | o <b>I</b> | 0         |
| 9925    | Building Construction               | 0      | 0       | 0         | 0         | 0          | 0         |
| 9940    | ) Improv. Other Than Buildings      | 0      | 0       | 0         | 0         | 0          | 0         |
| 9952    | 2 Equipment                         | 0      | 28,963  | 10,000    | 10,000    | 10,000     | 0         |
| 9956    | Heavy Equipment                     | 0      | 0       | 0         | 0         | 0          | 0         |
| 9960    | Road Construction                   | 0      | 0       | 0         | 0         | 0          | 0         |
|         | Sub-Total: Capital Outlay           | 0      | 28,963  | 10,000    | 10,000    | 10,000     | 0         |
|         | TOTALS                              | 0      | 864,064 | 3,733,891 | 3,761,691 | 549,510    | 4,257,616 |

### Comments:

Capital expenses related to streets and alleys are found in this department. These projects are funded by 30% of the City's sales tax revenues, Hwy 50 Maintenance Agreement revenues, HUTF revenues, and additional motor vehicle tax revenues.

- 4330 Professional services for planning and design of special street projects
- 4360 Design of W highway 50 gateway
- 9101 Replacement and maintenance of all street tree program
- 9102 Annual cost to chip trees removed through tree program and accepted at tree dump
- 9103 Asphalt/Concrete crushing
- 9104 Crosswalks, parking spaces, curb paint, and additional bike lanes  $\,$
- 9105 Annual replacement and repair of signs, additional stop signs and pedestrian crossing pedestals
- 9106 Gravel and asphalt patching
- 9108 50/50 concrete program, ADA compliance and curb and gutter work/sidewalks; implementation of the non-motorized transportation plan
- 9109 Slurry sealing of streets
- 9110 Annual crack filling maintenance program
- 9111 Recommendations for street improvements/overlays will be presented to the Council prior to each proposed project

# 09-4041 OHIO AVE SAFE WALK

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 0.0%      |
|--|-----------|
| 2021 Expenditures Under (Over) Budget                    | (200,000) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 0.0%      |

| Account | Description                                   | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget   |
|---------|---|----------------|----------------|--------------------|---------------------------|-----------------------|------------------|
|         | Sub-Total: Personnel                          | 0              | 0              | 0                  | 0                         | 0                     | 0                |
|         | Professional Services<br>Engineering Services | 0<br>0         | 0              | 0                  | 0<br>0                    | 200,000               | 40,000<br>25,000 |
| -       | Sub-Total: Operations                         | 0              | 0              | 0                  | 0                         | 200,000               | 65,000           |
| 9960    | Road Construction                             | 0              | 0              | 0                  | 0                         | 0                     | 1,500,000        |
|         | Sub-Total: Capital Outlay                     | 0              | 0              | 0                  | 0                         | 0                     | 1,500,000        |
|         | TOTALS  | 0              | 0              | 0                  | 0                         | 200,000               | 1,565,000        |

Comments:

2022 Budget 153 City of Gunnison

|             |                                     | 2021    |         |           |           |           |          |  |
|-------------|-------------------------------------|---------|---------|-----------|-----------|-----------|----------|--|
|             |                                     | 2019    | 2020    | Original  | Revised   | Projected | 2022     |  |
| Account     | Description                         | Actual  | Actual  | Budget    | Budget    | Year-end  | Budget   |  |
| REVENUES    |                                     |         |         |           |           |           |          |  |
| REVENUES    | TAXES                               | 0       | 0       | 0         | 0         | 0         | 0        |  |
|             | PERMITS/LICENSES                    | 0       | 0       | 0         | 0         | 0         | 0        |  |
|             | INTERGOVERNMENTAL                   | 84,380  | 50,002  | 50,000    | 50,000    | 14,936    | 24,000   |  |
|             | CHARGES FOR SVCS                    | 04,500  | 0       | 0         | 0         | 0         | 24,000   |  |
|             | FINES/FORFEITURES                   | 0       | 0       | 0         | 0         | 0         | 0        |  |
|             | MISCELLANEOUS                       | 797     | 15      | 0         | 0         | 400       | 0        |  |
|             | INTEREST                            | 13,636  | 13,110  | 4,500     | 4,500     | 4,500     | 2,250    |  |
|             | TRANSFERS IN                        | 0       | 13,110  | 4,500     | 4,500     | 0         | 2,230    |  |
| •           | TOTAL REVENUE                       | 98,814  | 63,127  | 54,500    | 54,500    | 19,836    | 26,250   |  |
|             | GENERAL GOVERNMENT<br>PUBLIC SAFETY | 0       | 0       | 0<br>0    | 0<br>0    | 0         | 0        |  |
|             | PUBLIC SAFETY                       | 0       | 0       | 0         | 0         | 0         | 0        |  |
|             | PUBLIC WORKS                        | 54,727  | 62,341  | 68,268    | 68,770    | 68,770    | 132,600  |  |
|             | CAPITAL OUTLAY                      | 0       | 0       | 290,637   | 290,637   | 290,637   | 0        |  |
|             | RECREATION & PARKS                  | 0       | 0       | 0         | 0         | 0         | 0        |  |
|             | GRANTS/ECON DEV/EVENTS              | 0       | 0       | 0         | 0         | 0         | 0        |  |
| ī           | TRANSFERS OUT                       | 0       | 0       | 0         | 0         | 0         | 0        |  |
|             | TOTAL EXPENDITURES                  | 54,727  | 62,341  | 358,905   | 359,407   | 359,407   | 132,600  |  |
| Revenues O  | ver (Under) Expenditures            | 44,087  | 786     | (304,405) | (304,907) | (339,571) | (106,350 |  |
| Beginning   | Fund Balance                        | 506,556 | 550,642 | 540,566   | 551,428   | 551,428   | 211,857  |  |
| Ending Fur  | nd Balance                          | 550,642 | 551,428 | 236,161   | 246,521   | 211,857   | 105,507  |  |
| Ending Fund | d Balance % of Total Expenditures   | 1006%   | 885%    | 66%       | 69%       | 59%       | 80%      |  |

# 28 DITCH FUND

| 2020 Actual Revenues vs. 2021 Estimated Revenues | -68.6% |
|--|--------|
| 2021 Revenues Under (Over) Budget                | 34,664 |
| 2021 Budgeted Revenues vs. 2022 Budget Request   | -51.8% |

|          |                         | 2021           |                |                    |                   |                       |                |  |
|----------|-------------------------|----------------|----------------|--------------------|-------------------|-----------------------|----------------|--|
| Account  | Description             | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |  |
| REVENUES |                         |                |                |                    |                   |                       |                |  |
| 3302     | State Grants            | 0              | 0              | 0                  | 0                 | 0                     | 0              |  |
| 3304     | Mineral Leasing         | 84,380         | 50,002         | 50,000             | 50,000            | 14,936                | 24,000         |  |
|          | INTERGOVERNMENTAL       | 84,380         | 50,002         | 50,000             | 50,000            | 14,936                | 24,000         |  |
| 3604     | Refunds                 | 9              | 15             | 0                  | 0                 | 0                     | 0              |  |
| 3650     | Other Contributions     | 0              | 0              | 0                  | 0                 | 0                     | 0              |  |
| 3658     | Miscellaneous Grants    | 788            | 0              | 0                  | 0                 | 0                     | 0              |  |
| 3601     | Miscellaneous Revenues  | 0              | 0              | 0                  | 0                 | 400                   | 0              |  |
|          | MISCELLANEOUS           | 797            | 15             | 0                  | 0                 | 400                   | 0              |  |
| 3701     | Interest on Investments | 8,555          | 6,811          | 3,000              | 3,000             | 3,000                 | 1,500          |  |
| 3710     | Unrealized Gain/Loss    | 5,081          | 6,299          | 1,500              | 1,500             | 1,500                 | 750            |  |
|          | INTEREST                | 13,636         | 13,110         | 4,500              | 4,500             | 4,500                 | 2,250          |  |
|          | TOTAL REVENUES          | 98,814         | 63,127         | 54,500             | 54,500            | 19,836                | 26,250         |  |

### Comments:

Funding for the irrigation ditch operations is funded by mineral leasing funds, as the City does not charge a fee for using ditch water, even though there is a cost to operate and maintain the ditch system. Because the mineral lease funding distributions are under constant review by the State, and therefore a volatile revenue source, personnel and most operational costs have been moved with a 50/50 split between the water and waste water collection operations.

3302 CWCB Grant

3304 40% of mineral leasing funds are directed to support ditch projects

# 28-4160 OPERATING

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 476.5% |
|--|--------|
| 2021 Expenditures Under (Over) Budget                    | (502)  |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -63.1% |

| Account  | Description                  | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|----------|------------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
| 4101 Wa  | ages-Ditches                 | 9,692          | 14,995         | 20,696             | 21,147                    | 21,147                | 23,240         |
| 4102 Ov  | o .                          | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 4103 So  | ocial Security               | 616            | 930            | 1,283              | 1.311                     | 1.311                 | 1,441          |
| 4104 Me  | 3                            | 144            | 217            | 300                | 307                       | 307                   | 337            |
| 4106 HI  | th Ins/WC/Othr Benefits      | 698            | 623            | 739                | 755                       | 755                   | 832            |
| 4108 ER  | Retirement Contrbtn          | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| Su       | ub-Total: Personnel          | 11,149         | 16,766         | 23,018             | 23,520                    | 23,520                | 25,850         |
| 4303 Ad  | dvertising/Legal Notices     | 0              | 221            | 250                | 250                       | 1,695                 | 1,750          |
|          | ues/Meetings/Mbrshps/Tuition | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 4356 Le  | gal Services                 | 0              | 8,500          | 0                  | 0                         | 0                     | 0              |
| 4357 En  | ngineering Services          | 0              | 0              | 0                  | 0                         | 0                     | 60,000         |
| 4402 Pro | op & Liab Claims             | 0              | 500            | 0                  | 0                         | 0                     | 0              |
| 4508 Di  | tch-Maintenance/Repair       | 43,578         | 36,354         | 45,000             | 45,000                    | 43,555                | 45,000         |
| Su       | ub-Total: Operations         | 43,578         | 45,575         | 45,250             | 45,250                    | 45,250                | 106,750        |
| 9651 Di  | tch Diversions               | 0              | o              | 120,000            | 120,000                   | 120,000               | 0              |
| 9652 Ma  | ain Ditch Slip Lining        | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 9654 Riv | ver Restoration Project      | 0              | 0              | 170,637            | 170,637                   | 170,637               | 0              |
| Su       | ub-Total: Capital Outlay     | 0              | 0              | 290,637            | 290,637                   | 290,637               | 0              |
|          | TOTALS                       | 54,727         | 62,341         | 358,905            | 359,407                   | 359,407               | 132,600        |

Comments:

4508 Funding to maintain existing town ditches and headgates as necessary

9652 Slip line 2 ditches totaling 600 feet due to trees and location.

9654 River Restoration Project

| RECREATION SALES TAX                                     |              |             |
|--|--------------|-------------|
| SALES TAX REVENUE  |              | \$2,147,714 |
| USE TAX REVENUE  |              | \$61,905    |
|  | <del>-</del> | \$2,209,619 |
| 25% FOR MAINTENANCE OF COMMUNITY CENTER, RINK AND TRAILS |              | \$552,405   |
| DISTRIBUTION:  |              |             |
| Community Center   | 71.43%       | \$394,575   |
| Ice Rink   | 21.43%       | \$118,372   |
| Trails   | 7.14%        | \$39,457    |
| CASH REQUIREMENT FOR DEBT SERVICE                        |              |             |
| Community Center   | 73.91%       | \$346,128   |
| Ice Rink   | 26.09%       | \$122,182   |
|  | <del>-</del> | \$468,310   |
| REMAINING FOR OTHER RECREATION IMPROVEMENTS FUND         |              | \$1,188,904 |

# **RESTATEMENT BY FUND**

| COMMUNITY CENTER              |             |             |             |
|-------------------------------|-------------|-------------|-------------|
| SALES TAX REVENUE             | \$719,951   |             |             |
| USE TAX REVENUE               | \$20,752    |             |             |
|                               |             | \$740,703   |             |
| ICE RINK                      |             |             |             |
| SALES TAX REVENUE             | \$233,815   |             |             |
| USE TAX REVENUE               | \$6,739     |             |             |
|                               |             | \$240,554   |             |
| TRAILS                        |             |             |             |
| SALES TAX REVENUE             | \$38,352    |             |             |
| USE TAX REVENUE               | \$1,105     |             |             |
|                               |             | \$39,457    |             |
| OTHER RECREATION IMPROVEMENTS |             |             |             |
| SALES TAX REVENUE             | \$1,155,596 |             |             |
| USE TAX REVENUE               | \$33,308    |             |             |
|                               |             | \$1,188,904 |             |
|                               |             |             | \$2,209,619 |

|             |   |                                    |                                     |                               | 2021                          |                               |                                     |
|-------------|---|------------------------------------|-------------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------------|
|             |   | 2019                               | 2020                                | Original                      | Revised                       | Projected                     | 2022                                |
| Account     | Description   | Actual                             | Actual                              | Budget                        | Budget                        | Year-end                      | Budget                              |
| DEVENUE0    |   |                                    |                                     |                               |                               |                               |                                     |
| REVENUES    |   | (00 471                            | 700.055                             | (00 (00                       | (00 (00                       | 740 000 I                     | 740 702                             |
|             | TAXES   | 692,471                            | 720,855                             | 690,603                       | 690,603                       | 749,292                       | 740,703                             |
|             | PERMITS/LICENSES  | 0                                  | 0                                   | 0                             | 0                             | 0                             | 0                                   |
|             | INTERGOVERNMENTAL   | 0                                  | 2,500                               | 0                             | 0                             | 0                             | 0                                   |
|             | CHARGES FOR SVCS  | 43,382                             | 21,305                              | 40,035                        | 40,035                        | 58,010                        | 60,035                              |
|             | FINES/FORFEITURES   | 0                                  | 0                                   | 0                             | 0                             | 0                             | 0                                   |
|             | MISCELLANEOUS   | 238,364                            | 89,762                              | 227,000                       | 227,000                       | 231,120                       | 239,100                             |
|             | INTEREST  | 13,765                             | 9,055                               | 6,500                         | 6,500                         | 6,500                         | 5,000                               |
|             | TRANSFERS IN  | 407,064                            | 488,875                             | 408,441                       | 410,441                       | 410,441                       | 591,630                             |
|             | TOTAL REVENUE   | 1,395,046                          | 1,332,353                           | 1,372,579                     | 1,374,579                     | 1,455,363                     | 1,636,467                           |
| EXPENDIT    | GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS CAPITAL OUTLAY RECREATION & PARKS | 0<br>0<br>0<br>22,061<br>1,360,915 | 0<br>0<br>0<br>106,060<br>1,256,040 | 0<br>0<br>0<br>0<br>1,364,151 | 0<br>0<br>0<br>0<br>1,409,821 | 0<br>0<br>0<br>0<br>1,359,377 | 0<br>0<br>0<br>180,000<br>1,443,562 |
|             | GRANTS/ECON DEV/EVENTS  | 0                                  | 1,230,040                           | 1,304,131                     | 0                             | 0                             | 0                                   |
|             | TRANSFERS OUT   | 0                                  | 0                                   | 0                             | 0                             | 0                             | 0                                   |
|             | TOTAL EXPENDITURES  | 1,382,976                          | 1,362,100                           | 1,364,151                     | 1,409,821                     | 1,359,377                     | 1,623,562                           |
| Revenues O  | ver (Under) Expenditures  | 12,070                             | (29,747)                            | 8,428                         | (35,242)                      | 95,986                        | 12,906                              |
| Beginning   | Available Resources   | 84,366                             | 96,436                              | 99,285                        | 66,689                        | 66,689                        | 162,675                             |
| Ending Ava  | ailable Resources   | 96,436                             | 66,689                              | 107,713                       | 31,447                        | 162,675                       | 175,581                             |
| Ending Avai | lable Resources % of Total Exp.   | 7%                                 | 5%                                  | 8%                            | 2%                            | 12%                           | 11%                                 |

Ending Unreserved Fund Balance % of Total Operational Expenditures

12%

| 2020 Actual Revenues vs. 2021 Estimated Revenues | 9.2%     |
|--|----------|
| 2021 Revenues Under (Over) Budget                | (80,784) |
| 2021 Budgeted Revenues vs. 2022 Budget Request   | 19.1%    |

|          |                                    |           | _         |           | 2021      |           |           |  |
|----------|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--|
|          |                                    | 2019      | 2020      | Original  | Revised   | Projected | 2022      |  |
| Account  | Description                        | Actual    | Actual    | Budget    | Budget    | Year-end  | Budget    |  |
| REVENUES |                                    |           |           |           |           |           |           |  |
|          | City Sales Tax                     | 649,870   | 682,264   | 667,512   | 667,512   | 712,073   | 719,951   |  |
|          | Use Tax                            | 42,601    | 38,591    | 23,091    | 23,091    | 37,219    | 20,752    |  |
| 0100     | TAXES                              | 692,471   | 720,855   | 690,603   | 690,603   | 749,292   | 740,703   |  |
| 3303     | Local Grants                       | 0         | 2,500     | 0         | 0         | οΙ        | 0         |  |
|          | INTERGOVERNMENTAL                  | 0         | 2,500     | 0         | 0         | 0         | 0         |  |
| 3407     | Swimming Programs                  | 43,373    | 21,269    | 40.000    | 40.000    | 58.000    | 60,000    |  |
|          | Sales Tax Service Fee              | 9         | 36        | 35        | 35        | 10        | 35        |  |
|          | CHARGES FOR SERVICES               | 43,382    | 21,305    | 40,035    | 40,035    | 58,010    | 60,035    |  |
| 3601     | Miscellaneous Revenues             | 509       | 802       | 0         | 0         | 320       | 0         |  |
|          | Prior Year Refunds                 | 0         | 0         | 0         | 0         | 0         | 0         |  |
|          | Compensation for Loss              | 0         | 0         | 0         | 0         | 0         | 0         |  |
|          | Refunds                            | 585       | 805       | 300       | 300       | 300       | 300       |  |
| 3631     | Recreation Memberships             | 121.844   | 58,863    | 117,000   | 117.000   | 122.000   | 125.000   |  |
| 3632     | Community Center Rentals           | 10,607    | 4,435     | 7,000     | 7,000     | 7,000     | 10,000    |  |
| 3638     | Recreation Daily Fees              | 100,977   | 23,493    | 99,000    | 99,000    | 98,000    | 100,000   |  |
| 3642     | Vending                            | 3,842     | 1,366     | 3,700     | 3,700     | 3,500     | 3,800     |  |
| 3650     | Other Contributions                | 0         | 0         | 0         | 0         | 0         | 0         |  |
|          | MISCELLANEOUS                      | 238,364   | 89,762    | 227,000   | 227,000   | 231,120   | 239,100   |  |
| 3701     | Interest on Investments            | 8,447     | 4,268     | 4,000     | 4,000     | 4,000     | 3,000     |  |
| 3710     | Unrealized Gain/Loss               | 5,319     | 4,787     | 2,500     | 2,500     | 2,500     | 2,000     |  |
|          | INTEREST                           | 13,765    | 9,055     | 6,500     | 6,500     | 6,500     | 5,000     |  |
| 3999     | Transfer from GF-CARA Gym Floor    | 0         | 3,125     | 0         | 0         | 0         | 0         |  |
| 3999     | Transfer from GF-Facility Use Fee  | 7,500     | 7,500     | 7,500     | 7,500     | 7,500     | 7,500     |  |
| 3999     | Transfer from GF-50% of frnt desk  | 15,415    | 16,102    | 16,141    | 16,141    | 16,141    | 17,330    |  |
| 3999     | Transfer from Conservation Trust   | 18,245    | 17,424    | 15,000    | 17,000    | 17,000    | 17,000    |  |
| 3999     | Transfer from Marijuana Mitigation | 4,800     | 4,800     | 4,800     | 4,800     | 4,800     | 4,800     |  |
| 3999     | Transfer from Other Rec. Improve.  | 361,104   | 439,924   | 365,000   | 365,000   | 365,000   | 545,000   |  |
|          | TRANSFERS IN                       | 407,064   | 488,875   | 408,441   | 410,441   | 410,441   | 591,630   |  |
|          | TOTAL REVENUES                     | 1,395,046 | 1,332,353 | 1,372,579 | 1,374,579 | 1,455,363 | 1,636,467 |  |

### Comments:

Park and Recreation Sales Tax proceeds are split between pool, rink, trails, and other recreation improvements. Revenues over annual amounts necessary to fund debt service, and operations and maintenance are directed to Fund 54 "Parks and Recreation Other Improvements" per Ordinance #7, 2007.

### 51-4401 POOL/COMMUNITY CENTER - OPERATIONS

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 0.6%  |
|--|-------|
| 2021 Expenditures Under (Over) Budget                    | 2,336 |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 25.2% |

| Account  | Description                     | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|----------|---------------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
| 4101 Wa  | ages                            | 378,274        | 370,471        | 435,844            | 449,498                   | 449.498               | 499.532        |
| 4102 Ov  | 5                               | 15,483         | 10,207         | 16,955             | 17,443                    | 17,443                | 19,299         |
| 4103 FIG |                                 | 24,005         | 22,678         | 27,117             | 27,964                    | 27,964                | 30,556         |
| 4104 Me  |                                 | 5,614          | 5,304          | 6,566              | 6,771                     | 6,771                 | 7,523          |
|          | h Ins/WC/Othr Benefits          | 72,478         | 61,535         | 64,895             | 65,394                    | 65,394                | 54,144         |
| 4108 Re  |                                 | 6,704          | 8,734          | 9,033              | 9,439                     | 9,439                 | 10,983         |
| Su       | b-Total: Personnel              | 502,558        | 478,930        | 560,411            | 576,509                   | 576,509               | 622,037        |
| 4201 Ma  | terial/Operating Supplies       | 18,258         | 10,155         | 20,000             | 20,000                    | 16,000                | 18,000         |
|          | othing Uniforms                 | 1,985          | 1,602          | 2,500              | 2,500                     | 1,500                 | 2,000          |
| 4207 Ch  | emicals                         | 14,000         | 8,910          | 14,500             | 14,500                    | 19,000                | 15,000         |
| 4208 Eve | ent Supplies                    | 5,735          | 8,016          | 7,500              | 7,500                     | 6,300                 | 7,500          |
| 4211 Co  | mputer Equip. Under \$5000      | 2,360          | 843            | 2,500              | 2,500                     | 1,250                 | 2,500          |
| 4213 Eq  | uipment Under \$5,000           | 20,614         | 16,311         | 23,000             | 23,000                    | 18,000                | 21,000         |
| 4214 Fur | niture/Fictures Under \$5,000   | 0              | 4,039          | 0                  | 0                         | 0                     | 0              |
| 4216 Cle | eaning Supplies                 | 7,274          | 4,018          | 0                  | 0                         | 657                   | 0              |
| 4301 Pos | stage/Freight Services          | 929            | 167            | 1,500              | 1,500                     | 800                   | 1,500          |
| 4302 Pri | nting/Duplication Services      | 1,021          | 761            | 1,000              | 1,000                     | 1,000                 | 1,000          |
| 4303 Ad  | vertising/Legal Svcs            | 905            | 150            | 600                | 600                       | 600                   | 1,000          |
| 4310 Du  | es/Meetings/Memberships/Tuitior | 3,931          | 1,634          | 5,000              | 5,000                     | 7,000                 | 8,000          |
| 4320 Tel | ephone/Fax Service              | 4,220          | 4,152          | 1,165              | 1,165                     | 3,000                 | 2,209          |
| 4321 Uti | lities                          | 138,195        | 125,477        | 140,000            | 140,000                   | 138,000               | 144,900        |
| 4330 Pro | ofessional Services             | 60,175         | 0              | 0                  | 0                         | 224                   | 0              |
| 4340 Re  | pair/Maintenance Services       | 57,325         | 57,886         | 50,000             | 50,000                    | 45,000                | 50,000         |
| 4342 Bu  | ilding/Property Maintenance     | 0              | 16             | 0                  | 0                         | 0                     | 0              |
| 4343 Sot | ftware Support                  | 12,346         | 10,729         | 10,500             | 10,500                    | 10,500                | 10,500         |
| 4358 Jar | nitorial Services               | 45,646         | 65,441         | 0                  | 0                         | 0                     | 0              |
| 4360 Co  | ntracted Services               | 24,450         | 21,767         | 31,000             | 31,000                    | 25,000                | 29,000         |
| 4361 Ma  | intenance Contracts             | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 4370 Trv | /l/Mileage/Meals/Lodg           | 4,252          | 370            | 6,000              | 6,000                     | 4,500                 | 6,000          |
| 4401 Pro | perty/Liab Ins Premiums         | 23,041         | 26,202         | 25,235             | 25,235                    | 25,235                | 26,827         |
| 4402 Pro | perty/Liability Claim Pmnts     | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 4421 Fle | et Services                     | 0              | 0              | 2,836              | 2,836                     | 2,836                 | 2,852          |
| 4649 Lat | te Fees                         | (97)           | 1              |                    | 0                         | 0                     | 0              |
| 4650 Mis | scellaneous Expenses            | 540            | 805            | 660                | 660                       | 660                   | 660            |
| 4804 Inc | direct Expenses                 | 39,999         | 41,127         | 98,326             | 98,326                    | 98,326                | 124,949        |
| Su       | b-Total: Operations             | 487,103        | 410,579        | 443,822            | 443,822                   | 425,388               | 475,397        |
| 9920 Bui | ilding Improvements             | 0              | 0              | 0                  | 0                         | 0                     | 180,000        |
| 9940 Im  | provements Other Than Bldgs     | 22,061         | 39,136         | 0                  | 0                         | 0                     | 0              |
| 9952 Eq  | uipment                         | 0              | 66,924         | 0                  | 0                         | 0                     | 0              |
| Su       | b-Total: Capital Outlay         | 22,061         | 106,060        | 0                  | 0                         | 0                     | 180,000        |
|          | TOTALS                          | 1,011,722      | 995,569        | 1,004,233          | 1,020,331                 | 1,001,897             | 1,277,434      |

#### Comments:

- 4101 Includes aquatics manager, head guards, lifeguards, swim instructors, rec asst., climbing wall attendant, front desk.
- 4102 Full time employees are having to cover part time shifts creating over time
- 4201 No increase requested
- 4202 Lifeguard uniform and other required carried items; jr lifeguard uniform, FD/CW shirts & sweatshirts
- 4207 Chlorine and acid for pool and testing kits
- 4208 Birthday parties, Middle/High School/Western events/World Swim/Free swim lessons
  - We strive for all events to generate 100% cost recovery through additional fees and donations
- 4211 Replace head lifeguard computers x 2
- 4216 Janitorial supplies
- 4301 Auto belay shipping shipping fees have increased
- 4302 Misc. paper and laminating supplies and over copy limit on Xerox printer.
- $4310 \ Employee \ background \ checks, \ professional \ development, \ LG/WSI \ certs, \ NRPA \ membership, \ CPRA \ membership$
- 4320 Phones for Community Center/Pool, Tuck Phone Maintenance Agreement, Cell Phone service
- $4321\ \ Pool\ and\ community\ center\ heat/electric/water/sewer\ -\ expected\ cost\ increases\ City/Atmos\ +\ Senior\ Addition\ utilities\ costs$
- 4343 Software support: south doors, Active Net, surveillance system senior center door
- 4360 Contracted services equipment maintenance contracts, control systems, fire alarm and supression, HVAC mnaintenance, music licensing, auto belay services,

# 51-4480 POOL - DEBT SERVICE

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -2.5%  |
|--|--------|
| 2021 Expenditures Under (Over) Budget                    | 2,438  |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -11.1% |

| Account | Description  | 2019<br>Actual              | 2020<br>Actual            | Original<br>Budget       | 2021<br>Revised<br>Budget   | Projected<br>Year-end       | 2022<br>Budget           |
|---------|--|-----------------------------|---------------------------|--------------------------|-----------------------------|-----------------------------|--------------------------|
|         | Sub-Total: Personnel   | 0                           | 0                         | 0                        | 0                           | 0                           | 0                        |
| 4411    | Debt Service-Principal<br>Debt Service-Interest<br>Debt Service-Fees | 262,452<br>107,028<br>1,775 | 266,148<br>100,088<br>296 | 266,148<br>93,420<br>350 | 266,148<br>93,420<br>29,922 | 277,238<br>65,160<br>15,082 | 295,720<br>50,058<br>350 |
|         | Sub-Total: Operations  | 371,254                     | 366,532                   | 359,918                  | 389,490                     | 357,480                     | 346,128                  |
|         | Sub-Total: Capital Outlay  | 0                           | 0                         | 0                        | 0                           | 0                           | 0                        |
|         | TOTALS   | 371,254                     | 366,532                   | 359,918                  | 389,490                     | 357,480                     | 346,128                  |

**Comments:**Bond Proceeds are split between pool and rink:

Pool 73.93% 26.07% 100.00%

2022 Budget 161 City of Gunnison

|              |                                |         |         |          | 2021     |           |         |
|--------------|--------------------------------|---------|---------|----------|----------|-----------|---------|
|              |                                | 2019    | 2020    | Original | Revised  | Projected | 2022    |
| Account      | Description                    | Actual  | Actual  | Budget   | Budget   | Year-end  | Budget  |
| REVENUES     |                                |         |         |          |          |           |         |
| REVENUES     | TAXES                          | 249,998 | 235,511 | 226,250  | 226,251  | 243,602   | 240,554 |
|              | PERMITS/LICENSES               | 0       | 255,511 | 0        | 0        | 243,002   | 0       |
|              | INTERGOVERNMENTAL              | 0       | 0       | 0        | 0        | 0         | 0       |
|              | CHARGES FOR SVCS               | 94      | (20)    | 60       | 60       | 60        | 60      |
|              | FINES/FORFEITURES              | 0       | 0       | 0        | 0        | 0         | 0       |
|              | MISCELLANEOUS                  | 142,236 | 118,424 | 130.520  | 130.520  | 120,604   | 131.770 |
|              | INTEREST                       | 5.042   | 3,971   | 750      | 750      | 1,050     | 750     |
|              | TRANSFERS IN                   | 146,244 | 479,534 | 184,600  | 184,600  | 184,600   | 245,088 |
|              | TOTAL REVENUE                  | 543,614 | 837,420 | 542,180  | 542,181  | 549,916   | 618,222 |
| EXPENDITU    | JRES                           |         |         |          |          |           |         |
|              | GENERAL GOVERNMENT             | 0       | 0       | 0        | 0        | 0         | 0       |
|              | PUBLIC SAFETY                  | 0       | 0       | 0        | 0        | 0         | 0       |
|              | PUBLIC WORKS                   | 0       | 0       | 0        | 0        | 0         | 0       |
|              | CAPITAL OUTLAY                 | 48,172  | 367,505 | 50,000   | 50,000   | 50,000    | 109,900 |
|              | RECREATION & PARKS             | 426,964 | 427,786 | 489,601  | 503,095  | 467,299   | 498,575 |
|              | GRANTS/ECON DEV/EVENTS         | 0       | 0       | 0        | 0        | 0         | 0       |
|              | TRANSFERS OUT                  | 0       | 0       | 0        | 0        | 0         | 0       |
|              | TOTAL EXPENDITURES             | 475,136 | 795,292 | 539,601  | 553,095  | 517,299   | 608,475 |
| Revenues Ov  | ver (Under) Expenditures       | 68,478  | 42,129  | 2,580    | (10,914) | 32,617    | 9,747   |
| Beginning A  | Available Resources            | 14,039  | 82,518  | 95,077   | 124,647  | 124,647   | 157,264 |
| Ending Ava   | ilable Resources               | 82,518  | 124,647 | 97,657   | 113,733  | 157,264   | 167,011 |
| Ending Avail | able Resources % of Total Exp. | 17%     | 16%     | 18%      | 21%      | 30%       | 27%     |

| 2020 Actual Revenues vs. 2021 Estimated Revenues | -34.3%  |
|--|---------|
| 2021 Revenues Under (Over) Budget                | (7,735) |
| 2021 Budgeted Revenues vs. 2022 Budget Request   | 14.0%   |

|          |                                  |         |         |          | 2021    |           |         |
|----------|----------------------------------|---------|---------|----------|---------|-----------|---------|
|          |                                  | 2019    | 2020    | Original | Revised | Projected | 2022    |
| Account  | Description                      | Actual  | Actual  | Budget   | Budget  | Year-end  | Budget  |
|          |                                  |         |         |          |         |           |         |
| REVENUES |                                  | 004 (40 | 000 000 | 010 (0)  | 040 (0) | 004 504   | 000.015 |
|          | ty Sales Tax                     | 234,618 | 222,903 | 218,686  | 218,686 | 231,501   | 233,815 |
| 3106 Us  |                                  | 15,380  | 12,608  | 7,565    | 7,565   | 12,100    | 6,739   |
| TA       | AXES                             | 249,998 | 235,511 | 226,250  | 226,251 | 243,602   | 240,554 |
| 3411 Sa  | ales Tax Service Fee             | 94      | (20)    | 60       | 60      | 60        | 60      |
| CH       | HARGES FOR SERVICES              | 94      | (20)    | 60       | 60      | 60        | 60      |
| 3444 Sc  | cholarships                      | (16)    | 0       | 0        | 0       | 0         | 0       |
|          | iscellaneous Revenues            | 151     | (27)    | 0        | 0       | 4         | 0       |
|          | ior Year Refunds                 | 0       | 0       | 0        | 0       | 0         | 0       |
|          | ompensation for Loss             | 420     | ő       | 0        | 0       | 0         | 0       |
| 3604 Re  |                                  | 113     | 317     | 100      | 100     | 100       | 100     |
|          | ale of Fixed Assets              | 0       | 0.7     | 0        | 0       | 0         | 0       |
|          | ecreation Memberships/Passes     | 4.708   | 222     | 5.170    | 5.170   | 5.000     | 5.170   |
|          | oncessions                       | 28,582  | 22,657  | 20,000   | 20,000  | 18,000    | 20,000  |
| 3636 Re  | ecreation Advertising            | 15,750  | 15,750  | 15,750   | 15,750  | 15.750    | 15,750  |
|          | ecreation Daily Fees             | 7,876   | 8,668   | 8,500    | 8,500   | 10,500    | 9,500   |
|          | ummer Rink Facility Rental       | 4,782   | 3.090   | 1,000    | 1,000   | 1,250     | 1,250   |
|          | e Rentals                        | 79,870  | 67,747  | 80,000   | 80,000  | 70,000    | 80,000  |
| М        | ISCELLANEOUS                     | 142,236 | 118,424 | 130,520  | 130,520 | 120,604   | 131,770 |
| 3701 In  | iterest on Investments           | 3.117   | 1,369   | 750      | 750     | 750       | 500     |
|          | nrealized Gain/Loss              | 1,925   | 2,602   | 0        | 0       | 300       | 250     |
|          | NTEREST                          | 5,042   | 3,971   | 750      | 750     | 1,050     | 750     |
| 3999 Tr  | ansfer from GF-Parks             | 18,475  | 19.029  | 19.600   | 19,600  | 19,600    | 20,188  |
|          | ansfer from Other Recreation Imp | 127,769 | 460,505 | 165,000  | 165,000 | 165,000   | 224,900 |
|          | RANSFERS IN                      | 146,244 | 479,534 | 184,600  | 184,600 | 184,600   | 245,088 |
| т        | OTAL REVENUES                    | 543,614 | 837,420 | 542,180  | 542,181 | 549,916   | 618,222 |

### Comments:

Park and Recreation Sales Tax proceeds are split between pool, rink, trails, and other recreation improvements. Revenues over annual amounts necessary to fund debt service, and operations and maintenance are directed to Fund 54 "Parks and Recreation Other Improvements" per Ordinance #7, 2007.

3631 Recreation Memberships/Passes budgeted for a 10% increase based on better POS program and WEHA education/collaboration

3636 Advertising based on sale of rights to WEHA

3634 Concessions budgeted for 10% increase based on a strong line-up of food and some new healthy snack ideas

3999 Transfer from parks based on historical budget for rink facilities.

# 52-4402 RINK - OPERATIONS

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -41.3% |
|--|--------|
| 2021 Expenditures Under (Over) Budget                    | 21,315 |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 17.0%  |

|         |                               |         |         |          | 2021    |           |         |
|---------|-------------------------------|---------|---------|----------|---------|-----------|---------|
|         |                               | 2019    | 2020    | Original | Revised | Projected | 2022    |
| Account | Description                   | Actual  | Actual  | Budget   | Budget  | Year-end  | Budget  |
| 4101 V  | Vages                         | 109,336 | 96,328  | 119,587  | 122,309 | 122,309   | 134,097 |
|         | Overtime                      | 2,034   | 3,194   | 4,856    | 4,856   | 4,856     | 4,856   |
| 4103 F  |                               | 6,945   | 5,898   | 7,715    | 7,884   | 7,884     | 8,615   |
|         | /ledicare                     | 1,624   | 1,380   | 1,804    | 1,843   | 1,843     | 2,015   |
|         | Hith Ins/WC/Othr Benefits     | 16,837  | 13,695  | 17,993   | 18,083  | 18,083    | 16,355  |
|         | Retirement                    | 1,894   | 2,006   | 1,953    | 2,001   | 2,001     | 2,163   |
| s       | Sub-Total: Personnel          | 138,670 | 122,501 | 153,910  | 156,976 | 156,976   | 168,101 |
| 4201 C  | Office/Operating Supplies     | 10.075  | 9,412   | 7.000    | 7.000   | 7.000     | 7.000   |
|         | Clothing/Uniforms             | 915     | 579     | 850      | 850     | 850       | 850     |
|         | Fuel-Lubricant Supplies       | 3,465   | 3,152   | 3,150    | 3,150   | 3,150     | 3,150   |
|         | Concessions Supplies          | 14,448  | 10,208  | 13,000   | 13,000  | 9,000     | 13,000  |
|         | Equipment Under \$5,000       | 6,600   | 6,451   | 5,000    | 5,000   | 5,000     | 5,000   |
|         | Furniture Under \$5,000       | 0,000   | 0,101   | 750      | 750     | 750       | 750     |
|         | Postage/Freight Svcs          | 531     | 627     | 750      | 750     | 1,000     | 1,000   |
|         | Printing/Duplication Svcs     | 243     | 463     | 150      | 150     | 400       | 500     |
|         | Advertising/Legal Notices     | 498     | 0       | 500      | 500     | 500       | 575     |
|         | Dues/Meetings/Mbrshps/Tuition | 1,649   | 309     | 2,000    | 2,000   | 1,900     | 2.000   |
|         | Telephone/FAX Services        | 928     | 681     | 181      | 181     | 500       | 1,275   |
| 4321 L  |                               | 56,763  | 52,452  | 67,000   | 67,000  | 60,000    | 65,000  |
|         | Repair/Maintenance Services   | 10,329  | 30,800  | 52,000   | 52,000  | 38,000    | 51,000  |
|         | Software Support              | 1,924   | 2,156   | 1,100    | 1,100   | 1,100     | 1,100   |
|         | Contracted Services           | 3.783   | 8,846   | 7.000    | 7,000   | 7.000     | 7,000   |
|         | ravel/Mileage/Meals/Lodging   | 1,402   | 0       | 1,500    | 1,500   | 1,400     | 1,500   |
|         | Property/Liability Insurance  | 9,340   | 11,229  | 10,805   | 10,805  | 10,805    | 12,008  |
|         | Property/Liability Claims     | 0       | 0       | 0        | 0       | 0         | 0       |
|         | leet Services                 | 17.795  | 21,526  | 26,035   | 26,035  | 26,035    | 25.709  |
|         | ndirect Expenses              | 16,688  | 17,144  | 9,875    | 9,875   | 9,875     | 9,875   |
| S       | Sub-Total: Operations         | 157,377 | 176,037 | 208,646  | 208,646 | 184,265   | 208,292 |
| 9920 B  | Building Improvements         | 48,172  | 327,141 | 0        | 0       | 0         | 0       |
|         | mprov. Other Than Buildings   | 40,172  | 5,842   | 50,000   | 50,000  | 50,000    | 9,900   |
|         | Equipment                     | 0       | 1,523   | 0        | 0       | 0         | 100,000 |
|         | /ehicles                      | 0       | 33,000  | 0        | 0       | 0         | 0       |
| s       | Sub-Total: Capital Outlay     | 48,172  | 367,505 | 50,000   | 50,000  | 50,000    | 109,900 |
| -       | TOTALS                        | 344,219 | 666,043 | 412,556  | 415,622 | 391,241   | 486,293 |

### Comments:

4202 Staff uniforms - rink hoodies

4203 Fuel for rink equipment

<sup>4213</sup> Replace rental skates

<sup>4310</sup> US Ice Rink Association, CIT certification

<sup>4320</sup> Phone/Fax lines at Rink - 3 lines

<sup>4340</sup> Increase due to necessary facility repairs as facility ages.

<sup>4360</sup> Contracted Services - Mesa Mechanical maintenance contract & start up, James Tree Consulting, (water treatment), and Western Slope Fire & Safety

<sup>4370</sup> US Ice Rink Association - travel cost to convention in Colorado Springs

# 52-4480 RINK - DEBT SERVICE

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -2.5%  |
|--|--------|
| 2021 Expenditures Under (Over) Budget                    | 987    |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -11.1% |

| Account | Description              | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|---------|--------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
| S       | ub-Total: Personnel      | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 4410 D  | ebt Service-Principal    | 92,550         | 93,851         | 93,852             | 93,852                    | 97,763                | 104,280        |
| 4411 D  | ebt Service-Interest     | 37,741         | 35,294         | 32,943             | 32,943                    | 22,977                | 17,652         |
| 4412 D  | ebt Service-Fees         | 625            | 104            | 250                | 10,678                    | 5,318                 | 250            |
| S       | ub-Total: Operations     | 130,917        | 129,249        | 127,045            | 137,473                   | 126,058               | 122,182        |
| S       | ub-Total: Capital Outlay | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | TOTALS                   | 130,917        | 129,249        | 127,045            | 137,473                   | 126,058               | 122,182        |

**Comments:**Bond Proceeds are split between pool and rink:

Pool 73.93% 26.07% Rink

|              |  | 2021                      |                                 |                            |                                      |                                 |                                 |  |  |
|--------------|--|---------------------------|---------------------------------|----------------------------|--------------------------------------|---------------------------------|---------------------------------|--|--|
|              |  | 2019                      | 2020                            | Original                   | Revised                              | Projected                       | 2022                            |  |  |
| Account      | Description  | Actual                    | Actual                          | Budget                     | Budget                               | Year-end                        | Budget                          |  |  |
| REVENUES     |  |                           |                                 |                            |                                      |                                 |                                 |  |  |
|              | TAXES  | 34.712                    | 35,742                          | 33.068                     | 33,069                               | 39,181                          | 39,457                          |  |  |
|              | PERMITS/LICENSES   | 0                         | 0                               | 0                          | 0                                    | 0                               | 0                               |  |  |
|              | INTERGOVERNMENTAL  | 0                         | 0                               | 0                          | 0                                    | 0                               | 0                               |  |  |
|              | CHARGES FOR SVCS   | 0                         | 0                               | 0                          | 0                                    | 0                               | 0                               |  |  |
|              | FINES/FORFEITURES  | 0                         | 0                               | 0                          | 0                                    | 0                               | 0                               |  |  |
|              | MISCELLANEOUS  | 0                         | 3,000                           | 0                          | 0                                    | 0                               | 0                               |  |  |
|              | INTEREST   | 4,342                     | 3,677                           | 600                        | 600                                  | 900                             | 900                             |  |  |
|              | TRANSFERS IN   | 0                         | 0                               | 0                          | 40,000                               | 0                               | 15,000                          |  |  |
|              | TOTAL REVENUE  | 39,054                    | 42,418                          | 33,668                     | 73,669                               | 40,081                          | 55,357                          |  |  |
|              | GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS CAPITAL OUTLAY RECREATION & PARKS GRANTS/ECON DEV/EVENTS | 0<br>0<br>9,200<br>33,245 | 0<br>0<br>0<br>12,101<br>30,143 | 0<br>0<br>0<br>0<br>39,432 | 0<br>0<br>0<br>40,000<br>39,432<br>0 | 0<br>0<br>0<br>39,578<br>26,224 | 0<br>0<br>0<br>0<br>55,324<br>0 |  |  |
|              | TRANSFERS OUT  | 0                         | 0                               | 0                          | 0                                    | 0                               | 0                               |  |  |
|              | TOTAL EXPENDITURES   | 42,445                    | 42,244                          | 39,432                     | 79,432                               | 65,802                          | 55,324                          |  |  |
| Revenues O   | ver (Under) Expenditures   | (3,391)                   | 174                             | (5,764)                    | (5,763)                              | (25,721)                        | 33                              |  |  |
| Beginning    | Available Resources  | 161,562                   | 158,171                         | 157,142                    | 158,345                              | 158,345                         | 132,624                         |  |  |
| Ending Ava   | nilable Resources  | 158,171                   | 158,345                         | 151,378                    | 152,582                              | 132,624                         | 132,658                         |  |  |
| Ending Avail | lable Resources % of Total Exp.  | 373%                      | 375%                            | 384%                       | 192%                                 | 202%                            | 240%                            |  |  |

| 2020 Actual Revenues vs. 2021 Estimated Revenues | -5.5%  |
|--|--------|
| 2021 Revenues Under (Over) Budget                | 33,588 |
| 2021 Budgeted Revenues vs. 2022 Budget Request   | -24.9% |

|           |                              |        |        |          | 2021    |           |        |
|-----------|------------------------------|--------|--------|----------|---------|-----------|--------|
|           |                              | 2019   | 2020   | Original | Revised | Projected | 2022   |
| Account   | Description                  | Actual | Actual | Budget   | Budget  | Year-end  | Budget |
| REVENUES  |                              |        |        |          |         |           |        |
| 3104 Cit  | y Sales Tax                  | 32,577 | 33,828 | 31,963   | 31,963  | 37,235    | 38,352 |
| 3106 Use  | =                            | 2,135  | 1,913  | 1,106    | 1,106   | 1,946     | 1,105  |
| TA        | XES                          | 34,712 | 35,742 | 33,068   | 33,069  | 39,181    | 39,457 |
| 3302 Sta  | ate Grants                   | 0      | o l    | 0        | 0       | 0         | 0      |
| 3303 Loc  | cal Grants                   | 0      | 0      | 0        | 0       | 0         | 0      |
| IN        | TERGOVERNMENTAL              | 0      | 0      | 0        | 0       | 0         | 0      |
| 3601 Mis  | scellaneous Revenues         | 0      | 0      | 0        | 0       | 0         | 0      |
| 3604 Ref  | funds                        | 0      | 0      | 0        | 0       | 0         | 0      |
| 3612 Sal  | e of Fixed Assets            | 0      | 3,000  | 0        | 0       | 0         | 0      |
| 3650 Oth  | ner Contributions            | 0      | 0      | 0        | 0       | 0         | 0      |
| МІ        | SCELLANEOUS                  | 0      | 3,000  | 0        | 0       | 0         | 0      |
| 3701 Into | erest on Investments         | 2,640  | 1,880  | 600      | 600     | 600       | 600    |
| 3710 Uni  | realized Gain/Loss           | 1,702  | 1,796  | 0        | 0       | 300       | 300    |
| IN        | TEREST                       | 4,342  | 3,677  | 600      | 600     | 900       | 900    |
| 3999 Tra  | nsfer from General Fund      | 0      | 0      | 0        | 0       | 0         | 15,000 |
| 3999 Tra  | insfer from Other Rec Improv | 0      | 0      | 0        | 40,000  | 0         | 0      |
| TR        | ANSFERS IN                   | 0      | 0      | 0        | 40,000  | 0         | 15,000 |
| ТО        | TAL REVENUES                 | 39,054 | 42,418 | 33,668   | 73,669  | 40,081    | 55,357 |

### Comments:

Park and Recreation Sales Tax proceeds are split between pool, rink, trails, and other recreation improvements. Revenues over annual amounts necessary to fund debt service, and operations and maintenance are directed to Fund 54 "Parks and Recreation Other Improvements" per Ordinance #7, 2007.

# 53-4401 TRAILS - OPERATIONS

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 55.8%    |
|--|----------|
| 2021 Expenditures Under (Over) Budget                    | (26,370) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -30.4%   |

|         |                           | 2021   |        |          |         |           |        |  |  |  |
|---------|---------------------------|--------|--------|----------|---------|-----------|--------|--|--|--|
|         |                           | 2019   | 2020   | Original | Revised | Projected | 2022   |  |  |  |
| Account | Description               | Actual | Actual | Budget   | Budget  | Year-end  | Budget |  |  |  |
|         |                           |        |        |          |         |           |        |  |  |  |
|         | Sub-Total: Personnel      | 0      | 0      | 0        | 0       | 0         | 0      |  |  |  |
| 4201    | Office/Operating Supplies | 0      | 0      | 0        | 0       | 0         | 0      |  |  |  |
| 4203    | Fuel-Lubricant Supplies   | 290    | 379    | 2,000    | 2,000   | 134       | 500    |  |  |  |
| 4204    | Repairs/Supplies          | 2,245  | 0      | 2,000    | 2,000   | 280       | 2,000  |  |  |  |
| 4215    | Operating Supplies        | 0      | 190    | 0        | 0       | 0         | 0      |  |  |  |
| 4321    | Utilities                 | 360    | 350    | 200      | 200     | 170       | 200    |  |  |  |
| 4421    | Fleet Services            | 2,635  | 3,224  | 3,232    | 3,232   | 3,232     | 3,199  |  |  |  |
| 9106    | Gravel                    | 1,716  | 0      | 6,000    | 6,000   | 0         | 6,000  |  |  |  |
| 9980    | Street/Trails Striping    | 26,000 | 26,000 | 26,000   | 26,000  | 22,408    | 43,425 |  |  |  |
|         | Sub-Total: Operations     | 33,245 | 30,143 | 39,432   | 39,432  | 26,224    | 55,324 |  |  |  |
| 9952    | Equipment                 | 9,200  | 12,101 | 0        | 40,000  | 39,578    | 0      |  |  |  |
| 9965    | Trail Construction        | 0      | 0      | 0        | 0       | 0         | 0      |  |  |  |
|         | Sub-Total: Capital Outlay | 9,200  | 12,101 | 0        | 40,000  | 39,578    | 0      |  |  |  |
|         | TOTALS                    | 42,445 | 42,244 | 39,432   | 79,432  | 65,802    | 55,324 |  |  |  |

#### Comments:

4203 Fuel for equipment to maintain trail system

4421 Rental of fleet equipment to maintain trails 9980 Striping of bike paths on City streets

# CITY OF GUNNISON OTHER RECREATION IMPROVEMENTS FUND SUMMARY

|             |                                 |           |           |           | 2021      |           |           |
|-------------|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|             |                                 | 2019      | 2020      | Original  | Revised   | Projected | 2022      |
| Account     | Description                     | Actual    | Actual    | Budget    | Budget    | Year-end  | Budget    |
|             |                                 |           |           |           |           |           |           |
| REVENUES    |                                 |           |           |           |           | 1         |           |
|             | TAXES                           | 966,690   | 1,009,423 | 901,914   | 901,914   | 1,162,073 | 1,188,904 |
|             | PERMITS/LICENSES                | 0         | 0         | 0         | 0         | 0         | 0         |
|             | INTERGOVERNMENTAL               | 0         | 317,214   | 350,000   | 350,000   | 350,000   | 0         |
|             | CHARGES FOR SVCS                | 0         | 0         | 0         | 0         | 0         | 0         |
|             | FINES/FORFEITURES               | 0         | 0         | 0         | 0         | 0         | 0         |
|             | MISCELLANEOUS                   | 1,251     | 30        | 20,205    | 20,205    | 20,205    | 0         |
|             | INTEREST                        | 54,698    | 63,116    | 31,000    | 31,000    | 31,000    | 23,000    |
|             | TRANSFERS IN                    | 0         | 0         | 0         | 0         | 0         | 0         |
| -           | TOTAL REVENUE                   | 1,022,640 | 1,389,783 | 1,303,119 | 1,303,119 | 1,563,278 | 1,211,904 |
| EXPENDITU   | GENERAL GOVERNMENT              | 0         | 0         | 0         | 0         | 0         | 0         |
|             | PUBLIC SAFETY                   | 0         | 0         | 0         | 0         | 0         | 0         |
|             | PUBLIC WORKS                    | 0         | 0         | 0         | 0         | 0         | 0         |
|             | CAPITAL OUTLAY                  | 31,044    | 25,801    | 713,938   | 713,938   | 713,938   | 58,500    |
|             | RECREATION & PARKS              | 5,827     | 0         | 0         | 0         | 0         | 0         |
|             | GRANTS/ECON DEV/EVENTS          | 0         | 0         | 0         | 0         | 0         | 0         |
|             | TRANSFERS OUT                   | 533,061   | 1,013,059 | 924,749   | 949,249   | 909,249   | 1,456,118 |
|             | TOTAL EXPENDITURES              | 569,932   | 1,038,860 | 1,638,687 | 1,663,187 | 1,623,187 | 1,514,618 |
| Revenues Ov | ver (Under) Expenditures        | 452,708   | 350,923   | (335,568) | (360,068) | (59,908)  | (302,714) |
| Beginning I | Fund Balance                    | 2,050,036 | 2,502,744 | 2,521,309 | 2,853,667 | 2,853,667 | 2,793,759 |
| Ending Fun  | d Balance                       | 2,502,744 | 2,853,667 | 2,185,741 | 2,493,599 | 2,793,759 | 2,491,045 |
| Ending Fund | Balance % of Total Expenditures | 0%        | 0%        | 0%        | 150%      | 172%      | 164%      |

# 54 OTHER RECREATION IMPROVEMENTS FUND

| 2020 Actual Revenues vs. 2021 Estimated Revenues | 12.5%     |
|--|-----------|
| 2021 Revenues Under (Over) Budget                | (260,159) |
| 2021 Budgeted Revenues vs. 2022 Budget Request   | -7.0%     |

|          |                                |           |           |           | 2021      |           |           |
|----------|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|          |                                | 2019      | 2020      | Original  | Revised   | Projected | 2022      |
| Account  | Description                    | Actual    | Actual    | Budget    | Budget    | Year-end  | Budget    |
| REVENUES |                                |           |           |           |           |           |           |
|          | City Sales Tax                 | 907,219   | 955,384   | 871,758   | 871,758   | 1,104,350 | 1,155,596 |
|          | City Use Tax                   | 59,471    | 54,039    | 30,156    | 30,156    | 57,723    | 33,308    |
|          | TAXES                          | 966,690   | 1,009,423 | 901,914   | 901,914   | 1,162,073 | 1,188,904 |
| 3320     | GOCO Grants                    | 0         | 317,214   | 350,000   | 350,000   | 350,000   | 0         |
|          | INTERGOVERNMENT                | 0         | 317,214   | 350,000   | 350,000   | 350,000   | 0         |
| 3601     | Miscellaneous Revenues         | 0         | 0         | 0         | 0         | 0         | 0         |
| 3604     | Refunds                        | 1         | 30        | 0         | 0         | 0         | 0         |
| 3650     | Other Contributions            | 1,250     | 0         | 20,205    | 20,205    | 20,205    | 0         |
|          | MISCELLANEOUS                  | 1,251     | 30        | 20,205    | 20,205    | 20,205    | 0         |
| 3701     | Interest on Investments        | 34,544    | 34,924    | 25,000    | 25,000    | 25,000    | 20,000    |
| 3710     | Unrealized Gain/Loss           | 20,154    | 28,192    | 6,000     | 6,000     | 6,000     | 3,000     |
|          | INTEREST                       | 54,698    | 63,116    | 31,000    | 31,000    | 31,000    | 23,000    |
| 3999     | Transfer from Community Center | 0         | 0         | 0         | 0         | 0         | 0         |
|          | TRANSFERS IN                   | 0         | 0         | 0         | 0         | 0         | 0         |
|          | TOTAL REVENUES                 | 1,022,640 | 1,389,783 | 1,303,119 | 1,303,119 | 1,563,278 | 1,211,904 |

#### Comments:

Park and Recreation Sales Tax proceeds are split between pool, rink, trails, and other recreation improvements. Revenues over annual amounts necessary to fund debt service, and operations and maintenance are directed here, per Ordinance #7, 2007.

# 54-4444 OTHER RECREATION COSTS

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 2667.1% |
|--|---------|
| 2021 Expenditures Under (Over) Budget                    | 0       |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -91.8%  |

| Account | Description                  | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|---------|------------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
|         |                              |                |                |                    |                           |                       |                |
| -       | Sub-Total: Personnel         | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 4303    | Advertising/Legal Notices    | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 4330    | Professional Services        | 5,655          | 0              | 0                  | 0                         | 0                     | 0              |
| 4370    | Travel/Mileage/Meals/Lodging | 172            | 0              | 0                  | 0                         | 0                     | 0              |
| 4412    | Bank Fees                    | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | Sub-Total: Operations        | 5,827          | 0              | 0                  | 0                         | 0                     | 0              |
| 9940    | Improvement Other Than Bldgs | 31,044         | 25,801         | 713,938            | 713,938                   | 713,938               | 58,500         |
| 9952    | Equipment                    | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | Sub-Total: Capital Outlay    | 31,044         | 25,801         | 713,938            | 713,938                   | 713,938               | 58,500         |
|         | TOTALS                       | 36,871         | 25,801         | 713,938            | 713,938                   | 713,938               | 58,500         |

### Comments:

4360 Char Mar Design

9940 Jorgensen dog park, Char Mar park upgrades and Lazy K Park construction

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<sup>4412</sup> Bond counsel, legal and bank fees to refinance 2007 bonds. This fund will accrue all savings over the next 15 years (approx. \$50,000/year).

# 54-4999 TRANSFERS OUT

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -10.2% |
|--|--------|
| 2021 Expenditures Under (Over) Budget                    | 15,500 |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 53.4%  |

| Account        | Description                                | 2019<br>Actual |      | 2020<br>Actual |          | Original<br>Budget | l  | 2021<br>Revised<br>Budget | Projected<br>Year-end   |          | 2022<br>Budget |
|----------------|--|----------------|------|----------------|----------|--------------------|----|---------------------------|-------------------------|----------|----------------|
|                | Sub-Total: Personnel                       | 0              | 1    | 0              |          | 0                  |    | 0                         | 0                       |          | 0              |
| 4990           | Transfer to General Fund                   | 6,188          | :    | 112,630        | 1        | 354,749            |    | 379,249                   | 379,249                 | ı        | 292,468        |
|                | Transfer to Street Improvements            | 0,100          |      | 0              |          | 0                  |    | 0                         | 0                       |          | 393,750        |
|                | Transfer to Community Center Fund          | 361,104        |      | 439,924        |          | 365,000            |    | 365,000                   | 365,000                 |          | 545,000        |
|                | Transfer to Rink Fund                      | 165,769        |      | 460,505        |          | 165,000            |    | 165,000                   | 165,000                 |          | 224,900        |
| 4999           | Transfer to Trails                         | C              | )    | 0              |          | 40,000             |    | 40,000                    | 0                       |          | 0              |
|                | Sub-Total: Operations                      | 533,061        |      | 1,013,059      | <u> </u> | 924,749            |    | 949,249                   | 909,249                 |          | 1,456,118      |
|                | Sub-Total: Capital Outlay                  | 0              | ı    | 0              |          | 0                  |    | 0                         | 0                       |          | 0              |
|                | TOTALS                                     | 533,061        |      | 1,013,059      | 1        | 924,749            |    | 949,249                   | 909,249                 |          | 1,456,118      |
|                | TOTALS                                     | 333,001        |      | 1,013,037      |          | 724,147            |    | 747,247                   | 707,247                 | <u> </u> | 1,430,110      |
| Comments:      | _  | 2019           |      | 2020           |          | 2021               |    | 2021                      | 2021                    |          | 2022           |
| General Fund   | Events Tent                                |                |      | -              | \$       | -                  | \$ | -                         | \$<br>-                 | \$       | -              |
|                | Senior Programming Coordination            |                | \$   | 43,808         | \$       | 47,549             | \$ | 47,549                    | \$<br>47,549            | \$       | 42,468         |
|                | Americorp Senior Position                  |                | \$   | -              | \$       | 7,200              | \$ | 7,200                     | \$<br>7,200             | \$       | -              |
|                | Parks Utility Vehicle                      |                | \$   | 27,790         | \$       | -                  | \$ | -                         | \$<br>-                 | \$       | -              |
|                | Recreation Equipment Replacement           |                | \$   | 4,828          | \$       | -                  | \$ | -                         | \$<br>-                 | \$       | -              |
|                | Jorgensen Sidewalk Continuation            |                | \$   | 10,000         | \$       | -                  | \$ | -                         | \$<br>-                 | \$       | -              |
|                | West Gunnison Park Plan                    |                | \$   | 22,475         | \$       | -                  | \$ | -                         | \$<br>-                 | \$       | -              |
|                | Van Tuyl Pocket Parks                      |                | \$   | -              | \$       | -                  | \$ | 5,000                     | \$<br>5,000             | \$       | 200,000        |
|                | Lazy K Park Engineering S<br>I.O.O.F. Park |                | \$   | 3.728          | \$<br>\$ | 300,000            | \$ | 19,500<br>300,000         | \$<br>19,500<br>300,000 | \$<br>\$ | -              |
|                | Playground Replacements 5                  |                | \$   | 3,726          | \$       | 300,000            | \$ | 300,000                   | \$<br>300,000           | \$       | 50,000         |
| Street Improv. | Ohio Avenue Safe Walk                      |                | \$   |                | \$       |                    | \$ |                           | \$<br>                  | \$       | 393,750        |
| Comm Center    | Community Center Study                     |                |      |                | \$       |                    | \$ |                           | \$<br>                  | \$       | 343,750        |
| COMMIT CERTES  | Pool Rock Wall                             |                |      | _              | \$       | _                  | \$ | _                         | \$<br>_                 | \$       | _              |
|                | Genie Scissor Lift                         |                | \$   | 27,741         | \$       | _                  | \$ | _                         | \$<br>_                 | \$       | _              |
|                | Gymnastics Spring Floor                    |                | \$   | 13,000         | \$       | _                  | \$ | _                         | \$<br>_                 | \$       | _              |
|                | Oxygen/Dream Team                          |                | \$   | 39,183         | \$       | _                  | \$ | _                         | \$<br>_                 | \$       | _              |
|                | Fitness Center                             |                | \$   | -              | \$       | -                  | \$ | -                         | \$<br>_                 | \$       | 180,000        |
|                | Unreserved Fund Balance Shortfall          | 315,000        | ) \$ | 360,000        | \$       | 365,000            | \$ | 365,000                   | \$<br>365,000           | \$       | 365,000        |
| Rink           | HVAC and Chiller Repairs 5                 | -              | \$   | -              | \$       | 50,000             | \$ | 50,000                    | \$<br>50,000            | \$       | -              |
|                | Surveillance System S                      | 17,899         | 9 \$ | -              | \$       | -                  | \$ | -                         | \$<br>-                 | \$       | -              |
|                | Lighting                                   | 18,150         | \$   | -              | \$       | -                  | \$ | -                         | \$<br>-                 | \$       | -              |
|                | Ice Shavings Dump Tank                     | 11,720         | \$   | 327,141        | \$       | -                  | \$ | -                         | \$<br>-                 | \$       | -              |
|                | Sidewalk to Tomichi                        | 38,000         | \$   | -              | \$       | -                  | \$ | -                         | \$<br>-                 | \$       | -              |
|                | Card Printer                               | -              | \$   | 1,523          | \$       | -                  | \$ | -                         | \$<br>-                 | \$       | -              |
|                | Sidewalk Continuation                      | -              | \$   | 5,842          | \$       | =                  | \$ | -                         | \$<br>-                 | \$       | =              |
|                | Rink/Events Vehicle                        | -              | \$   | 31,000         | \$       | =                  | \$ | -                         | \$<br>-                 | \$       | =              |
|                | Zamboni Pad to Pond Sidewalk               | -              | \$   | -              | \$       | -                  | \$ | -                         | \$<br>-                 | \$       | 9,900          |
|                | Replace Zamboni                            |                | \$   | -              | \$       | -                  | \$ | -                         | \$<br>-                 | \$       | 100,000        |
|                |  | 80,000         |      | 95,000         | \$       | 115,000            | \$ | 115,000                   | \$<br>115,000           | \$       | 115,000        |
| Trails         | Mini-Excavator                             |                | \$   | -              | \$       | 40,000             | \$ | 40,000                    | \$<br>-                 | \$       |                |
|                | 4  | 533,061        | \$   | 1,013,059      | \$       | 924,749            | \$ | 949,249                   | \$<br>909,249           | \$       | 1,456,11       |

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|                  |                                   |              |              |              | 2021         |              |              |
|------------------|-----------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                  |                                   | 2019         | 2020         | Original     | Revised      | Projected    | 2022         |
| Account          | Description                       | Actual       | Actual       | Budget       | Budget       | Year-end     | Budget       |
| REVENUES         |                                   |              |              |              |              |              |              |
| REVENUES         | TAXES                             | 0            | 0            | 0            | 0            | o I          | 0            |
|                  | PERMITS/LICENSES                  | 0            | 0            | 0            | 0            | 0            | 0            |
|                  | INTERGOVERNMENTAL                 | 135,682      | 135,682      | 131,020      | 131,020      | 131,020      | 131,020      |
|                  | CHARGES FOR SVCS                  | 0            | 0            | 0            | 0            | 0            | 0 101,020    |
|                  | FINES/FORFEITURES                 | 0            | 0            | 0            | 0            | 0            | 0            |
|                  | MISCELLANEOUS                     | 0            | 0            | 0            | 0            | 0            | 0            |
|                  | INTEREST                          | 370,581      | 320,458      | 65,000       | 65,000       | 204,000      | 65,000       |
|                  | TRANSFERS IN                      | 0            | 0            | 0            | 0            | 0            | 0            |
|                  | TOTAL REVENUE                     | 506,263      | 456,140      | 196,020      | 196,020      | 335,020      | 196,020      |
| EXPENDIT         | GENERAL GOVERNMENT                | 0            | 0            | 0            | 0            | 0            | 0            |
|                  | PUBLIC SAFETY                     | 0<br>258,500 | 0<br>264,000 | 0<br>287,600 | 0<br>287,600 | 0<br>264,923 | 0<br>310,100 |
|                  | PUBLIC WORKS                      | 258,500      | 204,000      | 287,000      | 287,000      | 204,923      | 310,100      |
|                  | CAPITAL OUTLAY                    | 0            | 0            | 0            | 0            | 0            | 0            |
|                  | RECREATION & PARKS                | 0            | 0            | 0            | 0            | 0            | 0            |
|                  | GRANTS/ECON DEV/EVENTS            | 0            | ő            | 0            | 0            | 0            | 0            |
|                  | TRANSFERS OUT                     | 0            | 0            | 0            | 0            | 0            | 0            |
| 1                | TOTAL EXPENDITURES                | 258,500      | 264,000      | 287,600      | 287,600      | 264,923      | 310,100      |
| Revenues O       | ver (Under) Expenditures          | 247,763      | 192,140      | (91,580)     | (91,580)     | 70,097       | (114,080     |
|                  | ` '                               |              | •            |              |              | •            | •            |
| Beginning        | Fund Balance                      | 2,159,505    | 2,407,269    | 2,444,289    | 2,599,408    | 2,599,408    | 2,669,505    |
| Ending Fun       | nd Balance                        | 2,407,269    | 2,599,408    | 2,352,709    | 2,507,828    | 2,669,505    | 2,555,425    |
| For the state of | I Balance % of Total Expenditures | 931%         | 985%         | 818%         | 872%         | 1008%        | 824%         |

| 2020 Actual Revenues vs. 2021 Estimated Revenues | -26.6%    |
|--|-----------|
| 2021 Revenues Under (Over) Budget                | (139,000) |
| 2021 Budgeted Revenues vs. 2022 Budget Request   | 0.0%      |

|          |                            | 2021    |         |          |         |           |         |  |
|----------|----------------------------|---------|---------|----------|---------|-----------|---------|--|
|          |                            | 2019    | 2020    | Original | Revised | Projected | 2022    |  |
| Account  | Description                | Actual  | Actual  | Budget   | Budget  | Year-end  | Budget  |  |
| REVENUES |                            |         |         |          |         |           |         |  |
| 3309     | Pension Fund Contributions | 135,682 | 135,682 | 131,020  | 131,020 | 131,020   | 131,020 |  |
|          | INTERGOVERNMENTAL          | 135,682 | 135,682 | 131,020  | 131,020 | 131,020   | 131,020 |  |
| 3701     | Interest on Investments    | 11,740  | 7,288   | 15,000   | 15,000  | 4,000     | 15,000  |  |
| 3801     | Unrealized Gain/Loss       | 358,841 | 313,170 | 50,000   | 50,000  | 200,000   | 50,000  |  |
|          | INTEREST                   | 370,581 | 320,458 | 65,000   | 65,000  | 204,000   | 65,000  |  |
|          | TOTAL REVENUES             | 506,263 | 456,140 | 196,020  | 196,020 | 335,020   | 196,020 |  |

### Comments:

3309 2019 Revenues - \$40,510 from City: \$40,510 estimated from District; \$50,000 estimated from State 2020 Revenues - \$40,510 from City: \$40,510 estimated from District; \$50,000 estimated from State 2021 Revenues - \$40,510 from City: \$40,510 estimated from District; \$50,000 estimated from State 2022 Revenues - \$40,510 from City: \$40,510 estimated from District; \$50,000 estimated from State

# 05-4101 FIREMEN'S PENSION

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 0.3%   |
|--|--------|
| 2021 Expenditures Under (Over) Budget                    | 22,677 |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 7.8%   |

| Account | Description   | 2019<br>Actual                      | 2020<br>Actual                      | Original<br>Budget                  | 2021<br>Revised<br>Budget           | Projected<br>Year-end               | 2022<br>Budget                      |
|---------|---|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
|         | Sub-Total: Personnel  | 0                                   | 0                                   | 0                                   | 0                                   | 0                                   | 0                                   |
| 4650    | Benefit Payments<br>Miscellaneous Expenses<br>Sub-Total: Operations | 241,500<br>17,000<br><b>258,500</b> | 247,000<br>17,000<br><b>264,000</b> | 270,600<br>17,000<br><b>287,600</b> | 270,600<br>17,000<br><b>287,600</b> | 247,700<br>17,223<br><b>264,923</b> | 291,600<br>18,500<br><b>310,100</b> |
|         | Sub-Total: Capital Outlay   | 0                                   | 0                                   | 0                                   | 0                                   | 0                                   | 0                                   |
|         | TOTALS  | 258,500                             | 264,000                             | 287,600                             | 287,600                             | 264,923                             | 310,100                             |

### Comments:

4115 Volunteer Firefighters who retire after 20 years of service and after reaching age 50 are entitled to a pension.

The 2022 budget includes benefits for 37 retired firefighters and 5 surviving spouses at \$600/mo and \$300/mo respectively.

The budget allows for an increase to \$600/mo if approved, as well as the retirement of one additional pensioner.

The current benefit level is \$550/mo and \$275/mo respectively.

4650 Administrative expenses paid to Wells Fargo Investments (\$14,000) and actuarial consulting costs (\$4,500)

|  |                        |           | 2021                                    |   |   |   |           |
|--|------------------------|-----------|---|---|---|---|-----------|
|  |                        | 2019      | 2020                                    | Original                                | Revised                                 | Projected                               | 2022      |
| Account                                    | Description            | Actual    | Actual                                  | Budget                                  | Budget                                  | Year-end                                | Budget    |
|  | ·                      |           |   |   |   | <u>.</u>                                |           |
| REVENUES                                   |                        |           |   |   |   |   |           |
|  | TAXES                  | 0         | 0                                       | 0                                       | 0                                       | 0                                       | 0         |
|  | PERMITS/LICENSES       | 0         | 0                                       | 0                                       | 0                                       | 0                                       | 0         |
|  | INTERGOVERNMENTAL      | 0         | 0                                       | 0                                       | 0                                       | 0                                       | 0         |
|  | CHARGES FOR SVCS       | 6,728,485 | 6,999,712                               | 7,473,450                               | 7,473,450                               | 7,182,336                               | 7,325,983 |
|  | FINES/FORFEITURES      | 7,093     | 1,435                                   | 7,000                                   | 7,000                                   | (13)                                    | 7,000     |
|  | MISCELLANEOUS          | 102,905   | 299,915                                 | 28,400                                  | 28,400                                  | 140,439                                 | 25,879    |
|  | INTEREST               | 66,615    | 91,385                                  | 30,000                                  | 30,000                                  | 20,000                                  | 12,500    |
|  | TRANSFERS IN           | 0         | 0                                       | 0                                       | 0                                       | 0                                       | 0         |
|  | TOTAL REVENUE          | 6,905,099 | 7,392,447                               | 7,538,850                               | 7,538,850                               | 7,342,762                               | 7,371,362 |
|  |                        |           |   |   |   |   |           |
| EXPENDITU                                  |                        |           |   |   |   |   |           |
|  | GENERAL GOVERNMENT     | 0         | 0                                       | 0                                       | 0                                       | 0                                       | 0         |
|  | PUBLIC SAFETY          | 0         | 0                                       | 0                                       | 0                                       | 0                                       | 0         |
|  | PUBLIC WORKS           | 5,194,403 | 5,335,541                               | 6,598,620                               | 6,623,540                               | 6,009,826                               | 6,472,796 |
|  | CAPITAL OUTLAY         | 310,578   | 112,001                                 | 2,490,000                               | 2,490,000                               | 2,490,000                               | 705,250   |
|  | RECREATION & PARKS     | 0         | 0                                       | 0                                       | 0                                       | 0                                       | 0         |
|  | GRANTS/ECON DEV/EVENTS | 0         | 0                                       | 0                                       | 0                                       | 0                                       | 0         |
|  | TRANSFERS OUT          | 0         | 0                                       | 100,305                                 | 100,305                                 | 0                                       | 135,305   |
|  | TOTAL EXPENDITURES     | 5,504,981 | 5,447,542                               | 9,188,925                               | 9,213,845                               | 8,499,826                               | 7,313,351 |
| Revenues Over (Under) Expenditures         |                        | 1,400,118 | 1,944,906                               | (1,650,075)                             | (1,674,995)                             | (1,157,064)                             | 58,010    |
| Beginning Available Resources              |                        | 2,312,934 | 3,713,051                               | 5,449,863                               | 5,657,955                               | 5,657,955                               | 4,500,891 |
| 3 3  |                        |           | , | , | , | , |           |
| Ending Ava                                 | ilable Resources       | 3,713,051 | 5,657,955                               | 3,799,788                               | 3,982,960                               | 4,500,891                               | 4,558,902 |
| Ending Available Resources % of Total Exp. |                        | 67%       | 104%                                    | 41%                                     | 43%                                     | 53%                                     | 62%       |
| Ending Fund Balance Analysis               |                        |           |   |   |   |   |           |
| Litating Fana                              | Net Liquid Assets      | 3,180,897 | 4,762,666                               | 2,949,788                               | 3,082,960                               | 2,700,891                               | 2,758,902 |
|  | Inventory              | 532,154   | 895,289                                 | 850,000                                 | 900,000                                 | 1,800,000                               | 1,800,000 |
|  | mivernory              | 3,713,051 | 5,657,955                               | 3,799,788                               | 3,982,960                               | 4,500,891                               | 4,558,902 |
|  |                        | 3,713,031 | 3,037,733                               | 3,777,700                               | 3,702,700                               | 4,550,071                               | 7,000,702 |

### 20 REVENUE SUMMARY

| 2020 Actual Revenues vs. 2021 Estimated Revenues | -0.7%   |
|--|---------|
| 2021 Revenues Under (Over) Budget                | 196,088 |
| 2021 Budgeted Revenues vs. 2022 Budget Request   | -2.2%   |

|          |                        |                |                |                    | 2021              |                       |                |
|----------|------------------------|----------------|----------------|--------------------|-------------------|-----------------------|----------------|
| Account  | Description            | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
| REVENUES |                        |                |                |                    |                   |                       |                |
| 3415 E   | lectric Sales          | 6,728,485      | 6,999,712      | 7,473,450          | 7,473,450         | 7,182,336             | 7,325,983      |
| C        | CHARGES FOR SERVICES   | 6,728,485      | 6,999,712      | 7,473,450          | 7,473,450         | 7,182,336             | 7,325,983      |
| 3510 L   | ate Charges            | 7,093          | 1,435          | 7,000              | 7,000             | (13)                  | 7,000          |
| F        | INES & FORFEITURES     | 7,093          | 1,435          | 7,000              | 7,000             | (13)                  | 7,000          |
| 3601 M   | fisc. Elec. Svcs.      | 19,213         | 15,379         | 18,000             | 18,000            | 15,379                | 15,379         |
| 3602 P   | Prior Year Refunds     | 0              | 0              | 0                  | 0                 | 0                     | 0              |
| 3603 C   | Compensation for Loss  | 0              | 0              | 0                  | 0                 | 0                     | 0              |
| 3604 R   | Refunds                | 152            | 771            | 0                  | 0                 | 0                     | 0              |
| 3612 S   | Sale of Fixed Assets   | (1,000)        | 0              | 0                  | 0                 | 0                     | 0              |
| 3621 R   | Recycled Materials     | 1,715          | 610            | 400                | 400               | 1,063                 | 500            |
| 3901 C   | Constr Chgs-Hook Up    | 82,825         | 283,155        | 10,000             | 10,000            | 123,997               | 10,000         |
| N        | MISCELLANEOUS          | 102,905        | 299,915        | 28,400             | 28,400            | 140,439               | 25,879         |
| 3701 li  | nterest on Investments | 41,499         | 49,886         | 30,000             | 30,000            | 15,000                | 10,000         |
| 3710 U   | Inrealized Gain/Loss   | 25,116         | 41,499         | 0                  | 0                 | 5,000                 | 2,500          |
| I        | NTEREST                | 66,615         | 91,385         | 30,000             | 30,000            | 20,000                | 12,500         |
| т        | OTAL REVENUES          | 6,905,099      | 7,392,447      | 7,538,850          | 7,538,850         | 7,342,762             | 7,371,362      |

#### Comments:

Reserve funds have been utilized in past years to negate or minimize any electric rate increases. Staff is proposing a rate increase of 3% for City of Gunnison Electric rates for 2022.

<sup>3601</sup> Pole attachment rentals

<sup>3901</sup> Revenues received from new construction projects typically reimbursed by the developer

### 20-4201 ELECTRIC - ADMIN & GENERAL EXPENSES

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 11.9%    |
|--|----------|
| 2021 Expenditures Under (Over) Budget                    | (51,273) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 13.9%    |

| Account | Description              | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|---------|--------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
|         | •                        |                |                |                    | <u> </u>                  |                       |                |
| Su      | ub-Total: Personnel      | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 4201 Ma | aterial/Operating Supply | 169            | 219            | 700                | 700                       | 750                   | 750            |
|         | othing/Uniforms          | 4,455          | 7.031          | 7.800              | 7.800                     | 7,800                 | 7,800          |
|         | stage/Freight Svcs       | 291            | 185            | 250                | 250                       | 200                   | 250            |
|         | inting/Duplication Svcs  | 4              | 0              | 500                | 500                       | 150                   | 500            |
|         | lvertising/Legal Svcs    | 947            | 143            | 500                | 500                       | 200                   | 500            |
|         | ues/Mtgs/Mbrshps/Tuitn   | 12.916         | 12.350         | 15.000             | 15.000                    | 15.000                | 15,000         |
|         | ofessional Svcs          | 7,494          | 22,801         | 25,000             | 25,000                    | 90,000                | 85,000         |
| 4370 Tr | vl/Mileage/Meals/Lodg    | 6,102          | (57)           | 11,000             | 11,000                    | 8.000                 | 11,000         |
|         | op/Liab Ins Premium      | 22,979         | 27.502         | 27.843             | 27.843                    | 27.843                | 32,423         |
|         | direct Expenses          | 341,164        | 352,949        | 369.682            | 369,682                   | 369,682               | 429,344        |
|         | nd Debt Write Off        | 705            | (364)          | 273                | 273                       | 0                     | 300            |
| 6005 Ov | verhead Allocation       | 345,291        | 369,596        | 376,943            | 376,943                   | 367,138               | 368,568        |
| Su      | ub-Total: Operations     | 742,517        | 792,356        | 835,491            | 835,491                   | 886,764               | 951,435        |
|         |                          |                |                |                    |                           |                       |                |
| Su      | ub-Total: Capital Outlay | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | TOTALS                   | 742,517        | 792,356        | 835,491            | 835,491                   | 886,764               | 951,435        |

- 4101 The Electric department's portion of personnel costs for Public Works' Director, Public Works' Administrative Ass't/GIS Specialist has been transistioned to part of the cost allocation plan and moved to indirect costs (4804)
- 4201 Electric office paper, pens, ink cartridges, staples, etc.
- 4202 Electric crew identifiable clothing: gloves, boots, jeans, and jackets. Addition of funds for flame retardant clothing for safety standards
- 4303 Advertising, bids, legals, job openings
- 4310 Distribution service dues (NMPP), meter schooling, APPA dues, CAMU dues, Hot Line School training, PUC fees. Increase is due to population growth. Fees for CAMU and NMPP are population based.
- 4330 Utility attorney consultant, rate consultant; legal services for MEAN and WAPA contract negotiations, Cost of Service Evaluate Substation
- 4370 Out of town meetings and trainings: CAMU, NMPP/MEAN, Meter School, Hot Line School, Region 10, WAPA; other professional development opportunities and consultants.
- 4401 Insurance cost property and equipment
- 4402 Deductibles paid on claims/damage to other than City owned property
- 4804 Electric department portion of costs for council, manager, finance, clerk
- 4810 Write offs of unpaid and uncollectable electric charges
- 6005 5% of electric gross revenues transferred to general fund as a franchise fee beginning in 2011

### 20-4202 ELECTRIC-DISTRIBUTION

| 2020 Actual Expenditures vs. 2021 Est | mated Expenditures 63.5% |
|---------------------------------------|--------------------------|
| 2021 Expenditures Under (Over) Budge  | et 640,067               |
| 2021 Budgeted Expenditures vs. 2022   | Budget Request -24.8%    |

|         |  |                   |                  |                  | 2021             |              |                  |
|---------|--|-------------------|------------------|------------------|------------------|--------------|------------------|
|         |  | 2019              | 2020             | Original         | Revised          | Projected    | 2022             |
| Account | Description                            | Actual            | Actual           | Budget           | Budget           | Year-end     | Budget           |
| 410     | 1 Wages-Elec/Distribution              | 435,317           | 444.445          | 530.958          | 552,345          | 552,345      | 593.904          |
|         | 2 Overtime                             | 16,993            | 20,420           | 6,395            | 6,651            | 6,651        | 7,144            |
|         | 3 Social Security                      | 28,884            | 28,310           | 33,855           | 35,197           | 35,197       | 37,804           |
|         | 4 Medicare                             | 6,755             | 6,621            | 7,918            | 8,232            | 8,232        | 8,841            |
|         | 5 Standby                              | 6,050             | 5,800            | 7,918<br>8,700   | 8,700            | 8,700        | 8,700            |
|         | 6 HIth Ins/WC/Othr Benefits            |                   |                  | •                | •                | 81,196       | 92,733           |
|         | 8 ER Retirement Contrbtn               | 53,122<br>29,054  | 51,653<br>27,280 | 80,864<br>30,622 | 81,196<br>31,911 | 31,911       | 92,733<br>34,965 |
| 410     | 6 EK Ketilement Contibili              | 29,034            | 27,280           | 30,022           | 31,711           | 31,711       | 34,903           |
|         | Sub-Total: Personnel                   | 576,176           | 584,530          | 699,312          | 724,232          | 724,232      | 784,091          |
| 420     | 1 Office Supplies                      | (189,289)         | (162,350)        | 4,500            | 4,500            | 4,500        | 4,800            |
|         | 3 Fuel/Lubricant Supplies              | 7,311             | 5,806            | 8,000            | 8,000            | 8,000        | 8,000            |
|         | 1 Computer Equip. Under \$5,000        | 3,084             | 128              | 2,500            | 2,500            | 2,500        | 2,500            |
|         | 2 Computer Software Under \$5000       | 967               | 0                | 1,500            | 1,500            | 1,500        | 1,500            |
|         | 3 Equipment Under \$5000               | 0                 | 3,761            | 0                | 0                | 0            | 0                |
|         | 1 Postage/Freight Svcs                 | 0                 | 3,701            | 0                | 0                | 0            | 0                |
|         | 0 Dues/Meetings/Mbrshps/Tuition        | 589               | 860              | 0                | 0                | 0            | 0                |
|         | 0 Telephone/Fax Services               | 3,896             | 5,718            | 4,581            | 4,581            | 4,581        | 6,620            |
|         | 1 Utilities                            | 2,000             | 2,142            | 2,500            | 2,500            | 2,500        | 2,500            |
|         | 0 Professional Services                | 2,000             | 2,142<br>8.588   | 50,000           | 50.000           | 2,500        | 2,500            |
|         |  |                   | 3,318            | 5,000            | 5,000            | 5,000        | _                |
|         | O Repair/Mntce Svcs                    | 2,326             |                  | •                | •                | 4,500        | 5,000<br>4,500   |
|         | O Othr Purchased Svcs                  | 1,832             | 3,006            | 4,500            | 4,500            |              | •                |
|         | 0 Contracted Services                  | 15,651            | 17,342           | 95,000           | 95,000           | 95,000       | 100,000          |
|         | 1 Fleet Services                       | 59,943            | 63,952           | 85,421           | 85,421           | 85,421       | 85,032           |
|         | 0 Purchased Power                      | 3,451,701         | 3,593,629        | 4,298,315        | 4,298,315        | 3,599,331    | 3,909,318        |
|         | 0 SubStat/Stat Expns-Opns              | 67,627            | 43,578           | 25,000           | 25,000           | 25,000       | 27,500           |
|         | 4 Other Dist/Opns Expenses             | 5,397             | 4,345            | 5,000            | 5,000            | 5,000        | 5,000            |
|         | 1 Street Light-Maintenance             | 12,601            | 14,571           | 12,000           | 12,000           | 12,000       | 15,000           |
|         | 3 Line Exp-Maintenance                 | 11,321            | 40,743           | 70,000           | 70,000           | 70,000       | 70,000           |
| 465     | 0 Miscellaneous Expenses               | 2,240             | 3,289            | 6,000            | 6,000            | 6,000        | 6,000            |
| 490     | 2 Meters                               | 3,396             | 5,426            | 15,000           | 15,000           | 15,000       | 15,000           |
| 490     | 4 Primary Underground                  | 33,521            | 44,583           | 30,000           | 30,000           | 35,000       | 35,000           |
| 491     | 1 New Construction Materials           | 43,511            | 123,039          | 10,000           | 10,000           | 123,997      | 10,000           |
| 491     | 2 Christmas Decorations for Street Lig | 3,703             | 5,287            | 6,000            | 6,000            | 6,000        | 6,000            |
| 491     | 3 Aged Pole Testing & Replacement      | 6,306             | 6,825            | 123,000          | 123,000          | 123,000      | 168,000          |
| 491     | 4 Cable Replacement                    | 112,246           | 50,085           | 75,000           | 75,000           | 75,000       | 80,000           |
| 910     | 1 Tree Program                         | 0                 | 30,000           | 30,000           | 30,000           | 30,000       | 30,000           |
| 955     | 0 Transformers                         | 26,470            | 36,610           | 30,000           | 30,000           | 45,000       | 54,000           |
| 955     | 2 Auto Meter Reading Replacement       | 27,563            | 4,376            | 15,000           | 15,000           | 15,000       | 21,000           |
| 959     | 0 LED Street Lights                    | 159,801           | 0                | 50,000           | 50,000           | 0            | 65,000           |
|         | Sub-Total: Operations                  | 3,875,711         | 3,958,655        | 5,063,817        | 5,063,817        | 4,398,830    | 4,737,270        |
| OFO     | 9 Power Transformer Relay Replacem     | 0                 | o I              | 260,000          | 260,000          | 260,000      | 0                |
|         | O Building Improvements                | 0                 | 0                | 260,000          | 260,000          | 260,000      | 40,000           |
|         | 9 1                                    | 0                 | 96,409           | 2,060,000        | 2,060,000        |              | 500,000          |
|         | O Improvements Other Than Buildings    |                   | · ·              | 2,060,000        | 2,060,000        | 2,060,000    |                  |
|         | 2 Equipment                            | 4,927<br>227,900  | 15,592<br>0      | -                | 170,000          | -            | 145,000          |
|         | 6 Heavy Equipment<br>7 Vehicles        | 227,900<br>77,750 | 0                | 170,000          | •                | 170,000<br>0 | 0                |
|         | 1 Computer Equipment Over \$5,000      | 77,750            | 0                | 0<br>0           | 0                | 0            | 20,250           |
|         | Sub-Total: Capital Outlay              | 310,578           | 112,001          | 2,490,000        | 2,490,000        | 2,490,000    | 705,250          |
|         |  | •                 | , ,              |                  |                  |              | -                |
|         | TOTALS                                 | 4,762,464         | 4,655,185        | 8,253,129        | 8,278,049        | 7,613,062    | 6,226,611        |

- 4105 Standby pay for electric personnel
- 4201 Building foot mats, first-aid supplies, paint, electrical connectors, bolts, nuts, screws, small tools, romex wire, small conduit and fittings, fuses
- 4203 Gas/diesel
- 4211 replacement of an desk top computer
- 4321 Electric shop utilities
- 4330 Planning for new substation
- 4340 Repairs for garage doors, tools, equipment parts, radios, tires
- $4350\,\,\hbox{UNCC locate call charges and contract locates, tree\,\,\hbox{trimming, and tree}\,\,\hbox{grinding, cable plowing, Christmas}\,\,\hbox{tree}\,\,\hbox{crane}$

#### 20-4202 ELECTRIC-DISTRIBUTION

- 4360 CARE program
- 4421 Annual allocation of fleet service expenses for fleet rental, repairs, storage and use of the shop facility.
- 4500 Annual purchased power cost from MEAN an WAPA
- 4503 Repair service lines as required & Utility Adjustments & Replacement of infrastruture for capital street programs
- 4580 Sub-station phones, WAPA maintenance contract, electric control parts and installation. (Out of City Control)
- 4584 Rubber sleeves, gloves, hot stick testing; bucket/boom truck testing; fire extinguisher testing and charging; land-fill charges
- 4591 Bulbs, photo cells, fixture replacements, poles, circuit boards; ongoing upgrade to LED
- 4593 Insulators, x-arms, pole hardware, wire lube, electric insulation, rubber gloves, sleeves, copper wire, overhead wire. Increase for infrastructure repairs and maintenance.
- 4650 \$1,200 is dedicated for noxious weed control and is paid to the County weed district each year to spray noxious weeds on City owned property. Additional spraying of weeds by a contractor to control weeds not covered by the weed district. Tape, engineering stakes and flagging, batteries, and other small incidental items and supplies Additional spraying is needed for 2019 and requested by Weed Initiative
- 4902 Replacement of electrical meters
- 4904 Underground supplies, wire, cabinets, elbows, splices, utilcos, pipe. Increase for infrastructure repairs and maintenance.
- 4911 Purchase of materials for new construction projects that are typically reimbursed by the developer Offsetting revenue is line item #3901-Construction Charges-Hook up;
- 4912 Annual purchase of garland and lights for street light poles and City Christmas Tree
- 4913 Contracted labor for testing and replacement of poles or overhead projects.
- 4914 Contracted labor for replacing cable or underground projects. \$48,152.02 added for Electric cost share on WWTP Fiber/Electric project
- 9540 Includes extension of primary wire to WWTP for \$96,000
- 9552 Replacement of unsupported automatic meter reading equipment and software. This will be an ongoing annual project. 2020 includes replacement of the meter testing board
- 9590 Continue to replace street lights with LED bulbs throughout town and along Hwy 50, reducing energy usage replacing 100w and 175w bulbs with 55w LED's; 2020 includes installation for Ohio Ave, IOOF park, and Lazy K.
- 9599 Replacement of failing and outdated relays for KY2A power transformer. Parts and Installation costs

### 20-4999 TRANSFERS OUT

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 0.0%    |
|--|---------|
| 2021 Expenditures Under (Over) Budget                    | 100,305 |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 34.9%   |

|         |                                   | 2021   |        |          |         |           |         |  |  |
|---------|-----------------------------------|--------|--------|----------|---------|-----------|---------|--|--|
|         |                                   | 2019   | 2020   | Original | Revised | Projected | 2022    |  |  |
| Account | Description                       | Actual | Actual | Budget   | Budget  | Year-end  | Budget  |  |  |
|         |                                   |        |        |          |         |           |         |  |  |
|         | Sub-Total: Personnel              | 0      | 0      | 0        | 0       | 0         | 0       |  |  |
| 499     | 9 Transfer to General Fund        | 0      | 0      | 0        | 0       | 0         | 35,000  |  |  |
| 499     | 9 Transfer to Street Improvements | 0      | 0      | 100,305  | 100,305 | 0         | 100,305 |  |  |
|         | Sub-Total: Operations             | 0      | 0      | 100,305  | 100,305 | 0         | 135,305 |  |  |
|         | Sub-Total: Capital Outlay         | 0      | 0      | 0        | 0       | 0         | 0       |  |  |
|         | TOTALS                            | 0      | 0      | 100,305  | 100,305 | 0         | 135,305 |  |  |

#### Comments:

General Fund-share of facilities/water office space in the City Shop 2022 includes a transfer for this fund's share of the City shop asphalt replacement

|             |                                 |           |           |           | 2021      |           |           |
|-------------|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|             |                                 | 2019      | 2020      | Original  | Revised   | Projected | 2022      |
| Account     | Description                     | Actual    | Actual    | Budget    | Budget    | Year-end  | Budget    |
| REVENUES    |                                 |           |           |           |           |           |           |
| REVENUES    | TAXES                           | 0         | o l       | 0         | 0         | o I       | 0         |
|             | PERMITS/LICENSES                | 0         | 999       | 1,500     | 1,500     | 0         | 0         |
|             | INTERGOVERNMENTAL               | 0         | 49,495    | 1,500     | 1,500     | 0         | 0         |
|             | CHARGES FOR SVCS                | 877,947   | 931,297   | 1,073,000 | 1,073,000 | 962,502   | 1,151,852 |
|             | FINES/FORFEITURES               | 7,113     | 1,465     | 7,000     | 7,000     | (13)      | 7,000     |
|             | MISCELLANEOUS                   | 186.090   | 216,234   | 66,000    | 66,000    | 139,992   | 344,250   |
|             | INTEREST                        | 27,004    | 22,525    | 8,000     | 8,000     | 0         | 344,230   |
|             | TRANSFERS IN                    | 27,004    | 22,525    | 0,000     | 0,000     | 0         | 0         |
|             | TOTAL REVENUE                   | 1,098,154 | 1,222,015 | 1,155,500 | 1,155,500 | 1,102,481 | 1,503,102 |
|             |                                 | , ,       |           | · · · · · |           |           |           |
| EXPENDIT    | URES                            |           |           |           |           |           |           |
|             | GENERAL GOVERNMENT              | 0         | 0         | 0         | 0         | 0         | 0         |
|             | PUBLIC SAFETY                   | 0         | 0         | 0         | 0         | 0         | 0         |
|             | PUBLIC WORKS                    | 1,068,101 | 1,071,527 | 1,105,511 | 1,075,008 | 1,067,405 | 1,286,689 |
|             | CAPITAL OUTLAY                  | 121,508   | 250,270   | 155,000   | 198,000   | 199,124   | 167,500   |
|             | RECREATION & PARKS              | 0         | 0         | 0         | 0         | 0         | 0         |
|             | GRANTS/ECON DEV/EVENTS          | 0         | 0         | 0         | 0         | 0         | 0         |
|             | TRANSFERS OUT                   | 0         | 0         | 50,412    | 50,412    | 0         | 50,412    |
|             | TOTAL EXPENDITURES              | 1,189,609 | 1,321,797 | 1,310,923 | 1,323,420 | 1,266,529 | 1,504,601 |
| Revenues O  | ver (Under) Expenditures        | (91,455)  | (99,781)  | (155,423) | (167,920) | (164,049) | (1,499)   |
| Beginning   | Available Resources             | 1,227,914 | 1,136,460 | 1,036,379 | 1,036,677 | 1,036,677 | 872,629   |
| Ending Ava  | ailable Resources               | 1,136,460 | 1,036,677 | 880,956   | 868,757   | 872,629   | 871,130   |
| Ending Avai | lable Resources % of Total Exp. | 96%       | 78%       | 67%       | 66%       | 69%       | 589       |

### REVENUE SUMMARY

| 2020 Actual Revenues vs. 2021 Estimated Revenues | -9.8%  |
|--|--------|
| 2021 Revenues Under (Over) Budget                | 53,019 |
| 2021 Budgeted Revenues vs. 2022 Budget Request   | 30.1%  |

|          |                          | 2019      | 2020      | Original  | Duningtod | 2022                  |           |
|----------|--------------------------|-----------|-----------|-----------|-----------|-----------------------|-----------|
| Account  | Description              | Actual    | Actual    | -         | Revised   | Projected<br>Year-end |           |
| Account  | Description              | Actual    | Actual    | Budget    | Budget    | rear-end              | Budget    |
| REVENUES |                          |           |           |           |           |                       |           |
| 3209     | Public Works ROW Permits | 0         | 999       | 1,500     | 1,500     | 0                     | 0         |
|          | PERMITS/LICENSES         | 0         | 999       | 1,500     | 1,500     | 0                     | 0         |
| 3301     | Federal Grants           | 0         | 49,495    | 0         | 0         | 0                     | 0         |
|          | INTERGOVERNMENTAL        | 0         | 50,494    | 1,500     | 1,500     | 0                     | 0         |
| 3416     | Water Sales              | 877,947   | 931,297   | 1,073,000 | 1,073,000 | 962,502               | 1,151,852 |
|          | CHARGES FOR SERVICES     | 877,947   | 931,297   | 1,073,000 | 1,073,000 | 962,502               | 1,151,852 |
| 3510     | Late Charges             | 7,113     | 1,465     | 7,000     | 7,000     | (13)                  | 7,000     |
|          | FINES & FORFEITURES      | 7,113     | 1,465     | 7,000     | 7,000     | (13)                  | 7,000     |
| 3601     | Misc. Water Svcs.        | 0         | 13,680    | 0         | 0         | 0                     | 0         |
| 3602     | Prior Yr Refunds         | 0         | 0         | 0         | 0         | 0                     | 0         |
| 3603     | Compensation for Loss    | 0         | 0         | 0         | 0         | 0                     | 0         |
| 3604     | Refunds                  | 136       | 828       | 0         | 0         | 200                   | 200       |
| 3612     | Sale of Fixed Assets     | 0         | 0         | 0         | 0         | 0                     | 0         |
| 3621     | Recycled Materials       | 0         | 0         | 0         | 0         | 2,542                 | 0         |
| 3901     | Const Chrgs-Hook-up      | 30,954    | 4,727     | 6,000     | 6,000     | 8,000                 | 8,000     |
| 3902     | Capital Investment Fees  | 155,000   | 197,000   | 60,000    | 60,000    | 129,250               | 336,050   |
|          | MISCELLANEOUS            | 186,090   | 216,234   | 66,000    | 66,000    | 139,992               | 344,250   |
| 3701     | Interest on Investments  | 16,678    | 11,895    | 7,000     | 7,000     | 0                     | 0         |
| 3710     | Unrealized Gain/Loss     | 10,326    | 10,629    | 1,000     | 1,000     | 0                     | 0         |
|          | INTEREST                 | 27,004    | 22,525    | 8,000     | 8,000     | 0                     | 0         |
|          | TOTAL REVENUES           | 1,098,154 | 1,222,015 | 1,155,500 | 1,155,500 | 1,102,481             | 1,503,102 |

<sup>3416 2022</sup> rates projected to increase 9.7%. Tap fees are proposed to increase 260% as they haven't been adjusted for decades. 3601 Miscellaneous water services include fire hydrant meter charges.

<sup>3901</sup> Construction charges for new installations.

### 25-4201 WATER ADMIN & GENERAL

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 2.0%  |
|--|-------|
| 2021 Expenditures Under (Over) Budget                    | 2,651 |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 19.1% |

| Account          | Description  | 2019<br>Actual               | 2020<br>Actual                  | Original<br>Budget            | 2021<br>Revised<br>Budget     | Projected<br>Year-end         | 2022<br>Budget                |
|------------------|--|------------------------------|---------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
|                  | Sub-Total: Personnel   | 0                            | 0                               | 0                             | 0                             | 0                             | 0                             |
| 4804 I<br>4810 E | Office Supplies<br>ndirect Expenses<br>Bad Debt Expense<br>Overhead Allocation | 0<br>187,232<br>13<br>54,899 | 35<br>190,971<br>(39)<br>61,057 | 0<br>201,827<br>200<br>57,775 | 0<br>201,827<br>200<br>57,775 | 0<br>201,827<br>200<br>55,124 | 0<br>234,009<br>200<br>75,155 |
| 5                | Sub-Total: Operations  | 242,144                      | 252,024                         | 259,802                       | 259,802                       | 257,151                       | 309,364                       |
|                  | Sub-Total: Capital Outlay  | 0                            | 0                               | 0                             | 0                             | 0                             | 0                             |
|                  | TOTALS   | 242,144                      | 252,024                         | 259,802                       | 259,802                       | 257,151                       | 309,364                       |

#### Comments:

4804 Allocation of administrative expenses including City Council, City Manager, Clerk, Finance, IT, etc.

4810 Bad Debt Write Off

6005 Transfer to general fund, based on 5% of total revenues.

## 25-4202 WATER DISTRIBUTION

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -5.6%   |
|--|---------|
| 2021 Expenditures Under (Over) Budget                    | (8,669) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 13.0%   |

|         |                                   | 2021    |           |           |           |           |           |  |
|---------|-----------------------------------|---------|-----------|-----------|-----------|-----------|-----------|--|
|         |                                   | 2019    | 2020      | Original  | Revised   | Projected | 2022      |  |
| Account | Description                       | Actual  | Actual    | Budget    | Budget    | Year-end  | Budget    |  |
| 4101 V  | Wages-Wtr Distribution            | 172,070 | 175,928   | 228,750   | 239,157   | 239,157   | 288,087   |  |
|         | Overtime                          | 7,123   | 11,133    | 4,466     | 4,688     | 4,688     | 5,229     |  |
| 4103 S  | Social Security                   | 11,035  | 11,044    | 14,729    | 15,388    | 15,388    | 18,455    |  |
| 4104 N  | Medicare                          | 2,581   | 2,583     | 3,445     | 3,599     | 3,599     | 4,316     |  |
| 4105 S  | Standby                           | 4,575   | 4,275     | 4,350     | 4,350     | 4,350     | 4,350     |  |
| 4106 H  | Hith Ins/WC/Othr Benefits         | 47,775  | 47,723    | 65,645    | 66,063    | 66,063    | 94,415    |  |
| 4108 E  | ER Retirement Contrbtn            | 10,318  | 11,052    | 11,311    | 11,947    | 11,947    | 16,538    |  |
|         | Sub-Total: Personnel              | 255,477 | 263,737   | 332,695   | 345,192   | 345,192   | 431,390   |  |
| 4201 C  | Office Supplies                   | 14,609  | 13,663    | 13,000    | 13,000    | 23,000    | 15,000    |  |
| 4202 0  | Clothing/Uniforms                 | 1,696   | 1,245     | 1,425     | 1,425     | 1,425     | 1,575     |  |
| 4203 F  | Fuel/Lubricant Supply             | 5,827   | 5,692     | 6,000     | 6,000     | 6,000     | 6,000     |  |
| 4205 S  | Small Tools                       | 0       | 0         | 0         | 0         | 389       | 0         |  |
| 4207 C  | Chemicals                         | 0       | 387       | 0         | 0         | 15,312    | 16,000    |  |
| 4211 0  | Computer Equip. Under \$5,000     | 1,835   | 2,945     | 5,000     | 5,000     | 5,000     | 5,000     |  |
| 4212 0  | Computer Software Under \$5000    | 944     | 1,274     | 2,500     | 2,500     | 0         | 2,500     |  |
| 4213 E  | Equipment Under \$5000            | 0       | 2,508     | 0         | 0         | 0         | 5,000     |  |
| 4215 C  | Operating Supplies                | 7,448   | 509       | 8,000     | 8,000     | 0         | 2,500     |  |
|         | Cleaning Supplies                 | 0       | 0         | 0         | 0         | 0         | 0         |  |
|         | Postage/Freight Svcs              | 194     | 656       | 750       | 750       | 750       | 750       |  |
|         | Printing/Duplication Svcs         | 0       | 5         | 300       | 300       | 300       | 300       |  |
|         | Advertising/Legal Notices         | 1,047   | 1,287     | 1,000     | 1,000     | 1,000     | 1,000     |  |
|         | Dues/Mtgs/Mbrshps/Tuit            | 1,877   | 3,600     | 3,000     | 3,000     | 3,000     | 3,500     |  |
|         | Felephone/Fax                     | 1,546   | 2,930     | 2,561     | 2,561     | 2,561     | 541       |  |
| 4321 L  | •                                 | 77,207  | 68,325    | 75,000    | 75,000    | 65,914    | 75,000    |  |
|         | Professional Svcs                 | 31,725  | 133,859   | 75,000    | 75,000    | 50,000    | 75,000    |  |
|         | Repair/Mntce Svcs                 | 11,923  | 8.090     | 7,500     | 7,500     | 12,000    | 12,000    |  |
|         | •                                 |         | - ,       |           | •         |           |           |  |
|         | Building/Property Maintenance     | 5,293   | 18,360    | 100,000   | 57,000    | 57,000    | 30,000    |  |
|         | Software Support                  | 4,690   | 3,560     | 5,000     | 5,000     | 6,000     | 12,408    |  |
|         | Othr Purchased Svcs               | 7,191   | 2,113     | 13,750    | 13,750    | 13,750    | 15,000    |  |
| 4353 E  |                                   | 0       | 3,825     | 0         | 0         | 0         | 0         |  |
|         | Legal Services                    | 17,526  | 25,007    | 20,000    | 20,000    | 27,500    | 30,000    |  |
|         | Engineering Services              | 7,458   | 19,721    | 15,000    | 15,000    | 10,000    | 15,000    |  |
|         | [rvl/Mileage/Meals/Lodg           | 1,360   | 3,518     | 3,250     | 3,250     | 3,250     | 3,250     |  |
|         | Prop/Liab Ins Premium             | 11,569  | 13,557    | 14,176    | 14,176    | 14,176    | 15,334    |  |
|         | Prop & Liab Claims                | 0       | 500       | 0         | 0         | 0         | 0         |  |
|         | Rental Svcs                       | 1,004   | 1,043     | 800       | 800       | 800       | 800       |  |
|         | Fleet Services                    | 54,895  | 58,768    | 59,322    | 59,322    | 59,322    | 59,298    |  |
| 4501 N  | Main/Service Ln-New Constr        | 10,042  | 1,864     | 5,000     | 5,000     | 5,000     | 5,000     |  |
| 4502 N  | Main/Service Ln-Replacement       | 6,052   | 3,669     | 6,000     | 6,000     | 11,097    | 6,000     |  |
| 4503 S  | Service Ln-Maint/Repair           | 22,789  | 9,607     | 20,000    | 20,000    | 20,000    | 20,000    |  |
| 4504 N  | Main Ln-Maint/Repair              | 10,642  | 25,804    | 9,000     | 9,000     | 9,000     | 9,000     |  |
| 4505 N  | Meters-Maint/Repair               | 0       | 0         | 2,500     | 2,500     | 2,500     | 3,500     |  |
| 4506 F  | Fire Hydrants-Maint/Rpr           | 8,299   | 2,201     | 3,500     | 3,500     | 3,500     | 10,000    |  |
|         | ate Fees                          | 0       | 53        | 0         | 0         | 0         | 0         |  |
| 4806 S  | State Admin Fees                  | 680     | 0         | 680       | 680       | 680       | 680       |  |
| 4807 L  | JSGS Water Quality Test           | 18,566  | 16,055    | 10,000    | 10,000    | 10,000    | 10,000    |  |
|         | Community School Playground Proje | 0       | 1,775     | 0         | 0         | 837       | 0         |  |
|         | Well Rehab                        | 24,543  | 29,667    | 0         | 0         | 0         | 35,000    |  |
| 9604 F  | Remote Water Meters               | 198,200 | 63,250    | 20,000    | 20,000    | 20,000    | 40,000    |  |
|         | Small Tools                       | 1,804   | 4,877     | 4,000     | 4,000     | 4,000     | 4,000     |  |
|         | Sub-Total: Operations             | 570,481 | 555,766   | 513,014   | 470,014   | 465,062   | 545,936   |  |
| 9920 F  | Building Improvements             | 0       | 37,989    | 0         | 0         | 0         | 0         |  |
|         | mprove. Other Than Buildings      | 0       | 212,281   | 0         | 0         | 2,266     | 0         |  |
|         | Equipment                         | 24,900  | 0         | 0         | 143,000   | 143,000   | 0         |  |
|         | Heavy Equipment                   | 24,700  | 0         | 100,000   | 143,000   | 143,000   | 137,500   |  |
|         | /ehicles                          | 19,669  | 0         | 25,000    | 25,000    | 21,858    | 137,500   |  |
|         | Computer Equipment Over \$5,000   | 76,939  | 0         | 30,000    | 30,000    | 32,000    | 30,000    |  |
|         | Sub-Total: Capital Outlay         | 121,508 | 250,270   | 155,000   | 198,000   | 199,124   | 167,500   |  |
|         | TOTALS                            | 947,466 | 1,069,773 | 1,000,709 | 1,013,206 | 1,009,378 | 1,144,826 |  |
|         |                                   | •       |           |           |           |           | -         |  |

#### 25-4202 WATER DISTRIBUTION

- 4102 O.T. for water breaks, callouts to turn water off or on, emergency locates
- 4105 Standby for water, ditches and wastewater
- 4201 Material and operating supplies include chlorine, pipe, fittings, bolts, paint, etc.
- 4202 Clothing allowance for purchase of work clothes including steel toe boots
- 4203 Fuel bills are allocated among water & sewer
- 4301 Freight for water samples, usually must be shipped overnight
- 4303 Advertising/ Legal notices for bids, CCR, and job postings
- 4310 Membership in American Water Works, Colorado Rural Water, and tuition for training
- 4320 Cell phone expenses
- 4330 Annual water sampling and leak detection survey. Includes \$50k for water well house needs assessment for potential ultra-voilet system
- 4340 Well pump or motor maintenance \$5000
- 4342 Includes tank repainting costs.
- 4343 iWorQ Annual Support
- 4350 Work includes meter bench certification, radio repair, large meter repair, badger service agreement.
  - 2022 includes funding for the Upper Gunnison River Water Conservancy District cloud seeding program in the amount of \$2,000
- 4357 Water Rights
- 4370 Travel, meals, and hotel for courses scheduled this fall
- 4421 Fleet service includes rental of loaders, dump trucks, and pickups
- 4503 Repair service lines as required & Utility Adjustments
- 4504 Repair main lines as required
- 4505 Water meter repair includes frozen and plugged meters
- 4506 Fire hydrant repairs as required
- 4806 State fees for water quality
- 4807 Shared cost with USGS and other cooperators for water quality sampling. Shared cost with WWTP

### 25-4999 TRANSFERS OUT

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 0.0%   |
|--|--------|
| 2021 Expenditures Under (Over) Budget                    | 50,412 |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 0.0%   |

|         |                                   | 2021   |        |          |         |           |        |  |  |
|---------|-----------------------------------|--------|--------|----------|---------|-----------|--------|--|--|
|         |                                   | 2019   | 2020   | Original | Revised | Projected | 2022   |  |  |
| Account | Description                       | Actual | Actual | Budget   | Budget  | Year-end  | Budget |  |  |
|         |                                   |        |        |          |         |           |        |  |  |
|         | Sub-Total: Personnel              | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
| 4999    | Transfer to General Fund          | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
| 4999    | 7 Transfer to Street Improvements | 0      | 0      | 50,412   | 50,412  | 0         | 50,412 |  |  |
|         | Sub-Total: Operations             | 0      | 0      | 50,412   | 50,412  | 0         | 50,412 |  |  |
|         | Sub-Total: Capital Outlay         | 0      | 0      | 0        | 0       | 0         | 0      |  |  |
|         | Sub-Total: Capital Outlay         | U      | o i    | U        | U       | 0         | U      |  |  |
|         | TOTALS                            | 0      | 0      | 50,412   | 50,412  | 0         | 50,412 |  |  |

#### Comments:

2022 includes a transfer for this fund's share of the City shop asphalt replacement

|             |                                 |            |             |           | 2021        |           |           |
|-------------|---------------------------------|------------|-------------|-----------|-------------|-----------|-----------|
|             |                                 | 2019       | 2020        | Original  | Revised     | Projected | 2022      |
| Account     | Description                     | Actual     | Actual      | Budget    | Budget      | Year-end  | Budget    |
| REVENUES    |                                 |            |             |           |             |           |           |
| KLVLINOLS   | TAXES                           | 0          | 0           | 0         | 0           | 0         | 0         |
|             | PERMITS/LICENSES                | 0          | 1,040       | 18,000    | 18,000      | 0         | 0         |
|             | INTERGOVERNMENTAL               | 935,667    | 314,333     | 0         | 0           | 0         | 0         |
|             | CHARGES FOR SVCS                | 1,664,040  | 1,962,666   | 2,035,044 | 2,035,044   | 2,105,642 | 2,276,408 |
|             | FINES/FORFEITURES               | 0          | 0           | 0         | 0           | 0         | 0         |
|             | MISCELLANEOUS                   | 12,902,564 | 458,761     | 237,200   | 237,200     | 753,309   | 487,400   |
|             | INTEREST                        | 13,591     | (18,182)    | 7,500     | 7,500       | 0         | 1,500     |
|             | TRANSFERS IN                    | 0          | 0           | 0         | 0           | 0         | 0         |
|             | TOTAL REVENUE                   | 15,515,862 | 2,718,618   | 2,297,744 | 2,297,744   | 2,858,951 | 2,765,308 |
| EXPENDIT    | GENERAL GOVERNMENT              | 0          | 0           | 0         | 0           | 0         | _         |
|             | GENERAL GOVERNMENT              | 0          | 0           | 0         | 0           | 0         | 0         |
|             | PUBLIC SAFETY                   | 0          | 0           | 0         | 0           | 0         | 0         |
|             | PUBLIC WORKS                    | 3,005,324  | 2,777,100   | 2,397,015 | 2,425,349   | 2,431,461 | 2,658,123 |
|             | CAPITAL OUTLAY                  | 6,233,670  | 6,083,034   | 365,000   | 1,687,222   | 1,234,523 | 447,500   |
|             | RECREATION & PARKS              | 0          | 0           | 0         | 0           | 0         | 0         |
|             | GRANTS/ECON DEV/EVENTS          | 0          | 0           | 0         | 0           | 0         | 0         |
|             | TRANSFERS OUT                   | 0          | 0           | 50,412    | 50,412      | 0         | 50,412    |
|             | TOTAL EXPENDITURES              | 9,238,994  | 8,860,134   | 2,812,427 | 4,162,983   | 3,665,984 | 3,156,035 |
| Revenues O  | ver (Under) Expenditures        | 6,276,869  | (6,141,516) | (514,683) | (1,865,239) | (807,034) | (390,727) |
| Beginning   | Available Resources             | 1,300,525  | 7,577,396   | 886,352   | 1,435,881   | 1,435,881 | 628,848   |
| Ending Ava  | ailable Resources               | 7,577,396  | 1,435,881   | 371,668   | (429,358)   | 628,848   | 238,121   |
| Ending Avai | lable Resources % of Total Exp. | 82%        | 16%         | 13%       | -10%        | 17%       | 8%        |

### 30 REVENUE SUMMARY

| 2020 Actual Revenues vs. 2021 Estimated Revenues | 5.2%      |
|--|-----------|
| 2021 Revenues Under (Over) Budget                | (561,207) |
| 2021 Budgeted Revenues vs. 2022 Budget Request   | 20.3%     |

|          |                          |            |           |           | 2021      |           |           |
|----------|--------------------------|------------|-----------|-----------|-----------|-----------|-----------|
|          |                          | 2019       | 2020      | Original  | Revised   | Projected | 2022      |
| Account  | Description              | Actual     | Actual    | Budget    | Budget    | Year-end  | Budget    |
| REVENUES |                          |            |           |           |           |           |           |
|          | Public Works ROW Permits | 0          | 1,040     | 18,000    | 18,000    | 0         | 0         |
|          | PERMITS/LICENSES         | 0          | 1,040     | 18,000    | 18,000    | 0         | 0         |
| 3301     | Federal Grants           | 0          | 0         | 0         | 0         | 0         | 0         |
|          | State Grants             | 935,667    | 314,333   | 0         | 0         | 0         | 0         |
|          | INTERGOVERNMENTAL        | 935,667    | 314,333   | 0         | 0         | 0         | 0         |
| 3/17     | Wastewater Coll/Trtmnt   | 1,124,530  | 1,332,994 | 1,544,784 | 1,544,784 | 1,544,784 | 1,544,784 |
|          | Dos Rios WW Process      | 174,880    | 169,647   | 143,910   | 143,910   | 156,408   | 211,548   |
|          | Water Lab Svcs           | 56,203     | 50.947    | 65,000    | 65,000    | 68,000    | 68,000    |
|          | Commercial Dump Station  | 121,225    | 214,067   | 100,000   | 100,000   | 154,950   | 200,000   |
|          | North Valley WW Process  | 176,090    | 187,168   | 175,500   | 175,500   | 175,500   | 243,945   |
|          | Tomichi WW Processing    | 11,112     | 7,842     | 5,850     | 5,850     | 6,000     | 8,132     |
|          | CHARGES FOR SERVICES     | 1,664,040  | 1,962,666 | 2,035,044 | 2,035,044 | 2,105,642 | 2,276,408 |
| 3601     | Misc. WW Svcs            | 0          | 125       | 0         | 0         | οΙ        | 0         |
|          | Prior Year Refund        | 0          | 0         | 0         | 0         | 0         | 0         |
|          | Compensation for Loss    | 0          | 14,538    | 0         | 0         | 414,347   | 0         |
|          | Refunds                  | 249        | 1,411     | 200       | 200       | 200       | 200       |
|          | Black Gold Compost       | 22,975     | 27,480    | 35,000    | 35,000    | 35,000    | 42,000    |
| 3612     | Sale of Fixed Assets     | 19,911     | 30,000    | 0         | 0         | 0         | 0         |
| 3800     | Bond Proceeds            | 12,541,520 | 0         | 0         | 0         | 0         | 0         |
| 3901     | Const Chrgs-Hook-up      | 16,260     | 2,208     | 2,000     | 2,000     | 5,012     | 3,000     |
|          | Capital Investment Fees  | 301,648    | 383,000   | 200,000   | 200,000   | 298,750   | 442,200   |
|          | MISCELLANEOUS            | 12,902,564 | 458,761   | 237,200   | 237,200   | 753,309   | 487,400   |
| 3701     | Interest on Investments  | 8,553      | (4,545)   | 5,000     | 5,000     | О         | 1,000     |
| 3710     | Unrealized Gain/Loss     | 5,039      | (13,636)  | 2,500     | 2,500     | 0         | 500       |
|          | INTEREST                 | 13,591     | (18,182)  | 7,500     | 7,500     | 0         | 1,500     |
| -        | TOTAL REVENUES           | 15,515,862 | 2,718,618 | 2,297,744 | 2,297,744 | 2,858,951 | 2,765,308 |

#### Comments:

2022 rate increase for residential customers is 0% overall. Tap fees are proposed to increase 60% as they haven't been

## 30-4201 WASTEWATER ADMIN & GENERAL

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 6.0%     |
|--|----------|
| 2021 Expenditures Under (Over) Budget                    | (27,861) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 18.0%    |

| Account          | Description  | 2019<br>Actual                            | 2020<br>Actual                               | Original<br>Budget                         | 2021<br>Revised<br>Budget                  | Projected<br>Year-end                    | 2022<br>Budget                              |
|------------------|--|---|--|--|--|--|---|
| S                | ub-Total: Personnel  | 0   | 0  | 0  | 0  | 0  | 0   |
| 4810 B<br>6005 O | ndirect Expenses ad Debt Expense overhead Allocation sub-Total: Operations | 90,134<br>71<br>125,580<br><b>215,785</b> | 91,851<br>(126)<br>135,112<br><b>226,837</b> | 97,450<br>200<br>114,887<br><b>212,537</b> | 97,450<br>200<br>114,887<br><b>212,537</b> | 97,450<br>0<br>142,948<br><b>240,398</b> | 112,311<br>200<br>138,265<br><b>250,776</b> |
| <u> </u>         | ub-Total: Capital Outlay   | 0<br>215,785                              | 0 226,837                                    | 0 212,537                                  | 0 212,537                                  | 0  | 250,776                                     |

#### Comments:

4804 Allocation of administrative expenses including City Council, City Manager, Clerk, Finance

4810 Bad Debt Write Off

6005 Transfer to general fund, based on 5% of total revenues.

## 30-4204 WASTEWATER COLLECTION

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -1.9%   |
|--|---------|
| 2021 Expenditures Under (Over) Budget                    | 356,207 |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -26.8%  |

|         |   |         |         |          | 2021    |           |         |
|---------|---|---------|---------|----------|---------|-----------|---------|
|         |   | 2019    | 2020    | Original | Revised | Projected | 2022    |
| Account | Description                             | Actual  | Actual  | Budget   | Budget  | Year-end  | Budget  |
| 4       | 4101 Wages                              | 145,586 | 147,312 | 163,148  | 171,662 | 171,662   | 210,931 |
|         | 4102 Overtime                           | 5,103   | 8,947   | 5,571    | 5,848   | 5,848     | 6,614   |
| 4       | 4103 Social Security                    | 9,324   | 9,227   | 10,730   | 11,275  | 11,275    | 13,757  |
| 4       | 4104 Medicare                           | 2,181   | 2,158   | 2,510    | 2,637   | 2,637     | 3,217   |
| 4       | 4105 Standby                            | 4,575   | 4,275   | 4,350    | 4,350   | 4,350     | 4,350   |
| 2       | 4106 HIth Ins/WC/Othr Benefits          | 41,952  | 41,853  | 55,500   | 55,709  | 55,709    | 62,078  |
| 4       | 4108 Retirement                         | 9,300   | 9,519   | 9,873    | 10,454  | 10,454    | 12,681  |
| -       | Sub-Total: Personnel                    | 218,021 | 223,291 | 251,682  | 261,935 | 261,935   | 313,628 |
| ,       | 4201 Office/Operating Supplies          | 11,637  | 9,983   | 8,000    | 8,000   | 8,000     | 8,000   |
|         | 4202 Clothing/Uniforms                  | 60      | 7,703   | 1,125    | 1,125   | 1,125     | 1,275   |
|         | 4203 Fuel-Lubricant Supplies            | 5,678   | 6,132   | 5,500    | 5,500   | 5,500     | 5,500   |
|         | 4205 Small Tools                        | 0       | 0,102   | 2,500    | 2,500   | 2,500     | 2,500   |
|         | 4211 Computer Equip. Under \$5000       | 0       | 263     | 0        | 0       | 0         | 2,000   |
|         | 4212 Computer Software Under \$5000     | 0       | 0       | 0        | 0       | 2,000     | 2,000   |
|         | 4215 Operating Supplies                 | 0       | o       | 0        | 0       | 0         | 0       |
|         | 4302 Printing/Duplication Svcs          | 0       | ő       | 0        | 0       | o o       | 0       |
|         | 4303 Advertising/Legal Notices          | 0       | 371     | 0        | 0       | 40        | 0       |
|         | 4310 Dues/Meetings/Mbrshps/Tuition      | 1,108   | 3,530   | 3,500    | 3,500   | 3,500     | 3,500   |
|         | 4320 Telephone/FAX Services             | 1,546   | 2,274   | 2,020    | 2,020   | 2,020     | 4,512   |
|         | 4330 Professional Services              | 2,831   | 76,144  | 45,000   | 45,000  | 45,000    | 30,000  |
|         | 4340 Repair/Maintenance Services        | 0       | 145     | 2,500    | 2,500   | 13,000    | 13,000  |
|         | 4343 Software Support                   | 0       | 0       | 700      | 700     | 700       | 700     |
|         | 4350 Other Purchased Services           | 3,623   | ő       | 19,500   | 19,500  | 5,500     | 19,500  |
|         | 4370 Travel/Mileage/Meals/Lodging       | 655     | 1,351   | 2,000    | 2,000   | 2,000     | 2,000   |
|         | 4401 Property/Liability Insurance       | 4,616   | 6,715   | 7,447    | 7,447   | 7,447     | 7,991   |
|         | 4402 Property/Liability Claim Pmnts     | 2,000   | 0,710   | 1,000    | 1,000   | 1,000     | 1,000   |
|         | 4420 Rental Services                    | 0       | ő       | 500      | 500     | 500       | 500     |
|         | 4421 Fleet Services                     | 54,895  | 69,602  | 70,886   | 70,886  | 70,886    | 70,695  |
|         | 4501 Main/Service Line-New Construction | 288     | 07,002  | 3,000    | 3,000   | 3,000     | 3,500   |
|         | 4502 Main/Service Line-Replacement      | 10,642  | ő       | 3,000    | 3,000   | 3,000     | 3,500   |
|         | 4503 City Service Line-Maint/Repair     | 6,314   | ő       | 3,750    | 3,750   | 3,750     | 4,500   |
|         | 4504 Main Line-Maintenance/Repair       | 4,737   | 1,227   | 3,750    | 3,750   | 3,750     | 4,500   |
|         | 4507 Storm Drain-Maint/Repair           | 3,778   | 3,038   | 5,000    | 5,000   | 5,000     | 7,500   |
|         | 4649 Late Fees                          | 9       | 11      | 0        | 0,000   | 0         | 0       |
|         | 4650 Miscellaneous Expenses             | 72      | 160     | 0        | 0       | ő         | 0       |
|         | 4657 Biosolids Mediation                | 0       | 212     | 0        | 0       | ő         | 0       |
|         | 9602 Computers Replace/Purchase         | 1,575   | 0       | 0        | 0       | ő         | 1,500   |
|         | 9605 Small Tools                        | 623     | 12,604  | 0        | 0       | ő         | 2,500   |
|         | 9767 Manhole Rehabilitation             | 0       | 47,768  | 40,000   | 40,000  | 40,000    | 75,000  |
|         | Sub-Total: Operations                   | 116,687 | 241,529 | 230,678  | 230,678 | 229,218   | 277,173 |
| c       | 9751 I/I Reduction                      | 0       | o l     | 0        | 0       | 0         | 0       |
|         | 9920 Building Improvements              | 0       | 0       | 0        | 0       | 0         | 0       |
|         | 9940 Improve. Other Than Buildings      | 0       | 0       | 0        | 0       | 0         | 0       |
|         | 9952 Equipment                          | 159,171 | 35,630  | 240,000  | 377,590 | 0         | 0       |
|         | 9952 Equipment<br>9956 Heavy Equipment  | 159,171 | 35,630  | 100,000  | 100,000 | 0         | 137,500 |
|         | 9956 neavy Equipment<br>9957 Vehicles   | 17,627  | 0       | 25,000   | 25,000  | 0         | 137,500 |
|         | 9963 Sewer System Replacements          | 0       | 0       | 25,000   | 25,000  | 0         | 0       |
|         | Sub-Total: Capital Outlay               | 176,798 | 35,630  | 365,000  | 502,590 | 0         | 137,500 |
|         | TOTALS                                  | 511,507 | 500,450 | 847,360  | 995,203 | 491,153   | 728,301 |

- 4101 Wages
- 4102 O.T. for sewer plugs, emergency locates
- 4201 Sewer construction and repair materials including pipe, tap saddles, etc.
- 4203 Fuel bills are divided between water, sewer and ditches
- 4310 Certification/Training
- 4330 2019: Sewer master plan, \$15,000; 2020: inflow/infiltration state mandated study, \$100,000
- 4340 Repairs for small equipment.
- 4343 iWorQ support

### 30-4204 WASTEWATER COLLECTION

- 4350 Contracted services for sewer installations as required
- 4370 Travel, meals, and lodging
- 4401 Insurance premiums
- 4402 Insurance claims deductibles
- 4421 Fleet rental/repairs
- 4502 Utility Relocation for Safe Roues and Ohio Avenue, et al
- 4503 Materials for service line repairs as needed
- 4504 Materials for mainline/manhole repairs as required
- 4507 Storm drain materials/repairs as required
- 4650 Miscellaneous items
- 9957 Camera Van and equipment replacement and 50% of #161 Replacement

### 30-4205 WASTEWATER TREATMENT PLANT

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -13.2%   |
|--|----------|
| 2021 Expenditures Under (Over) Budget                    | (34,673) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 65.4%    |

| Account | Description                     | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|---------|---------------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
| 4101    | Wages                           | 89,467         | 89,183         | 93,977             | 100,094                   | 100,094               | 112,193        |
|         | Overtime                        | 2.865          | 6,000          | 1,112              | 1,169                     | 1,169                 | 1,285          |
|         | FICA                            | 5.749          | 5,645          | 5,896              | 6,279                     | 6,279                 | 7.036          |
| 4104    | Medicare                        | 1,345          | 1,320          | 1,379              | 1,469                     | 1,469                 | 1,645          |
|         | HIth Ins/WC/Othr Benefits       | 14,770         | 15,804         | 20,433             | 20,581                    | 20,581                | 21,623         |
|         | Retirement                      | 5,334          | 5,188          | 5,747              | 6,156                     | 6,156                 | 6,907          |
|         | Sub-Total: Personnel            | 119,529        | 123,141        | 128,542            | 135,748                   | 135,748               | 150,689        |
| 4201    | Office/Operating Supplies       | 11,242         | 61,939         | 12,000             | 12,000                    | 15,075                | 15,000         |
| 4202    | : Clothing/Uniforms             | 1,101          | 842            | 1,500              | 1,500                     | 1,500                 | 1,500          |
| 4203    | Fuel-Lubricant Supplies         | 15,485         | 8,609          | 12,000             | 12,000                    | 8,500                 | 12,000         |
| 4205    | Small Tools                     | 970            | 0              | 2,000              | 2,000                     | 2,000                 | 2,000          |
| 4211    | Computer Equipment Under \$5000 | 4,248          | 6,516          | 4,000              | 4,000                     | 4,000                 | 4,000          |
| 4212    | Computer Software Under \$5000  | 0              | 0              | 2,000              | 2,000                     | 2,000                 | 13,000         |
| 4213    | Equipment Under \$5,000         | 6,423          | 0              | 5,000              | 5,000                     | 5,000                 | 5,000          |
| 4301    | Postage/Freight Services        | 0              | 95             | 500                | 500                       | 500                   | 500            |
| 4303    | Advertising/Legal Notices       | 136            | 99             | 270                | 270                       | 1,517                 | 1,600          |
| 4304    | Subscriptions/Literature/Films  | 175            | 175            | 500                | 500                       | 500                   | 500            |
| 4310    | Dues/Meetings/Mbrshps/Tuition   | 1,174          | 1,269          | 3,000              | 3,000                     | 3,000                 | 3,500          |
| 4320    | Telephone/FAX Services          | 2,369          | 2,552          | 3,136              | 3,136                     | 3,136                 | 5,056          |
| 4321    | Utilities                       | 120,881        | 169,281        | 90,000             | 90,000                    | 115,400               | 100,000        |
| 4330    | Professional Services           | 2,614          | 4,118          | 0                  | 0                         | 1,215                 | 1,500          |
| 4340    | Repair/Maintenance Services     | 54,168         | 43,351         | 45,000             | 45,000                    | 45,000                | 45,000         |
| 4350    | Other Purchased Services        | 15,384         | 14,093         | 12,500             | 12,500                    | 12,500                | 12,500         |
| 4357    | Engineering Services            | 5,834          | 10,469         | 15,000             | 15,000                    | 15,000                | 15,000         |
| 4370    | Travel/Mileage/Meals/Lodging    | 4,250          | 2,429          | 3,500              | 3,500                     | 3,500                 | 3,500          |
| 4401    | Property/Liability Insurance    | 26,127         | 28,333         | 27,044             | 27,044                    | 27,044                | 28,653         |
| 4420    | Rental Services                 | 2,991          | 2,055          | 3,000              | 3,000                     | 3,000                 | 3,000          |
| 4421    | Fleet Services                  | 52,013         | 64,358         | 70,260             | 70,260                    | 70,260                | 69,339         |
| 4649    | Late Fees                       | 15             | 81             | 0                  | 0                         | 30                    | 0              |
| 4650    | Miscellaneous Expenses          | 0              | 195            | 0                  | 0                         | 0                     | 0              |
| 4657    | Biosolids Mediation             | 7              | 0              | 0                  | 0                         | 0                     | 0              |
| 4804    | Indirect Expenses               | 90,134         | 91,851         | 97,450             | 97,450                    | 97,450                | 112,311        |
| 4807    | USGS Water Quality Test         | 0              | 21,327         | 18,500             | 18,500                    | 18,500                | 20,000         |
| 9752    | Compost Asphalt Repair          | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | Pump Repair Parts               | 4,264          | 0              | 4,000              | 4,000                     | 4,000                 | 4,000          |
|         | Sub-Total: Operations           | 422,006        | 534,036        | 432,160            | 432,160                   | 459,627               | 478,459        |
| 9940    | Improvements Other Than Bldgs   | 163,200        | 0              | 0                  | 0                         | 0                     | 175,000        |
|         | Equipment                       | 0              | 28,381         | 0                  | 0                         | 0                     | 135,000        |
| 9957    | Vehicles                        | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 9971    | Computer Software Over \$5000   | 528            | 0              | 0                  | 0                         | 0                     | 0              |
|         | Sub-Total: Capital Outlay       | 163,728        | 28,381         | 0                  | 0                         | 0                     | 310,000        |
|         | TOTALS                          | 705,263        | 685,558        | 560,702            | 567,908                   | 595,375               | 939,148        |

- 4102 Overtime for Plant Upgrade Project & Misc
- $4201 \ \ Cost \ for \ lab \ supplies \ and \ testing \ to \ include \ phosphorus, \ ammonia, \ COD, \ and \ other \ processes$
- 4203 Fuel, oil and grease costs
- 4205 Shared Gas Monitor Confined Space
- 4321 Electric and gas utilities.
- 4330 Meter calibrations, lab inspections, etc.
- 4340 U.V. repairs, electric repairs, motor rebuild, prior to plant upgrade in 2019-2020 etc.
- 4420 Copier lease-additional costs for extra copies; Internet Service
- 4421 Fleet equipment rental and repair
- 4330 Consultant for WWTP regulations
- 4350 Admin Fees-State of Colorado, State Biosolids Dry Tons Fee, Stormwater Permit Fee.
- 4657 Purchase of odor controlling bacteria, polymer, air piping, and wood chips for composting.
- 4804 Administrative charges from City Council, City Manager, City Clerk, and Finance
- 4807 USGS Water Quality Test Site at Cnty Rd 32 split with Water Dept; \$350 for Tomichi Creek testing
- 9971 Permit Renewals, Bio-Solids Compliance, Misc Compliance Issues, Environmental Engineering Issues

## 30-4206 LABORATORY

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 5.6%    |
|--|---------|
| 2021 Expenditures Under (Over) Budget                    | (6,001) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -2.7%   |

|         |                              |         |         |          | 2021    |           |         |
|---------|------------------------------|---------|---------|----------|---------|-----------|---------|
|         |                              | 2019    | 2020    | Original | Revised | Projected | 2022    |
| Account | Description                  | Actual  | Actual  | Budget   | Budget  | Year-end  | Budget  |
|         |                              |         |         |          |         |           |         |
| 4101 W  |                              | 91,712  | 98,872  | 105,369  | 108,710 | 108,710   | 103,919 |
| 4102 O\ | vertime                      | 1,687   | 3,816   | 0        | 0       | 0         | 0       |
| 4103 FI | CA                           | 5,533   | 5,876   | 6,533    | 6,740   | 6,740     | 6,443   |
| 4104 Me | edicare                      | 1,294   | 1,374   | 1,528    | 1,576   | 1,576     | 1,507   |
| 4106 HI | th Ins/WC/Othr Benefits      | 21,452  | 22,938  | 24,215   | 24,295  | 24,295    | 21,388  |
| 4108 Re | etirement                    | 5,110   | 5,563   | 6,100    | 6,289   | 6,289     | 6,428   |
| Su      | ub-Total: Personnel          | 126,788 | 138,440 | 143,745  | 147,610 | 147,610   | 139,685 |
| 4201 06 | ffice (Operating Cumplies    | 27.000  | 22 427  | 35,000   | 35.000  | 3F 000 I  | 35.000  |
|         | ffice/Operating Supplies     | 27,090  | 23,427  | 35,000   | 35,000  | 35,000    | 35,000  |
|         | quipment Under \$5,000       | 4,951   | 4,208   | 5,000    | 5,000   | 5,000     | 5,000   |
|         | ostage/Freight Services      | 1,105   | 2,102   | 2,350    | 2,350   | 2,350     | 2,350   |
|         | ues/Meetings/Mbrshps/Tuition | 20      | 43      | 30       | 30      | 30        | 30      |
|         | ofessional Services          | 18,813  | 24,261  | 22,632   | 22,632  | 22,632    | 22,632  |
| 4340 Re | epair/Maintenance Services   | 0       | 32      | 0        | 0       | 2,136     | 2,250   |
| 4350 Ot | ther Purchased Services      | 0       | 350     | 0        | 0       | 0         | 0       |
| 4649 La | ite Fees                     | 0       | 42      | 0        | 0       | 0         | 0       |
| Su      | ub-Total: Operations         | 51,979  | 54,465  | 65,012   | 65,012  | 67,148    | 67,262  |
| 9952 Eq | quipment                     | 0       | 10,500  | 0        | 0       | 0         | 0       |
| Su      | ub-Total: Capital Outlay     | 0       | 10,500  | 0        | 0       | 0         | 0       |
|         | TOTALS                       | 178,767 | 203,405 | 208,757  | 212,622 | 214,758   | 206,947 |

## 30-4207 COMPOSTING

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -41.1%  |
|--|---------|
| 2021 Expenditures Under (Over) Budget                    | (7,010) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 22.2%   |

| Account Des           | cription         | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|-----------------------|------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
|                       |                  |                |                | <b>J</b>           | <b>J</b>                  |                       |                |
| 4101 Wages            |                  | 68,914         | 74,429         | 83,360             | 89,363                    | 89,363                | 100,864        |
| 4102 Overtime         |                  | 1,966          | 4,823          | 0                  | 0                         | 0                     | 0              |
| 4103 FICA             |                  | 4,376          | 4,704          | 5,168              | 5,540                     | 5,540                 | 6,254          |
| 4104 Medicare         |                  | 1,023          | 1,100          | 1,209              | 1,296                     | 1,296                 | 1,463          |
| 4106 Hlth Ins/WC/Oth  | nr Benefits      | 12,778         | 14,305         | 19,667             | 19,811                    | 19,811                | 20,815         |
| 4108 Retirement       |                  | 3,910          | 4,007          | 5,216              | 5,620                     | 5,620                 | 6,341          |
| Sub-Total: Pe         | rsonnel          | 92,968         | 103,368        | 114,620            | 121,630                   | 121,630               | 135,737        |
| 4202 Clothing/Uniforr | ns               | 0              | o <b>I</b>     | 0                  | 0                         | o l                   | 0              |
| 4310 Dues/Meetings/   |                  | 8              | 0              | 0                  | 0                         | 0                     | 0              |
| 4330 Professional Ser |                  | 605            | 0              | 2,000              | 2,000                     | 2,000                 | 2,000          |
| 4340 Repair/Maintena  | ince Services    | 0              | 592            | 0                  | 0                         | 0                     | 0              |
| 4370 Travel/Mileage/l | Meals/Lodging    | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 4649 Late Fees        | 3 3              | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 4657 Biosolids Mediat | ion              | 54,354         | 38,541         | 52,000             | 52,000                    | 52,000                | 60,000         |
| 9801 Tree Chipping    |                  | 0              | 22,863         | 25,000             | 25,000                    | 25,000                | 27,500         |
| 9752 Compost Asphal   | t Repair         | 0              | 6,367          | 0                  | 0                         | 0                     | 20,000         |
| Sub-Total: Op         | erations         | 54,967         | 68,362         | 79,000             | 79,000                    | 79,000                | 109,500        |
| 9940 Improvements (   | Other Than Bldgs | 27,903         | 0              | 0                  | 0                         | o l                   | 0              |
| 9952 Equipment        | 3                | 84,963         | 169,000        | 0                  | 0                         | 0                     | 0              |
| 9957 Vehicles         |                  | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| Sub-Total: Ca         | pital Outlay     | 112,866        | 169,000        | 0                  | 0                         | 0                     | 0              |
| тс                    | TALS             | 260,801        | 340,731        | 193,620            | 200,630                   | 200,630               | 245,237        |

# 30-4208 WASTEWATER TREATMENT PLANT CAPITAL UPGRADES

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -80.7%      |
|--|-------------|
| 2021 Expenditures Under (Over) Budget                    | (1,184,632) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -100.0%     |

|         |                                 |                |                |                    | 2021              |                       |                |
|---------|---------------------------------|----------------|----------------|--------------------|-------------------|-----------------------|----------------|
| Account | unt Description                 | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|         |                                 |                |                |                    |                   |                       |                |
|         | Sub-Total: Personnel            | 0              | 0              | 0                  | 0                 | 0                     | 0              |
| 4301    | 1 Postage/Freight Services      | 46             | 0              | 0                  | 0                 | 0                     | 0              |
| 4303    | 3 Advertising/Legal Notices     | 0              | 0              | 0                  | 0                 | 0                     | 0              |
| 4320    | Telephone/FAX Services          | 0              | 0              | 0                  | 0                 | 0                     | 0              |
| 4330    | O Professional Services         | 940,168        | 296,101        | 0                  | 0                 | (49,891)              | 0              |
| 4370    | O Travel/Mileage/Meals/Lodging  | 1,798          | 0              | 0                  | 0                 | 0                     | 0              |
| 4412    | 2 Bank Fees                     | 12,500         | 0              | 0                  | 0                 | 0                     | 0              |
| 4420    | Rental Services                 | 0              | 0              | 0                  | 0                 | 0                     | 0              |
|         | Sub-Total: Operations           | 954,513        | 296,101        | 0                  | 0                 | (49,891)              | 0              |
| 9589    | 9 Contingency                   | 0              | 0              | 0                  | 0                 | 0                     | 0              |
| 9940    | O Improvements Other Than Bldgs | 5,780,278      | 5,839,523      | 0                  | 1,184,632         | 1,234,523             | 0              |
| 9952    | 2 Equipment                     | 0              | 0              | 0                  | 0                 | 0                     | 0              |
|         | Sub-Total: Capital Outlay       | 5,780,278      | 5,839,523      | 0                  | 1,184,632         | 1,234,523             | 0              |
|         | TOTALS                          | 6,734,791      | 6,135,624      | 0                  | 1,184,632         | 1,184,632             | 0              |

## 30-4480 WWTP - DEBT SERVICE

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -3.7% |
|--|-------|
| 2021 Expenditures Under (Over) Budget                    | (0)   |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | -0.5% |

| Account | Description                                   | 2019<br>Actual    | 2020<br>Actual     | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget    |
|---------|---|-------------------|--------------------|--------------------|---------------------------|-----------------------|-------------------|
| S       | ub-Total: Personnel                           | 0                 | 0                  | 0                  | 0                         | 0                     | 0                 |
|         | ebt Service-Principal<br>ebt Service-Interest | 563,414<br>44,813 | 553,669<br>213,860 | 553,665<br>109,042 | 553,665<br>109,042        | 553,665<br>109,042    | 559,074<br>99,808 |
| 4412 D  | ebt Service-Fees                              | 23,854            | 0                  | 76,332             | 76,332                    | 76,332                | 76,332            |
| S       | ub-Total: Operations                          | 632,081           | 767,529            | 739,039            | 739,039                   | 739,039               | 735,214           |
| S       | ub-Total: Capital Outlay                      | 0                 | 0                  | 0                  | 0                         | 0                     | 0                 |
|         | TOTALS  | 632,081           | 767,529            | 739,039            | 739,039                   | 739,039               | 735,214           |

### 30-4999 TRANSFERS OUT

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 0.0%   |
|--|--------|
| 2021 Expenditures Under (Over) Budget                    | 50,412 |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 0.0%   |

|         |                                   |        |        |          | 2021    |           |        |
|---------|-----------------------------------|--------|--------|----------|---------|-----------|--------|
|         |                                   | 2019   | 2020   | Original | Revised | Projected | 2022   |
| Account | Description                       | Actual | Actual | Budget   | Budget  | Year-end  | Budget |
|         |                                   |        |        |          |         |           |        |
|         | Sub-Total: Personnel              | 0      | 0      | 0        | 0       | 0         | 0      |
| 499     | 9 Transfer to General Fund        | 0      | 0      | 0        | 0       | 0         | 0      |
| 499     | 9 Transfer to Street Improvements | 0      | 0      | 50,412   | 50,412  | 0         | 50,412 |
|         | Sub-Total: Operations             | 0      | 0      | 50,412   | 50,412  | 0         | 50,412 |
|         | Sub-Total: Capital Outlay         | 0      | 0      | 0        | 0       | 0         | 0      |
|         | Sub-Total: Capital Outlay         | U      | υļ     | U        | U       | 0         | U      |
|         | TOTALS                            | 0      | 0      | 50,412   | 50,412  | 0         | 50,412 |

#### Comments:

2022 includes a transfer for this fund's share of the City shop asphalt replacement

|             |                                 | 2021     |         |          |          |           |           |  |
|-------------|---------------------------------|----------|---------|----------|----------|-----------|-----------|--|
|             |                                 | 2019     | 2020    | Original | Revised  | Projected | 2022      |  |
| Account     | Description                     | Actual   | Actual  | Budget   | Budget   | Year-end  | Budget    |  |
| REVENUES    |                                 |          |         |          |          |           |           |  |
| REVENUES    | TAXES                           | 0        | o l     | 0        | 0        | οΙ        | 0         |  |
|             | PERMITS/LICENSES                | 0        | ő       | 0        | 0        | 0         | 0         |  |
|             | INTERGOVERNMENTAL               | 0        | 0       | 0        | 0        | 0         | 0         |  |
|             | CHARGES FOR SVCS                | 544,833  | 677,298 | 702,433  | 702,433  | 755,315   | 793,081   |  |
|             | FINES/FORFEITURES               | 011,000  | 0,7,2,0 | 702,100  | 0        | 0         | 0         |  |
|             | MISCELLANEOUS                   | 96.153   | 29.360  | 60.000   | 60,000   | 65,348    | 90,150    |  |
|             | INTEREST                        | 9,120    | 6,713   | 1,500    | 1,500    | 1,700     | 1,200     |  |
|             | TRANSFERS IN                    | 0        | 0       | 0        | 0        | 0         | 0         |  |
|             | TOTAL REVENUE                   | 650,106  | 713,371 | 763,933  | 763,933  | 822,363   | 884,431   |  |
| EXPENDIT    | GENERAL GOVERNMENT              | 0        | 0       | 0        | 0        | 0         | 0         |  |
|             | PUBLIC SAFETY                   | 0        | 0       | 0        | 0        | 0         | 0         |  |
|             | PUBLIC WORKS                    | 731.611  | 698,883 | 736.035  | 738,482  | 711,980   | 830,005   |  |
|             | CAPITAL OUTLAY                  | 13,952   | 0       | 0        | 0        | 0         | 375,000   |  |
|             | RECREATION & PARKS              | 0        | 0       | 0        | 0        | 0         | 0,0,000   |  |
|             | GRANTS/ECON DEV/EVENTS          | 0        | 0       | 0        | 0        | 0         | 0         |  |
|             | TRANSFERS OUT                   | 0        | 0       | 44,293   | 44,293   | 0         | 44,293    |  |
|             | TOTAL EXPENDITURES              | 745,563  | 698,883 | 780,328  | 782,775  | 711,980   | 1,249,298 |  |
| Revenues C  | over (Under) Expenditures       | (95,457) | 14,488  | (16,395) | (18,842) | 110,383   | (364,867) |  |
| Beginning   | Available Resources             | 428,989  | 333,530 | 341,705  | 348,016  | 348,016   | 458,399   |  |
| Ending Ava  | ailable Resources               | 333,530  | 348,016 | 325,310  | 329,174  | 458,399   | 93,532    |  |
| Ending Avai | lable Resources % of Total Exp. | 45%      | 50%     | 42%      | 42%      | 64%       | 7%        |  |

### 35 REVENUE SUMMARY

| 2020 Actual Revenues vs. 2021 Estimated Revenues | 15.3%    |
|--|----------|
| 2021 Revenues Under (Over) Budget                | (58,430) |
| 2021 Budgeted Revenues vs. 2022 Budget Request   | 15.8%    |

| Account  | Description             | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|----------|-------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
|          | •                       |                |                | -                  |                           |                       | <u> </u>       |
| REVENUES |                         |                |                |                    |                           |                       |                |
|          | deral Grants            | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| IN       | ITERGOVERNMENTAL        | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 3423 Re  | fuse Collection Svcs    | 539,254        | 675,310        | 699,343            | 699,343                   | 755,315               | 793,081        |
| 3424 Re  | cycling Collection Fees | 5,579          | 1,988          | 3,090              | 3,090                     | 0                     | 0              |
| CH       | IARGES FOR SERVICES     | 544,833        | 677,298        | 702,433            | 702,433                   | 755,315               | 793,081        |
| 3601 Mis | sc. Refuse Svcs         | 11,093         | o l            | 0                  | 0                         | 198                   | 0              |
| 3602 Pri | or Year Refund          | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 3604 Re  | funds                   | 41             | 387            | 0                  | 0                         | 150                   | 150            |
| 3612 Sa  | le of Fixed Assets      | 22             | 2,000          | 0                  | 0                         | 0                     | 0              |
| 3619 Tre | ee Dump Fees            | 31,483         | 21,933         | 30,000             | 30,000                    | 35,000                | 35,000         |
| 3620 Tre | ee Chip Sales           | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 3621 Re  | cycled Materials        | 34,122         | 5,041          | 30,000             | 30,000                    | 30,000                | 30,000         |
| 3656 Ho  | usehold Waste Cleanup   | 19,393         | 0              | 0                  | 0                         | 0                     | 25,000         |
| МІ       | SCELLANEOUS             | 96,153         | 29,360         | 60,000             | 60,000                    | 65,348                | 90,150         |
| 3701 Int | terest on Investments   | 5,499          | 3,490          | 1,500              | 1,500                     | 1,500                 | 1,000          |
| 3710 Un  | realized Gain/Loss      | 3,620          | 3,222          | 0                  | 0                         | 200                   | 200            |
| IN       | ITEREST                 | 9,120          | 6,713          | 1,500              | 1,500                     | 1,700                 | 1,200          |
| тс       | OTAL REVENUES           | 650,106        | 713,371        | 763,933            | 763,933                   | 822,363               | 884,431        |

 $<sup>3423\,</sup>$  Refuse rates are budgeted to increase 5% in 2022.

<sup>3620</sup> Tree chipping costs will be paid by the Wastewater Treatment Plant since they utilize all of the chipped material

<sup>3621</sup> The City accepts electronics for recycled disposal and charges per weight of the item to cover the expenses incurred with recycling

### 35-4201 REFUSE - ADMIN & GENERAL

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 5.2%  |
|--|-------|
| 2021 Expenditures Under (Over) Budget                    | 0     |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 12.3% |

| Account | Description                               | 2019<br>Actual  | 2020<br>Actual   | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|---------|---|-----------------|------------------|--------------------|---------------------------|-----------------------|----------------|
|         | Sub-Total: Personnel                      | 0               | 0                | 0                  | 0                         | 0                     | 0              |
|         | 4 Indirect Expenses<br>0 Bad Debt Expense | 166,900<br>(22) | 173,000<br>(306) | 181,544<br>100     | 181,544<br>100            | 181,544<br>100        | 203,877<br>100 |
|         | Sub-Total: Operations                     | 166,878         | 172,694          | 181,644            | 181,644                   | 181,644               | 203,977        |
|         |   |                 |                  |                    |                           |                       |                |
|         | Sub-Total: Capital Outlay                 | 0               | 0                | 0                  | 0                         | 0                     | 0              |
|         | TOTALS                                    | 166,878         | 172,694          | 181,644            | 181,644                   | 181,644               | 203,977        |

#### Comments:

4804 Allocation of administrative expenses including City Council, City Manager, Clerk, Finance 4810 Write off for bad debt (Non Payment)

### 35-4203 REFUSE - OPERATIONS

| 2020 Actual Expenditures vs. 2021 E | timated Expenditures 0.8% |
|-------------------------------------|---------------------------|
| 2021 Expenditures Under (Over) Bud  | et 24,055                 |
| 2021 Budgeted Expenditures vs. 202  | Budget Request 79.8%      |

| 4201 Office/Operating Supplies   13,946   11,527   700   700   700   700   700   4202 Clothing/Uniforms   829   455   900   900   900   900   900   4203 Fuel-Lubricant Supplies   16,447   12,330   17,000   17,000   17,000   17,000   17,000   4211 Computer Software Under \$5000   884   1,175   600   600   0   600   4212 Computer Equipment Under \$5000   0   5,015   0   0   0   0   0   0   0   0   0  |          |                             |         |         |          | 2021    |           |           |
|---|----------|-----------------------------|---------|---------|----------|---------|-----------|-----------|
| ### ### ### ### ### ### ### ### ### ##  |          |                             | 2019    | 2020    | Original | Revised | Projected | 2022      |
| 4102 Overtime   | Account  | Description                 | Actual  | Actual  | Budget   | Budget  | Year-end  | Budget    |
| 4102 Overtime   | 4101 Wa  | ages                        | 1/0 /05 | 162 755 | 160 711  | 170 700 | 170 709   | 197 092   |
| ## 4103 FICA  |          | 5                           |         | ·       |          |         |           |           |
| ### 4104 Medicare ### 2,153   |          |                             | ·       | ·       |          | •       |           |           |
| A 106 Hith Ins/WC/Othr Benefits   |          |                             |         | ·       |          |         |           |           |
| Sub-Total: Personnel   216,772   233,989   241,770   244,217   244,217   271,513  |          |                             |         |         |          |         |           |           |
| Sub-Total: Personnel   216,772   233,989   241,770   244,217   244,217   271,513  |          |                             | ·       | · ·     |          |         | •         |           |
| 4201 Office/Operating Supplies  | 4108 Ret | tirement                    | 8,950   | 9,728   | 9,573    | 9,672   | 9,672     | 10,985    |
| 4202 Clothing/Uniforms         829         455         900         900         900         900           4203 Fuel-Lubricant Supplies         16,447         12,330         17,000         17,000         17,000           4211 Computer Software Under \$5000         884         1,175         600         600         0         600           4212 Computer Equipment Under \$5000         90         0         300         300         300         300           4213 Equipment Under \$5000         0         5,015         0         0         0         0           4215 Operating Supplies         2,648         2,129         3,800         3,500         3,800           4303 Advertising/Legal Notices         1,579         2,287         2,500         2,500         2,500           4310 Dues/Mtgs/Mbrshps/Tuitn         6         28         400         400         200         400           4321 Utilities         2,507         2,168         2,000         2,000         2,000         2,000           4330 Professional Services         0         650         5,000         5,000         0         5,000           4340 Repair/Maintenance Services         0         650         5,000         5,000         0  | Su       | b-Total: Personnel          | 216,772 | 233,989 | 241,770  | 244,217 | 244,217   | 271,513   |
| 4203 Fuel-Lubricant Supplies  | 4201 Off | ice/Operating Supplies      | 13,946  | 11,527  | 700      | 700     | 700       | 700       |
| 4203 Fuel-Lubricant Supplies  | 4202 Clo | othing/Uniforms             | 829     | 455     | 900      | 900     | 900       | 900       |
| 4211 Computer Software Under \$5000         884         1,175         600         600         0         600           4212 Computer Equipment Under \$5000         0         0         300  |          |                             | 16,447  | 12,330  | 17,000   | 17,000  | 17,000    | 17,000    |
| 4212 Computer Equipment Under \$5000         90         0         300         300         300         300         4213 Equipment Under \$5000         0         5,015         0         0         0         3,800         3,200         3,200         3,  |          |                             | 884     | 1.175   | 600      | 600     | 0         | 600       |
| 4213 Equipment Under \$5000   |          |                             |         |         |          |         | 300       | 300       |
| 4215 Operating Supplies         2,648         2,129         3,800         3,800         3,500         2,500           4303 Advertising/Legal Notices         1,579         2,287         2,500         2,500         2,500           4310 Dues/Migs/Mbrshps/Tuitn         6         28         400         400         200         400           4320 Telephone/FAX Services         1,965         2,340         2,320         2,320         2,320         2,556           4321 Utilities         2,507         2,168         2,000         2,  |          |                             |         | 5.015   |          |         |           | 0         |
| 4303 Advertising/Legal Notices         1,579         2,287         2,500         2,500         2,500           4310 Dues/Mtgs/Mbrshps/Tuitn         6         28         400         400         200         400           4320 Telephone/FAX Services         1,965         2,340         2,320         2,320         2,320         2,505           4321 Utilities         2,507         2,168         2,000         2,000         2,000         2,000           4330 Professional Services         0         650         5,000         5,000         0         0           4340 Repair/Maintenance Services         0         650         5,000         2,000         0         2,000           4350 Other Purchased Services         28,683         19,218         25,000         25,000         15,000         25,000           4351 Chandfill Charges         116,538         117,542         105,500         105,500         108,600         110,000           4370 Travel/Mileage/Meals/Lodging         184         246         1,500         1,500         20         1,500           4401 Property/Liability Insurance         1,809         2,243         2,324         2,324         1,011           4402 Prop & Liab Claims         500         0   |          | •                           | -       |         | -        | -       | 3.500     | _         |
| 4310 Dues/Mtgs/Mbrshps/Tuitn         6         28         400         400         200         400           4320 Telephone/FAX Services         1,965         2,340         2,320         2,320         2,320         2,506           4321 Utilities         2,507         2,168         2,000         2,000         2,000         2,000           4330 Professional Services         0         650         5,000         5,000         0         5,000           4340 Repair/Maintenance Services         28,683         19,218         25,000         25,000         15,000         25,000           4350 Other Purchased Services         28,683         19,218         25,000         25,000         15,000         25,000           4352 Landfill Charges         116,538         117,542         105,500         105,500         108,600         110,000           4370 Travel/Mileage/Meals/Lodging         184         246         1,500         1,500         20         20         1,500           4401 Property/Liability Insurance         1,809         2,243         2,324         2,324         2,324         1,011           4402 Prop & Liab Claims         500         0         1,500         0         1,500         0         1,500 <tr< td=""><td></td><td></td><td></td><td>· ·</td><td></td><td></td><td></td><td>- ,</td></tr<>  |          |                             |         | · ·     |          |         |           | - ,       |
| 4320 Telephone/FAX Services         1,965         2,340         2,320         2,320         2,320         2,556           4321 Utilities         2,507         2,168         2,000  |          |                             |         | ·       |          |         |           |           |
| 4321 Utilities         2,507         2,168         2,000         2,000         2,000         2,100           4330 Professional Services         0         650         5,000         5,000         0         5,000           4340 Repair/Maintenance Services         0         2,000         2,000         0         0         2,000           4350 Other Purchased Services         28,683         19,218         25,000         25,000         15,000         25,000           4352 Landfill Charges         116,538         117,542         105,500         105,500         108,600         110,000           4370 Travel/Mileage/Meals/Lodging         184         246         1,500         1,500         200         1,500           4401 Property/Liability Insurance         1,809         2,243         2,324         2,324         2,324         2,324         2,324         1,510           4401 Property/Liability Insurance         1,809         2,243         2,324         2,324         2,324         2,324         2,324         2,324         1,510           4401 Property/Liability Insurance         1,809         2,243         2,243         2,324         2,324         2,324         1,011           4401 Property/Liability Insurance         1,800  |          |                             |         |         |          |         |           |           |
| 4330 Professional Services         0         650         5,000         5,000         0         5,000           4340 Repair/Maintenance Services         28,683         19,218         25,000         2,000         2,000         2,000         2,000         2,000         2,000         2,000         2,000         2,000         2,000         25,000         15,000         15,000         25,000         15,000         15,000         108,600         110,000         4352 Landfill Charges         116,538         117,542         105,500         105,500         108,600         110,000         4370 Travel/Mileage/Meals/Lodging         184         246         1,500         1,500         200         1,500         4401         4401 Property/Liability Insurance         1,809         2,243         2,324         2,324         2,324         1,500         1,500         0         1,500         0         1,500         0         1,500         0         1,500         0         0         1,500         0         0         0         1,500         0         0         0         1,500         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0   |          |                             | ·       | ·       |          |         | •         |           |
| 4340 Repair/Maintenance Services         0         2,000         2,000         0         2,000           4350 Other Purchased Services         28,683         19,218         25,000         25,000         15,000         25,000           4352 Landfill Charges         116,538         117,542         105,500         105,500         108,600         110,000           4370 Travel/Mileage/Meals/Lodging         184         246         1,500         1,500         200         1,500           4401 Property/Liability Insurance         1,809         2,243         2,324         2,324         2,324         1,510           4402 Prop & Liab Claims         500         0         1,500         1,500         0         1,500           4421 Fleet Services         88,733         94,156         94,277         94,277         94,277         94,277         94,277         97,347           4649 Late Fees         0   |          |                             |         | ·       |          |         |           |           |
| 4350 Other Purchased Services         28,683         19,218         25,000         25,000         15,000         25,000           4352 Landfill Charges         116,538         117,542         105,500         105,500         108,600         110,000           4370 Travel/Mileage/Meals/Lodging         184         246         1,500         1,500         200         1,500           4401 Property/Liability Insurance         1,809         2,243         2,324         2,324         2,324         1,500           4402 Prop & Liab Claims         500         0         1,500         1,500         0         1,500           4421 Fleet Services         88,733         94,156         94,277         94,277         94,277         97,347           4649 Late Fees         0  |          |                             | U       |         |          |         | _         |           |
| 4352 Landfill Charges         116,538         117,542         105,500         105,500         108,600         110,000           4370 Travel/Mileage/Meals/Lodging         184         246         1,500         1,500         200         1,500           4401 Property/Liability Insurance         1,809         2,243         2,324         2,324         2,324         1,500           4402 Prop & Liab Claims         500         0         1,500         1,500         0         1,500           4421 Fleet Services         88,733         94,156         94,277         94,277         94,277         97,347           4649 Late Fees         0         0         0         0         0         0         0           4650 Miscellaneous Expenses         0         0         0         0         0         0         0           9102 Tree Chipping         0         0         0         15,000  |          | l .                         | 20 (02  | -       |          |         | -         |           |
| 4370 Travel/Mileage/Meals/Lodging         184         246         1,500         1,500         200         1,500           4401 Property/Liability Insurance         1,809         2,243         2,324         2,324         2,324         1,011           4402 Prop & Liab Claims         500         0         1,500         1,500         0         0         1,500           4421 Fleet Services         88,733         94,156         94,277         94,277         94,277         97,347           4649 Late Fees         0         3         0         0         0         0         3         5,000         0         0  |          |                             | ·       | ·       | ·        |         |           |           |
| 4401 Property/Liability Insurance         1,809         2,243         2,324         2,324         2,324         1,011           4402 Prop & Liab Claims         500         0         1,500         1,500         0         1,500           4421 Fleet Services         88,733         94,156         94,277         94,277         94,277         97,347           4649 Late Fees         0         0         0         0         0         0         0           4650 Miscellaneous Expenses         0         0         0         0         0         0         0         0           9102 Tree Chipping         0 </td <td></td> <td>3</td> <td></td> <td>·</td> <td></td> <td></td> <td></td> <td></td>  |          | 3                           |         | ·       |          |         |           |           |
| 4402 Prop & Liab Claims         500         0         1,500         1,500         0         1,500           4421 Fleet Services         88,733         94,156         94,277         94,277         94,277         97,347           4649 Late Fees         0         0         0         0         0         0         0         0           4650 Miscellaneous Expenses         0  |          |                             |         |         |          |         |           |           |
| 4421 Fleet Services       88,733       94,156       94,277       94,277       94,277       97,347         4649 Late Fees       0       35,000       980       0       0       0       0       0       0       35,000       980       0       0       0       0       0       0       35,000       980       15,000       15,000       15,000       15,000       15,000       15,000       15,000       15,000       15,000       15,000       15,000       10,000       980       6,000       10,000       6,000       10,000       6,000       10,000       0       5,000       0       5,000 <t< td=""><td></td><td></td><td>·</td><td>·</td><td></td><td></td><td></td><td></td></t<>  |          |                             | ·       | ·       |          |         |           |           |
| 4649 Late Fees         0         298         300         0         0         0         298         300         0         0         0         0         298         300         0         0         0         0         0         0         0         35,000         0         0         0         0         35,000         15,000         15,000         15,000         15,000         15,000         15,000         15,000         15,000         15,000         15,000         15,000         15,000         15,000         15,000         10,000         6,000         10,000         6,000         10,000         6,000         10,000         6,000         10,000         6,000         10,000         6,000         10,000         6,000         10,000         6,000         0 </td <td></td> <td>•</td> <td></td> <td>_</td> <td></td> <td></td> <td>-</td> <td></td>  |          | •                           |         | _       |          |         | -         |           |
| 4650 Miscellaneous Expenses         0         15,000         15,000         15,000         15,000         15,000         15,000         9803         300         9803         0         0         0         0         0         0         0         0         0         0         0         0         35,000         9803         15,000         10,000         6,000         10,000         6,000         10,000         6,000         10,000         6,000         10,000         6,000         10,000         6,000         10,000         6,000         10,000         6,000         10,000         6,000         10,000         6,000         6,000         6,000 <td></td> <td></td> <td>·</td> <td>·</td> <td></td> <td></td> <td></td> <td></td>   |          |                             | ·       | ·       |          |         |           |           |
| 9102 Tree Chipping 0 0 15,000 15,000 15,000 15,000 9801 Landfill Closure Plan 149 298 0 0 0 298 300 9802 Household Hazardous Waste Pgm 21,393 0 0 0 0 0 0 35,000 9803 Auto Refuse Containers 36,444 16,164 15,000 15,000 15,000 15,000 9807 Recycle Containers 8,627 2,228 10,000 10,000 6,000 10,000 9808 Community Clean-Up 4,000 0 5,000 5,000 0 5,000 0 5,000 0 5,000 0 5,000 0 9925 Building Improvements 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 4649 Lat | e Fees                      |         |         |          |         | -         | 0         |
| 9801 Landfill Closure Plan 149 298 0 0 0 298 300 9802 Household Hazardous Waste Pgm 21,393 0 0 0 0 0 35,000 9803 Auto Refuse Containers 36,444 16,164 15,000 15,000 15,000 15,000 9807 Recycle Containers 8,627 2,228 10,000 10,000 6,000 10,000 9808 Community Clean-Up 4,000 0 5,000 5,000 0 5,000 0 5,000 0 5,000 0 5,000 0 5,000 0 5,000 0 5,000 0 5,000 0 5,000 0 5,000 0 5,000 0 5,000 0 5,000 0 0 0  | 4650 Mis | scellaneous Expenses        | 0       | 0       | 0        | 0       | 0         | 0         |
| 9802 Household Hazardous Waste Pgm 21,393 0 0 0 0 0 35,000 9803 Auto Refuse Containers 36,444 16,164 15,000 15,000 15,000 15,000 9807 Recycle Containers 8,627 2,228 10,000 10,000 6,000 10,000 9808 Community Clean-Up 4,000 0 5,000 5,000 0 5,000 0 5,000 5,000 0 5,000 5,000 0 5,000 0 5,000 0 5,000 0 5,000 0 5,000 0 5,000 0 5,000 0 5,000 0 5,000 0 5,000 0 0 5,000 0 0 0   | 9102 Tre | ee Chipping                 | 0       | 0       | 15,000   | 15,000  | 15,000    | 15,000    |
| 9803 Auto Refuse Containers         36,444         16,164         15,000         15,000         15,000         15,000         15,000         15,000         15,000         15,000         15,000         15,000         15,000         15,000         10,000 <td>9801 Lar</td> <td>ndfill Closure Plan</td> <td>149</td> <td>298</td> <td>0</td> <td>0</td> <td>298</td> <td>300</td> | 9801 Lar | ndfill Closure Plan         | 149     | 298     | 0        | 0       | 298       | 300       |
| 9807 Recycle Containers         8,627         2,228         10,000         10,000         6,000         10,000           9808 Community Clean-Up         4,000         0         5,000         5,000         0         5,000           Sub-Total: Operations         347,962         292,199         312,621         312,621         286,119         354,514           9920 Building Improvements         0   | 9802 Ho  | usehold Hazardous Waste Pgm | 21,393  | 0       | 0        | 0       | 0         | 35,000    |
| 9808 Community Clean-Up         4,000         0         5,000         5,000         0         5,000           Sub-Total: Operations         347,962         292,199         312,621         312,621         286,119         354,514           9920 Building Improvements         0 <td>9803 Aut</td> <td>to Refuse Containers</td> <td>36,444</td> <td>16,164</td> <td>15,000</td> <td>15,000</td> <td>15,000</td> <td>15,000</td>  | 9803 Aut | to Refuse Containers        | 36,444  | 16,164  | 15,000   | 15,000  | 15,000    | 15,000    |
| Sub-Total: Operations         347,962         292,199         312,621         312,621         286,119         354,514           9920 Building Improvements         0         0         0         0         0         0         0           9925 Building Construction         13,952         0         375,000         0         0         375,000         0         0         0         375,000            | 9807 Red | cycle Containers            | 8,627   | 2,228   | 10,000   | 10,000  | 6,000     | 10,000    |
| 9920 Building Improvements         0         375,000         0         0         375,000         0         0         0         0         375,000         0 <td>9808 Cor</td> <td>mmunity Clean-Up</td> <td>4,000</td> <td>0</td> <td>5,000</td> <td>5,000</td> <td>0</td> <td>5,000</td>  | 9808 Cor | mmunity Clean-Up            | 4,000   | 0       | 5,000    | 5,000   | 0         | 5,000     |
| 9925 Building Construction         13,952         0         0         0         0         0           9952 Equipment         0         0         0         0         0         0           9956 Heavy Equipment         0         0         0         0         0         375,000   | Su       | b-Total: Operations         | 347,962 | 292,199 | 312,621  | 312,621 | 286,119   | 354,514   |
| 9925 Building Construction         13,952         0         0         0         0         0           9952 Equipment         0         0         0         0         0         0           9956 Heavy Equipment         0         0         0         0         0         375,000   | 0020 0   | Ilding Improvements         | 0       | ۰ ۱     | 0        | 0       | ا م       | 0         |
| 9952 Equipment         0         0         0         0         0         0         0         0         0         0         0         375,000         0         0         0         0         375,000         0 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td>  |          |                             |         |         |          |         | -         |           |
| 9956 Heavy Equipment 0 0 0 0 0 375,000  |          |                             | - ,     |         |          |         | _         | 0         |
|   |          |                             |         |         |          |         | -         | 0         |
| Sub-Total: Capital Outlay 13,952 0 0 0 0 375,000  | 9956 Hea | avy Equipment               | 0       | 0       | 0        | 0       | 0         | 375,000   |
|   | Su       | b-Total: Capital Outlay     | 13,952  | 0       | 0        | 0       | 0         | 375,000   |
| TOTALS 578,686 526,188 554,391 556,838 530,336 1,001,027  |          | TOTALS                      | 578,686 | 526,188 | 554,391  | 556,838 | 530,336   | 1,001,027 |

- 4101 Refuse personnel consists of three full-time equivalent employees.
- 4102 Overtime includes 92 hours for trash pickup in central business district on weekends and holidays
- 4201 Material for dumpster repair, gloves, etc.
- 4202 Clothing costs
- 4203 Fuel costs
- 4303 Advertising for tree dump operations and recycling programs
- 4310 Equipment training
- 4330 CDL Physical Exams- Towing Services
- 4340 Dumpster pads, painting trash cans
- 4350 Recycling fees for electronics and port-o-potty costs at the tree dump
- 4352 Landfill charges for tipping fees at County landfill
- 4421 Annual allocation of fleet service expenses for rental, repairs, storage and use of shop facility
- 9801 Continued water testing of reclaimed landfill site; may need to reseed site again
- 9802 City's contribution to Household Hazardous Waste Cleanup day
- 9803 Purchase of refuse containers for all City refuse customers to be used with new automated trash collection system
- 9805 Purchase of new automated refuse collection truck

35-4203 REFUSE - OPERATIONS
9807 Replenish supply of recycle containers for City residential recycle program
9808 Community Clean-up - will develop plan for clean-up of specific area in City

### 35-4999 TRANSFERS OUT

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 0.0%   |
|--|--------|
| 2021 Expenditures Under (Over) Budget                    | 44,293 |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 0.0%   |

|         |                                 | 2021   |        |          |         |           |        |  |
|---------|---------------------------------|--------|--------|----------|---------|-----------|--------|--|
|         |                                 | 2019   | 2020   | Original | Revised | Projected | 2022   |  |
| Account | Description                     | Actual | Actual | Budget   | Budget  | Year-end  | Budget |  |
|         |                                 |        |        |          |         |           |        |  |
|         | Sub-Total: Personnel            | 0      | 0      | 0        | 0       | 0         | 0      |  |
| 4999    | Transfer to General Fund        | 0      | 0      | 0        | 0       | 0         | 0      |  |
| 4999    | Transfer to Street Improvements | 0      | 0      | 44,293   | 44,293  | 0         | 44,293 |  |
|         | Sub-Total: Operations           | 0      | 0      | 44,293   | 44,293  | О         | 44,293 |  |
|         | Sub-Total: Capital Outlay       | 0      | 0      | 0        | 0       | 0         | 0      |  |
|         |                                 |        |        |          |         |           |        |  |
|         | TOTALS                          | 0      | 0      | 44,293   | 44,293  | 0         | 44,293 |  |

#### Comments:

\$50,000 to support old City Shop Demolition to make room for new refuse building 2019 included a transfer to the General Fund to support the purchase of a compaction roller and shop asphalt

|             |  | 2021                   |                        |             |             |             |             |  |
|-------------|--|------------------------|------------------------|-------------|-------------|-------------|-------------|--|
|             |  | 2019                   | 2020                   | Original    | Revised     | Projected   | 2022        |  |
| Account     | Description  | Actual                 | Actual                 | Budget      | Budget      | Year-end    | Budget      |  |
| REVENUES    |  |                        |                        |             |             |             |             |  |
|             | TAXES  | 0                      | 0                      | 0           | 0           | 0           | 0           |  |
|             | PERMITS/LICENSES   | 0                      | 0                      | 0           | 0           | 0           | 0           |  |
|             | INTERGOVERNMENTAL  | 158,903                | 74,542                 | 0           | 0           | 0           | 0           |  |
|             | CHARGES FOR SVCS   | 767,764                | 669,691                | 0           | 0           | 0           | 0           |  |
|             | FINES/FORFEITURES  | 0                      | 0                      | 0           | 0           | 0           | 0           |  |
|             | MISCELLANEOUS  | 402                    | (27,362)               | 0           | 0           | 0           | 0           |  |
|             | INTEREST   | 6,556                  | 2,640                  | 0           | 0           | 0           | 0           |  |
|             | TRANSFERS IN   | 0                      | 0                      | 0           | 0           | 0           | 0           |  |
|             | TOTAL REVENUE  | 933,626                | 719,510                | 0           | 0           | 0           | 0           |  |
|             | GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS CAPITAL OUTLAY | 0<br>913,077<br>0<br>0 | 0<br>872,410<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 |  |
|             | RECREATION & PARKS   | 0                      | 0                      | 0           | 0           | 0           | 0           |  |
|             | GRANTS/ECON DEV/EVENTS                                       | 0                      | 0                      | ō           | 0           | 0           | 0           |  |
|             | TRANSFERS OUT  | 0                      | 0                      | 0           | 0           | 0           | 0           |  |
|             | TOTAL EXPENDITURES   | 913,077                | 872,410                | 0           | 0           | 0           | 0           |  |
| Revenues O  | Over (Under) Expenditures                                    | 20,548                 | (152,899)              | 0           | 0           | 0           | 0           |  |
| Beginning   | Available Resources  | 132,350                | 152,898                | 0           | 0           | 0           | 0           |  |
| Ending Ava  | ailable Resources  | 152,898                | 0                      | 0           | 1           | 0           | 0           |  |
| Ending Avai | lable Resources % of Total Exp.                              | 17%                    | 0%                     | 0%          | 0%          | 0%          | 09          |  |

### 40 REVENUE SUMMARY

| 2020 Actual Revenues vs. 2021 Estimated Revenues | -100.0% |
|--|---------|
| 2021 Revenues Under (Over) Budget                | 0       |
| 2021 Budgeted Revenues vs. 2022 Budget Request   | 0.0%    |

|          |                           |         |          |          | 2021    |           |        |
|----------|---------------------------|---------|----------|----------|---------|-----------|--------|
|          |                           | 2019    | 2020     | Original | Revised | Projected | 2022   |
| Account  | Description               | Actual  | Actual   | Budget   | Budget  | Year-end  | Budget |
| REVENUES |                           |         |          |          |         |           |        |
| 3313     | Gunnison/Hinsdale ETSA    | 158,903 | 74,542   | 0        | 0       | 0         | 0      |
| Ī        | NTERGOVERNMENTAL          | 158,903 | 74,542   | 0        | 0       | 0         | 0      |
| 3430 C   | Communications Svcs       | 767,764 | 669,691  | 0        | 0       | 0         | 0      |
|          | CHARGES FOR SERVICES      | 767,764 | 669,691  | 0        | 0       | 0         | 0      |
| 3601 M   | Misc. Communications Svcs | 181     | 220      | 0        | 0       | 0         | 0      |
| 3602 P   | Prior Year Refunds        | 0       | 0        | 0        | 0       | 0         | 0      |
| 3612 S   | Sale of Fixed Assets      | 0       | (27,582) | 0        | 0       | 0         | 0      |
| 3604 R   | Refunds                   | 221     | 0        | 0        | 0       | 0         | 0      |
| - N      | MISCELLANEOUS             | 402     | (27,362) | 0        | 0       | 0         | 0      |
| 3701 I   | nterest on Investments    | 3,948   | 1,197    | 0        | 0       | 0         | 0      |
| 3710 L   | Jnrealized Gain/Loss      | 2,608   | 1,443    | 0        | 0       | 0         | 0      |
| I        | NTEREST                   | 6,556   | 2,640    | 0        | 0       | 0         | 0      |
| 3999 T   | ransfer from General Fund | 0       | 0        | 0        | 0       | 0         | 0      |
| Т        | TRANSFERS IN              | 0       | 0        | 0        | 0       | 0         | 0      |
| т        | TOTAL REVENUES            | 933,626 | 719,510  | 0        | 0       | 0         | 0      |

#### Comments:

All user agencies have been given preliminary costs for services so that they may create their budgets.

## 40-4203 COMMUNICATIONS

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | -100.0% |
|--|---------|
| 2021 Expenditures Under (Over) Budget                    | 0       |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 0.0%    |

| Account | Description                    | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|---------|--------------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
| 4101 W  | ages                           | 539,199        | 294,062        | 0                  | 0                         | 0                     | 0              |
| 4102 Ov | vertime                        | 63,813         | 21,588         | 0                  | 0                         | 0                     | 0              |
| 4103 Sc | ocial Security                 | 36,406         | 18,993         | 0                  | 0                         | 0                     | 0              |
| 4104 Me | edicare                        | 8,514          | 4,442          | 0                  | 0                         | 0                     | 0              |
| 4106 HI | th Ins/WC/Othr Benefits        | 119,692        | 65,775         | 0                  | 0                         | 0                     | 0              |
| 4108 Re | etirement                      | 32,431         | 17,601         | 0                  | 0                         | 0                     | 0              |
| Su      | ub-Total: Personnel            | 800,056        | 422,461        | 0                  | 0                         | 0                     | 0              |
| 4201 Of | fice Supplies                  | 696            | 140            | 0                  | 0                         | 0                     | 0              |
| 4202 CI | othing/Uniforms                | 1,102          | 0              | 0                  | 0                         | 0                     | 0              |
| 4211 Cd | omputer Equipment under \$5000 | 608            | 103            | 0                  | 0                         | 0                     | 0              |
| 4213 Ec | quipment under \$5000          | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 4214 Fu | ırniture/Fixtures under \$5000 | 421            | 0              | 0                  | 0                         | 0                     | 0              |
|         | perating Supplies              | 1,120          | 859            | 0                  | 0                         | 0                     | 0              |
|         | eaning Supplies                | 585            | 493            | 0                  | 0                         | 0                     | 0              |
|         | stage/Freight Svcs             | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | inting/Duplication Svcs        | 49             | 98             | 0                  | 0                         | 0                     | 0              |
|         | dvertising/Legal Notices       | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | ubscriptions/Literature/Films  | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | ues/Meetings/Mbrshps/Tuition   | 3,686          | 3,386          | 0                  | 0                         | 0                     | 0              |
|         | elephone/FAX Services          | 4,296          | 1,544          | 0                  | 0                         | 0                     | 0              |
| 4321 Ut |                                | 7,403          | 3,272          | 0                  | 0                         | 0                     | 0              |
|         | ofessional Services            | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | epair/Maintenance Services     | 1,243          | 38             | 0                  | 0                         | 0                     | 0              |
|         | epair/Maint-Mobile Command     | 2,532          | 599            | 0                  | 0                         | 0                     | 0              |
|         | uilding/Property Maintenance   | 481            | 952            | 0                  | 0                         | 0                     | 0              |
|         | oftware Support                | 12,749         | 10,761         | 0                  | 0                         | 0                     | 0              |
|         | ther Purchased Services        | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | nitorial Services              | 5,244          | 2,602          | 0                  | 0                         | 0                     | 0              |
|         | ontracted Services             | 2,502          | 558            | 0                  | 0                         | 0                     | 0              |
|         | avel/Mileage/Meals/Lodging     | 3,272          | 661            | 0                  | 0                         | 0                     | 0              |
|         | operty/Liability Insurance     | 1,818          | 2,497          | 0                  | 0                         | 0                     | 0              |
|         | eet Services                   | 18,362         | 9,769          | 0                  | 0                         | 0                     | 0              |
|         | scellaneous Expense            | 0              | 380,403        | 0                  | 0                         | 0                     | 0              |
| 4804 In | direct Expenses                | 44,853         | 31,214         | 0                  | 0                         | 0                     | 0              |
| Su      | ub-Total: Operations           | 113,022        | 449,948        | 0                  | 0                         | 0                     | 0              |
| 9952 Ed | quipment                       | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| Su      | ub-Total: Capital Outlay       | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | TOTALS                         | 913,077        | 872,410        | 0                  | 0                         | 0                     | 0              |

Comments:

2022 Budget 207 City of Gunnison

10%

|              |                                |           |           |           | 2021      |           |           |
|--------------|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|              |                                | 2019      | 2020      | Original  | Revised   | Projected | 2022      |
| Account      | Description                    | Actual    | Actual    | Budget    | Budget    | Year-end  | Budget    |
|              |                                |           |           |           |           |           |           |
| REVENUES     |                                |           |           |           |           |           |           |
|              | TAXES                          | 0         | 0         | 0         | 0         | 0         | 0         |
|              | PERMITS/LICENSES               | 0         | 0         | 0         | 0         | 0         | 0         |
|              | INTERGOVERNMENTAL              | 0         | 0         | 0         | 0         | 0         | 0         |
|              | CHARGES FOR SVCS               | 641,043   | 697,748   | 717,774   | 717,774   | 712,225   | 736,243   |
|              | FINES/FORFEITURES              | 0         | 0         | 0         | 0         | 0         | 0         |
|              | MISCELLANEOUS                  | 65,804    | 11,417    | 50,000    | 50,000    | 51,800    | 400       |
|              | INTEREST                       | 5,126     | 241       | 0         | 0         | 750       | 400       |
|              | TRANSFERS IN                   | 676,073   | 717,976   | 590,865   | 590,865   | 590,865   | 742,031   |
|              | TOTAL REVENUE                  | 1,388,045 | 1,427,383 | 1,358,639 | 1,358,639 | 1,355,640 | 1,479,074 |
|              |                                |           |           |           |           |           |           |
| EXPENDITU    | JRES                           |           |           |           |           |           |           |
|              | GENERAL GOVERNMENT             | 1,091,125 | 872,342   | 971,096   | 975,564   | 974,543   | 973,638   |
|              | PUBLIC SAFETY                  | 0         | 0         | 0         | 0         | 0         | 0         |
|              | PUBLIC WORKS                   | 0         | 0         | 0         | 0         | 0         | 0         |
|              | CAPITAL OUTLAY                 | 466,007   | 407,329   | 356,000   | 356,000   | 356,000   | 577,000   |
|              | RECREATION & PARKS             | 0         | 0         | 0         | 0         | 0         | 0         |
|              | GRANTS/ECON DEV/EVENTS         | 0         | 0         | 0         | 0         | 0         | 0         |
|              | TRANSFERS OUT                  | 0         | 0         | 34,993    | 34,993    | 0         | 34,993    |
|              | TOTAL EXPENDITURES             | 1,557,132 | 1,279,671 | 1,362,089 | 1,366,557 | 1,330,543 | 1,585,631 |
| Revenues Ov  | ver (Under) Expenditures       | (169,087) | 147,712   | (3,450)   | (7,918)   | 25,097    | (106,557) |
|              |                                | , ,       |           | ,         | ,         | ·         | , ,       |
| Beginning I  | Available Resources            | 296,119   | 127,032   | 207,015   | 274,745   | 274,745   | 299,842   |
| Ending Ava   | ilable Resources               | 127,032   | 274,745   | 203,565   | 266,827   | 299,842   | 193,286   |
| Ending Avail | able Resources % of Total Exp. | 8%        | 21%       | 15%       | 20%       | 23%       | 12%       |
|              |                                |           |           |           |           |           |           |
| Ending Fund  | Balance Analysis               |           |           |           |           |           |           |
|              | Unreserved Fund Balance        | 127,032   | 87,234    | 97,110    | 97,556    | 97,454    | 97,364    |
|              | Fleet Replacement Reserve      | 0         | 187,511   | 106,455   | 169,271   | 202,388   | 95,922    |
|              |                                | 127,032   | 274,745   | 203,565   | 266,827   | 299,842   | 193,286   |

Ending Unreserved Fund Balance % of Total Operational Expenditures

## 04 REVENUE SUMMARY

| 2020 Actual Revenues vs. 2021 Estimated Revenues | -5.0% |
|--|-------|
| 2021 Revenues Under (Over) Budget                | 2,999 |
| 2021 Budgeted Revenues vs. 2022 Budget Request   | 8.9%  |

|          |                           |                |                |                    | 2021              |                       |                |
|----------|---------------------------|----------------|----------------|--------------------|-------------------|-----------------------|----------------|
| Account  | Description               | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
| REVENUES |                           |                |                |                    |                   |                       |                |
|          | leet Repair Services      | 1,027          | 1,030          | 0                  | 0                 | 0                     | 0              |
|          | leet Rental Services      | 640,016        | 696,718        | 717,774            | 717,774           | 712,225               | 736,243        |
| С        | HARGES FOR SERVICES       | 641,043        | 697,748        | 717,774            | 717,774           | 712,225               | 736,243        |
| 3601 M   | lisc. Fleet Svcs.         | (85)           | 0              | 0                  | 0                 | o                     | 0              |
| 3602 Pr  | rior Year Refunds         | 0              | 0              | 0                  | 0                 | 0                     | 0              |
| 3603 C   | ompensation for Loss      | 0              | 0              | 0                  | 0                 | 0                     | 0              |
| 3604 R   | efunds                    | 101            | 656            | 0                  | 0                 | 400                   | 400            |
| 3612 S   | ale of Fixed Assets       | 65,788         | 10,761         | 50,000             | 50,000            | 51,400                | 0              |
| M        | IISCELLANEOUS             | 65,804         | 11,417         | 50,000             | 50,000            | 51,800                | 400            |
| 3701 Ir  | nterest on Investments    | 3,480          | 1,092          | 0                  | 0                 | 500                   | 250            |
| 3710 U   | nrealized Gain/Loss       | 1,646          | (851)          | 0                  | 0                 | 250                   | 150            |
| 11       | NTEREST                   | 5,126          | 241            | 0                  | 0                 | 750                   | 400            |
| 3999 Ti  | ransfer from General Fund | 676,073        | 717,976        | 590,865            | 590,865           | 590,865               | 742,031        |
| Т        | RANSFERS IN               | 676,073        | 717,976        | 590,865            | 590,865           | 590,865               | 742,031        |
| Т-       | OTAL REVENUES             | 1,388,045      | 1,427,383      | 1,358,639          | 1,358,639         | 1,355,640             | 1,479,074      |

### 04-4170 OPERATING

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 4.0%    |
|--|---------|
| 2021 Expenditures Under (Over) Budget                    | (3,447) |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 16.5%   |

| Account | Description                    | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|---------|--------------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
| 4101 V  | Vages-Fleet Maint              | 207,938        | 215,665        | 216,895            | 220,718                   | 220,718               | 215,099        |
|         | Overtime                       | 1,731          | 324            | 678                | 690                       | 690                   | 672            |
| 4103 S  | Social Security                | 12,421         | 12,211         | 13,490             | 13,728                    | 13,728                | 13,378         |
|         | Medicare                       | 2,905          | 2,856          | 3,155              | 3,211                     | 3,211                 | 3,129          |
| 4106 H  | Hith Ins/WC/Othr Benefits      | 57,940         | 61,682         | 68,650             | 68,753                    | 68,753                | 78,613         |
| 4108 E  | R Retirement Contrbtn          | 13,047         | 12,891         | 13,021             | 13,257                    | 13,257                | 13,027         |
| S       | Sub-Total: Personnel           | 295,982        | 305,628        | 315,889            | 320,357                   | 320,357               | 323,918        |
| 4201 C  | Office Supplies                | 2,699          | 1,761          | 1,200              | 1,200                     | 1,200                 | 1,200          |
| 4202 0  | Clothing/Uniforms              | 863            | 867            | 900                | 900                       | 900                   | 900            |
| 4203 F  | uel/Lubricant Supply           | 9,961          | 5,034          | 12,000             | 12,000                    | 12,000                | 13,200         |
| 4204 R  | Repair Supplies                | 84,418         | 83,250         | 95,000             | 95,000                    | 95,000                | 95,000         |
| 4205 S  | Small Tools                    | 3,962          | 774            | 4,000              | 4,000                     | 3,006                 | 5,000          |
| 4211 C  | Computer Equip. Under \$5000   | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 4212 0  | Computer Software Under \$5000 | 1,375          | 1,375          | 2,000              | 2,000                     | 1,600                 | 2,000          |
| 4213 E  | Equipment Under \$5000         | 3,377          | 3,761          | 4,000              | 4,000                     | 4,000                 | 4,500          |
| 4215 C  | Operating Supplies             | 3,813          | 3,651          | 4,000              | 4,000                     | 4,000                 | 4,000          |
| 4301 P  | Postage/Freight Svcs           | 27             | 16             | 150                | 150                       | 125                   | 150            |
| 4302 P  | Printing/Duplication Svcs      | 209            | 79             | 300                | 300                       | 300                   | 300            |
| 4303 A  | Advertising/Legal Svcs         | 182            | 124            | 250                | 250                       | 250                   | 250            |
| 4304 S  | Subscrptn/Lit/Films            | 1,276          | 1,410          | 3,000              | 3,000                     | 2,750                 | 4,000          |
| 4310 E  | Dues/Mtgs/Mbrshps/Tuitn        | 605            | 90             | 2,500              | 2,500                     | 2,500                 | 3,000          |
| 4320 T  | elephone/FAX Services          | 900            | 1,844          | 1,740              | 1,740                     | 1,740                 | 1,740          |
| 4321 L  | Jtilities                      | 7,337          | 7,105          | 9,000              | 9,000                     | 9,000                 | 9,450          |
| 4340 R  | Repair/Mntce Svcs              | 15,270         | 8,960          | 17,000             | 17,000                    | 17,000                | 17,000         |
| 4342 E  | Building/Property Maintenance  | 9,454          | 223            | 10,000             | 10,000                    | 10,000                | 10,000         |
| 4360 C  | Contracted Svcs                | 1,408          | 2,447          | 3,000              | 3,000                     | 3,000                 | 3,000          |
| 4370 T  | rvl/Mileage/Meals/Lodg         | 940            | 11             | 1,000              | 1,000                     | 1,000                 | 1,000          |
| 4401 P  | Prop/Liab Ins Premium          | 43,230         | 52,200         | 54,062             | 54,062                    | 54,062                | 50,897         |
| 4413 L  | ease Payments                  | 461,861        | 233,091        | 232,395            | 232,395                   | 232,395               | 232,395        |
| 4649 L  | ate Fees                       | 0              | 12             | 0                  | 0                         | 648                   | 500            |
| 4804 I  | ndirect Expenses               | 141,976        | 158,629        | 197,710            | 197,710                   | 197,710               | 190,238        |
| 9       | Sub-Total: Operations          | 795,144        | 566,714        | 655,207            | 655,207                   | 654,186               | 649,720        |
| 9920 E  | Building Improvements          | 0              | 34,030         | 0                  | 0                         | 0                     | 0              |
|         | Equipment                      | 23,197         | 0              | 25,000             | 25,000                    | 25,000                | 25,000         |
|         | Heavy Equipment                | 238,151        | 145,960        | 110,000            | 110,000                   | 110,000               | 266,000        |
| 9957 V  | /ehicles                       | 204,659        | 227,339        | 221,000            | 221,000                   | 221,000               | 286,000        |
| 9958 S  | Shop Equipment Over \$5,000    | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| s       | Sub-Total: Capital Outlay      | 466,007        | 407,329        | 356,000            | 356,000                   | 356,000               | 577,000        |
|         | TOTALS                         | 1,557,132      | 1,279,671      | 1,327,096          | 1,331,564                 | 1,330,543             | 1,550,638      |

- 4201 Car wash materials, first aid supplies and other shop supplies
- 4202 Clothing for three employees plus extra coveralls for shop
- 4203 Fuel and oil used for maintaining fleet vehicles and equipment. Price increase due to fuel costs.
- 4204 Parts used in maintaining fleet vehicles and equipment.
- 4205 Yearly replacement of small tools broken or lost. Purchasing specialized tools for newer vehicles.
- 4301 Cost for receiving parts and supplies
- 4302 Print repair orders
- 4303 Advertise vehicle and equipment sales
- 4304 Repair manuals, safety films, fleet magazines
- 4310 Tuition for CFA school, membership in Rocky Mountain Fleet Manager Assoc.
- 4321 Electricity for equipment barn
- 4340 Sublet repairs on vehicles and equipment fleet not equipped to do in-house
- 4360 Shop rugs and miscellaneous items and fleet accident repairs
- 4370 Meals, lodging, travel
- 4401 Insurance increase
- 4804 Increase in indirect expenses

## 04-4999 TRANSFERS OUT

| 2020 Actual Expenditures vs. 2021 Estimated Expenditures | 0.0%   |
|--|--------|
| 2021 Expenditures Under (Over) Budget                    | 34,993 |
| 2021 Budgeted Expenditures vs. 2022 Budget Request       | 0.0%   |

| Account | Description                       | 2019<br>Actual | 2020<br>Actual | Original<br>Budget | 2021<br>Revised<br>Budget | Projected<br>Year-end | 2022<br>Budget |
|---------|-----------------------------------|----------------|----------------|--------------------|---------------------------|-----------------------|----------------|
|         | Sub-Total: Personnel              | 0              | 0              | 0                  | 0                         | 0                     | 0              |
| 499     | 9 Transfer to Street Improvements | 0              | 0              | 34,993             | 34,993                    | 0                     | 34,993         |
|         | Sub-Total: Operations             | 0              | 0              | 34,993             | 34,993                    | 0                     | 34,993         |
|         | Sub-Total: Capital Outlay         | 0              | 0              | 0                  | 0                         | 0                     | 0              |
|         | TOTALS                            | 0              | 0              | 34,993             | 34,993                    | 0                     | 34,993         |

#### **PURPOSE**

The City of Gunnison Cost Allocation Plan is a document that distributes, or allocates, City indirect costs. Indirect costs are those costs incurred by City departments that benefit other City departments.

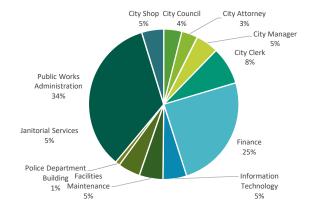
- 1 Identify the City departments that provide support to other City departments.

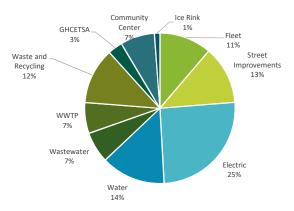
  These departments are referred to as central service or allocating departments.
- 2 Identify the City departments that receive support from other City departments. These departments are referred to as grantee or receiving departments.
- 3 Accumulate the allowable actual expenditures of the City departments that provide support to other City departments.
- 4 Distribute, or allocate, the allowable expenditures of the City departments that provide support to other City departments based on available, meaningful, measurable and auditable allocation statistics that match the service provided to the service received.

| CENTRAL SERVICE DEPARTMENTS |           | RECEIVING DEPARTMENTS |           |
|-----------------------------|-----------|-----------------------|-----------|
| City Council                | 83,870    | General Fund          | 754,250   |
| City Attorney               | 99,224    | Fleet                 | 190,238   |
| City Manager                | 292,379   | Street Improvements   | 210,732   |
| City Clerk                  | 212,253   | Utility Funds         |           |
| Finance                     | 654,614   | Electric              | 429,344   |
| Information Technology      | 267,876   | Water                 | 234,009   |
| Facilities Maintenance      | 127,973   | Wastewater            | 112,311   |
| Janitorial Services         | 96,277    | WWTP                  | 112,311   |
| Police Department Building  | 53,735    | Waste and Recycling   | 203,877   |
| City Hall                   | 81,200    | GHCETSA               | 53,369    |
| Public Works Administration | 578,609   | Community Center      | 238,341   |
| City Shop                   | 59,042    | Ice Rink              | 68,272    |
|                             | 2,607,051 |                       | 2,607,054 |

#### **ACTUAL CONTRA-EXPENDITURE** City Council 66,050 City Attorney 59,118 City Manager City Clerk 82,376 137,208 Finance 417,160 Information Technology 86,051 Facilities Maintenance 86,398 Janitorial Services 80,906 Police Department Building 16,644 Public Works Administration 578,609 80,100 City Shop 1,690,620

| ACTUAL CHARGES      |           |
|---------------------|-----------|
| General Fund        | -         |
| Fleet               | 190,238   |
| Street Improvements | 210,732   |
| Utility Funds       |           |
| Electric            | 429,344   |
| Water               | 234,009   |
| Wastewater          | 112,311   |
| WWTP                | 112,311   |
| Waste and Recycling | 203,877   |
| GHCETSA             | 53,369    |
| _ Community Center  | 124,949   |
| Ice Rink            | 19,480    |
|                     | 1,690,620 |





CITY COUNCIL

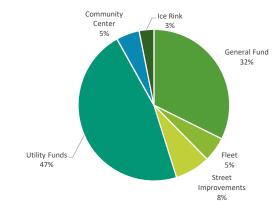
The City Council provides strategic direction and visionary leadership to all City Departments.

## CENTRAL SERVICE DEPARTMENT COSTS

| Account Description                           | 2020 Actual |  |  |
|---|-------------|--|--|
| Personnel Costs                               |             |  |  |
| 4101 Wages                                    | 38,246      |  |  |
| 4103 FICA                                     | 2,429       |  |  |
| 4104 Medicare                                 | 568         |  |  |
| 4106 W/C, HLTH INS, ETC.                      | 47          |  |  |
| Subtotal - Personnel Costs                    | 41,289      |  |  |
| Services and Supplies Cost                    |             |  |  |
| 4201 Office Supplies                          | 71          |  |  |
| 4212 Computer Software Under \$5000           | 5           |  |  |
| 4302 Printing/Duplication Svcs                | 144         |  |  |
| 4310 Dues/Meetings/Mbrshps/Tuition            | 13,087      |  |  |
| 4320 Telephone/FAX Services                   | 705         |  |  |
| 4330 Professional Services                    | 9,539       |  |  |
| 4370 Travel/Mileage/Meals/Lodging             | 4,606       |  |  |
| 4650 Miscellaneous Expenses                   | 1,031       |  |  |
| 4653 Employee Appreciation 4655 Youth Council | 4,781       |  |  |
| 4659 City Fest                                | _           |  |  |
| Subtotal - Services and Supplies Cost         | 33,968      |  |  |
| •   |             |  |  |
| Department Cost Total                         | 75,257      |  |  |
| Adjustments to Cost                           |             |  |  |
| Youth Council                                 | -           |  |  |
| City Fest                                     |             |  |  |
| Subtotal - Adjustments to Cost                | -           |  |  |
| 2020 Grand Total to be Allocated              | 75,257      |  |  |
| Escalation Factor (Mountain)                  | 5.57%       |  |  |
| Incoming Costs                                |             |  |  |
| City Hall                                     | 26,987      |  |  |
| Subtotal - Incoming Costs 26,987              |             |  |  |
| 2022 Inflated Costs to be Allocated           | 110,857     |  |  |

| Department         | Units      | Allocation<br>% | Department<br>Allocation |
|--------------------|------------|-----------------|--------------------------|
|                    |            |                 |                          |
| General Fund       | 8,677,864  | 32.33%          | 35,845                   |
| Fleet              | 1,423,383  | 5.30%           | 5,879                    |
| Street Improvement | 2,020,258  | 7.53%           | 8,345                    |
| Utility Funds      | 12,546,902 | 46.75%          | 51,826                   |
| GHCETSA            | _          | 0.00%           | -                        |
| Community Center   | 1,332,353  | 4.96%           | 5,503                    |
| Ice Rink           | 837,420    | 3.12%           | 3,459                    |
| Total              | 26,838,179 | 100.00%         | 110,857                  |

Basis Units: Total Revenues



## **CITY ATTORNEY**

The City Attorney provides legal advice and counsel to the City Council and all City Departments so they can understand the full extent of their legal authorities, understand the limits of those authorities, and act within those authorities.

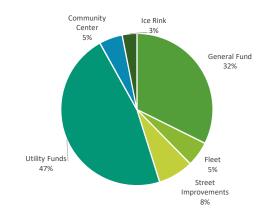
### CENTRAL SERVICE DEPARTMENT COSTS

| Account                | Description                            | 2020 Actual |
|------------------------|--|-------------|
| Personnel Costs        |  |             |
| 4101 Wages             |  | -           |
| 4103 Social            |  | -           |
| 4104 Medica            |  | -           |
|                        | s/WC/Othr Benefits<br>irement Contrbtn | -           |
| Subtotal - Personne    |  |             |
| Services and Supplie   | es Cost<br>Meetings/Mbrshps/Tuition    | 5,883       |
|                        | sional Services                        | 5,665       |
| 4356 Legal S           |  | 83,151      |
| Subtotal - Services    | and Supplies Cost                      | 89,034      |
| Department Cost To     | otal                                   | 89,034      |
| Adjustments to Cost    | t                                      | _           |
| Subtotal - Adjustme    | nts to Cost                            | -           |
| 2019 Grand Total to    | be Allocated                           | 89,034      |
| Escalation Factor (M   | lountain)                              | 5.57%       |
| Incoming Costs City Ha | ıll                                    | _           |
| Subtotal - Incoming    |  |             |
| 2022 Inflated Cos      | ts to be Allocated                     | 99,224      |

## RECEIVING DEPARTMENTS ALLOCATION

| Department         | Units      | Allocation<br>% | Department Allocation |
|--------------------|------------|-----------------|-----------------------|
|                    |            |                 |                       |
| General Fund       | 8,677,864  | 32.33%          | 32,083                |
| Fleet              | 1,423,383  | 5.30%           | 5,262                 |
| Street Improvement | 2,020,258  | 7.53%           | 7,469                 |
| Utility Funds      | 12,546,902 | 46.75%          | 46,387                |
| GHCETSA            | -          | 0.00%           | -                     |
| Community Center   | 1,332,353  | 4.96%           | 4,926                 |
| Ice Rink           | 837,420    | 3.12%           | 3,096                 |
| Total              | 26,838,179 | 100.00%         | 99,223                |

Basis Units: Total Revenues



## **CITY MANAGER**

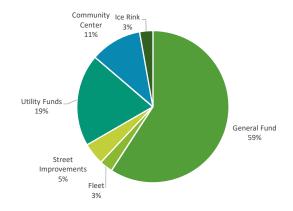
The City Manager provides strategic management services to the City Council and the City organization so they can experience and deliver excellent local government.

## CENTRAL SERVICE DEPARTMENT COSTS

| Account               | Description                | 2020 Actual    |
|-----------------------|----------------------------|----------------|
| Personnel Costs       |                            |                |
| 4101 Wage             | s                          | 194.741        |
| 4103 FICA             | 3                          | 9,045          |
| 4104 Medic            | are                        | 7,244          |
|                       | HLTH INS, ETC.             | 4,328          |
| 4108 Retire           |                            | 18,547         |
| Subtotal - Personn    | el Costs                   | 233,906        |
| Services and Supp     | lies Cost                  |                |
| 4201 Office           |                            | 175            |
| 4203 Fuel-L           | ubricant Supplies          | 180            |
| 4212 Comp             | uter Software Under \$5000 | 5              |
|                       | ment Under \$5,000         | 1,254          |
|                       | riptions/Literature/Films  | 141            |
|                       | Meetings/Mbrshps/Tuition   | 2,411          |
|                       | hone/FAX Services          | 1,108          |
|                       | ssional Services           | 49             |
|                       | I/Mileage/Meals/Lodging    | 1,832          |
|                       | llaneous Expenses          | 3,788          |
| 9589 Specia           | nizational Development     | 6,822<br>1,500 |
|                       | and Supplies Cost          | 19,264         |
| Subtotal - Services   | and Supplies Cost          | 19,204         |
| Department Cost T     | otal                       | 253,170        |
| Adjustments to Co     | st                         |                |
| Interr                | nship Program              | 9,183          |
| Subtotal - Adjustm    | ents to Cost               | 9,183          |
| 2020 Grand Total      | to be Allocated            | 262,353        |
| Escalation Factor (   | Mountain)                  | 5.57%          |
| Incoming Costs City F | lall                       | 11,749         |
| Subtotal - Incomin    |                            | 11,749         |
| Subtotal - Incomm     | g 00313                    |                |
| 2022 Inflated Co      | sts to be Allocated        | 304,128        |

| Department         | Units  | Allocation<br>% | Department<br>Allocation |
|--------------------|--------|-----------------|--------------------------|
|                    |        |                 | _                        |
| General Fund       | 63.39  | 59.17%          | 179,939                  |
| Fleet              | 3.01   | 2.81%           | 8,544                    |
| Street Improvement | 5.01   | 4.68%           | 14,221                   |
| Utility Funds      | 21.00  | 19.60%          | 59,611                   |
| GHCETSA            | -      | 0.00%           | -                        |
| Community Center   | 11.72  | 10.94%          | 33,268                   |
| Ice Rink           | 3.01   | 2.81%           | 8,544                    |
| Total              | 107.14 | 100.00%         | 304,127                  |

Basis Units: Number of Employee Full-Time Equivalents (FTEs)



CITY CLERK

The City Clerk provides records management and election services to the City Council, City departments and the public so they can access information.

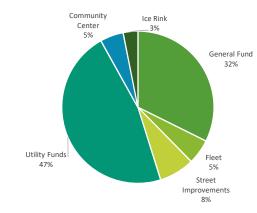
## CENTRAL SERVICE DEPARTMENT COSTS

| Account            | Description   | 2020 Actual      |
|--------------------|---|------------------|
| Personnel Costs    | S   |                  |
| 4101 Wa<br>4102 Ov | 3   | 126,477          |
| 4103 Sc            | ocial Security                                      | 7,957            |
| 4104 Me            | edicare<br>th Ins/WC/Othr Benefits                  | 1,861<br>8,103   |
|                    | Retirement Contrbtn                                 | 6,496            |
| Subtotal - Perso   | onnel Costs   | 150,895          |
| Services and Su    | upplies Cost  |                  |
|                    | fice Supplies                                       | 1,299            |
|                    | ection Supplies                                     | 12,221           |
|                    | omputer Software Under \$5000                       | 4,788            |
|                    | inting/Duplication Svcs<br>Ivertising/Legal Notices | 2,075<br>9,114   |
|                    | ubscriptions/Literature/Films                       | 119              |
|                    | ues/Meetings/Mbrshps/Tuition                        | 1,018            |
|                    | elephone/FAX Services                               | 1,952            |
| 4330 Pr            | ofessional Services                                 | 2,812            |
|                    | ontracted Services                                  | 1,000            |
|                    | avel/Mileage/Meals/Lodging                          | 3,164            |
| Subtotal - Serv    | ices and Supplies Cost                              | 39,561           |
| Department Co      | st Total  | 190,455          |
| Adjustments to     | Cost  |                  |
|                    | stments to Cost                                     |                  |
| 2020 Grand To      | tal to be Allocated                                 | 190,455          |
| Escalation Factor  | or (Mountain)                                       | 5.57%            |
| Incoming Costs     |   | 10.025           |
| Subtotal - Incor   | ty Hall<br>ming Costs                               | 18,035<br>18,035 |
|                    | 3   |                  |
| 2022 Inflated      | Costs to be Allocated                               | 230,288          |

## RECEIVING DEPARTMENTS ALLOCATION

| Department         | Units      | Allocation<br>% | Department Allocation |
|--------------------|------------|-----------------|-----------------------|
|                    |            |                 |                       |
| General Fund       | 8,677,864  | 32.33%          | 74,461                |
| Fleet              | 1,423,383  | 5.30%           | 12,213                |
| Street Improvement | 2,020,258  | 7.53%           | 17,335                |
| Utility Funds      | 12,546,902 | 46.75%          | 107,660               |
| GHCETSA            | -          | 0.00%           | -                     |
| Community Center   | 1,332,353  | 4.96%           | 11,432                |
| Ice Rink           | 837,420    | 3.12%           | 7,186                 |
| Total              | 26,838,179 | 100.00%         | 230,287               |

Basis Units: Total Revenues



## FINANCE

The Finance Department provides accounting, budgeting, and human resources services to the City Council, City departments and the public so they can manage their operations in a fiscally responsible manner and make informed operational and policy decisions.

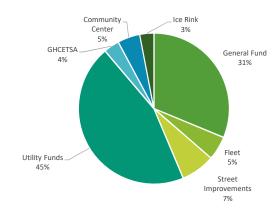
## CENTRAL SERVICE DEPARTMENT COSTS

| Account             | Description                | 2020 Actual |
|---------------------|----------------------------|-------------|
| Personnel Costs     |                            |             |
| 4101 Wage           | e                          | 351,134     |
| 4102 Overt          |                            | 2,722       |
| 4102 OVERT          | iiile                      | 19,766      |
| 4104 Medic          | aro                        | 4,623       |
|                     | HLTH INS, ETC.             | 96,330      |
| 4108 Retire         |                            | 19,139      |
| Subtotal - Personn  |                            | 493,714     |
| Subtotal - Personii | ei Costs                   | 493,714     |
| Services and Supp   |                            |             |
| 4201 Office         |                            | 2,846       |
| 4212 Comp           | uter Software Under \$5000 | 4,255       |
| 4213 Equip          | ment Under \$5,000         | 140         |
|                     | ge/Freight Svcs            | 25,532      |
| 4302 Printir        | ng/Duplication Svcs        | 6,123       |
| 4303 Adver          | tising/Legal Notices       | 1,741       |
| 4304 Subso          | riptions/Literature/Films  | 247         |
| 4310 Dues/          | Meetings/Mbrshps/Tuition   | 481         |
| 4320 Telepl         | none/FAX Services          | 1,764       |
|                     | ssional Services           | 20,010      |
| 4331 Sales          | Tax Audits                 | 30,539      |
| 4343 Softw          | are Support                | 12,738      |
| 4360 Contra         | acted Services             | 10,655      |
| 4370 Trave          | I/Mileage/Meals/Lodging    | 352         |
|                     | & Liab Ins Premiums        | 32,547      |
| 4650 Misce          | laneous Expenses           | (10)        |
| 9971 Comp           | uter Software Over \$5000  | 6,800       |
|                     | and Supplies Cost          | 156,760     |
| Department Cost T   | otal                       | 650,474     |
|                     |                            |             |
| Adjustments to Co   |                            | (20 520)    |
|                     | Tax Audits                 | (30,539)    |
|                     | ance Premiums              | (32,547)    |
| Subtotal - Adjustm  | ents to Cost               | (63,085)    |
| 2020 Grand Total    | to be Allocated            | 587,389     |
| Escalation Factor ( | Mountain)                  | 5.57%       |
| Incoming Costs      |                            |             |
| City ⊢              | lall                       | 29,912      |
| Subtotal - Incomin  | g Costs                    | 29,912      |
| 2022 Inflated Co    | sts to be Allocated        | 684,526     |

## RECEIVING DEPARTMENTS ALLOCATION

| Department         | Units      | Allocation<br>% | Department<br>Allocation |
|--------------------|------------|-----------------|--------------------------|
|                    |            |                 |                          |
| General Fund       | 8,677,864  | 31.25%          | 213,887                  |
| Fleet              | 1,423,383  | 5.13%           | 35,083                   |
| Street Improvement | 2,020,258  | 7.27%           | 49,794                   |
| Utility Funds      | 12,546,902 | 45.18%          | 309,248                  |
| GHCETSA            | 934,583    | 3.37%           | 23,035                   |
| Community Center   | 1,332,353  | 4.80%           | 32,839                   |
| Ice Rink           | 837,420    | 3.02%           | 20,640                   |
| Total              | 27,772,762 | 100.00%         | 684,526                  |

Basis Units: Total Revenues



## **INFORMATION TECHNOLOGY**

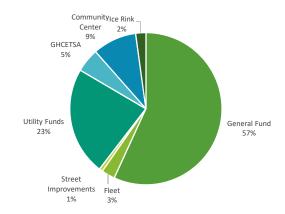
The Information Technology Department provides infrastructure, personal computing, communications, policy and support services to Gunnison County departments so they can communicate without interruption, achieve their operational results and fulfill their mission.

### CENTRAL SERVICE DEPARTMENT COSTS

| Account             | Description                                | 2020 Actual      |
|---------------------|--|------------------|
| Personnel Costs     |  |                  |
| 4101 Wa             | 0  | 115,101          |
| 4102 Ov<br>4103 FIC |  | -<br>6,876       |
| 4104 Me             |  | 1,608            |
|                     | C, HLTH INS, ETC.                          | 8,304            |
| 4108 Re             |  | 5,723            |
| Subtotal - Perso    | nnel Costs                                 | 137,613          |
| Services and Su     | pplies Cost                                |                  |
|                     | ice Supplies                               | 372              |
| 4211 Co             | mputer Equipment Under \$5000              | 38,018           |
|                     | mputer Software Under \$5000               | 336              |
|                     | stage/Freight Svcs                         | 7                |
|                     | es/Meetings/Mbrshps/Tuition                | 2,019            |
|                     | ephone/FAX Services<br>ofessional Services | 14,773<br>16.285 |
|                     | ftware Support                             | 41,651           |
|                     | ner Purchased Services                     | 4,026            |
|                     | vel/Mileage/Meals/Lodging                  | 39               |
|                     | ces and Supplies Cost                      | 117,527          |
| Department Cos      | t Total                                    | 255,140          |
| Adjustments to      | Cost                                       |                  |
|                     | mputer Equipment Over \$5,000              | _                |
|                     | mputer Software Over \$5000                | -                |
|                     | ect Billed Costs-Telephone                 | (14,773)         |
| Subtotal - Adjus    | tments to Cost                             | (14,773)         |
| 2020 Grand Tot      | al to be Allocated                         | 240,367          |
| Escalation Facto    | r (Mountain)                               | 5.57%            |
| Incoming Costs      | v Hell                                     | 2.07.4           |
| Subtotal - Incon    | y Hall                                     | 3,964            |
|                     | 3  |                  |
| 2022 Inflated       | Costs to be Allocated                      | 271,840          |

| Department         | Units | Allocation<br>% | Department<br>Allocation |
|--------------------|-------|-----------------|--------------------------|
|                    |       |                 |                          |
| General Fund       | 79    | 56.83%          | 154,499                  |
| Fleet              | 4     | 2.88%           | 7,823                    |
| Street Improvement | 1     | 0.72%           | 1,956                    |
| Utility Funds      | 32    | 23.02%          | 62,582                   |
| GHCETSA            | 7     | 5.04%           | 13,690                   |
| Community Center   | 13    | 9.35%           | 25,424                   |
| Ice Rink           | 3     | 2.16%           | 5,867                    |
| Total              | 139   | 100.00%         | 271,841                  |

Basis Units: Number of Devices



## **FACILITIES MAINTENANCE**

Facilities Maintenance provides building maintenance, facility managements and construction assistance services to other City departments.

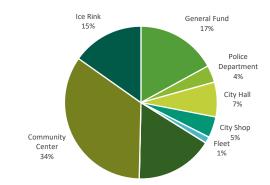
## CENTRAL SERVICE DEPARTMENT COSTS

| CENTRAL SERVICE DEPARTMENT COSTS |                         |             |  |
|----------------------------------|-------------------------|-------------|--|
| Account                          | Description             | 2020 Actual |  |
| Personnel Costs                  |                         |             |  |
| 4101 Wages                       |                         | 73,566      |  |
| 4102 Overtim                     | e                       | -           |  |
| 4103 FICA                        |                         | 3,882       |  |
| 4104 Medicare                    | 9                       | 908         |  |
| 4106 W/C, HL                     | TH INS, ETC.            | 26,532      |  |
| 4108 Retireme                    | ent                     | 3,658       |  |
| Subtotal - Personnel             | Costs                   | 108,546     |  |
| Services and Supplies            | s Cost                  |             |  |
| 4201 Office St                   | upplies                 | 174         |  |
| 4202 Clothing                    | /Uniforms               | 281         |  |
| 4203 Fuel-Lub                    | ricant Supplies         | 591         |  |
| 4205 Small To                    | ools                    | 885         |  |
| 4213 Equipme                     | ent Under \$5,000       | 13          |  |
| 4303 Advertis                    | ing/Legal Notices       | 29          |  |
|                                  | tions/Literature/Films  | 93          |  |
|                                  | eetings/Mbrshps/Tuition | 30          |  |
| 4343 Software                    |                         | 625         |  |
| 4421 Fleet Services              |                         | 3,563       |  |
| Subtotal - Services a            | nd Supplies Cost        | 6,284       |  |
| Department Cost Total            | al                      | 114,831     |  |
| Adjustments to Cost              |                         |             |  |
| NONE                             |                         |             |  |
| Subtotal - Adjustmen             | ts to Cost              |             |  |
| 2020 Grand Total to              | 114,831                 |             |  |
| Escalation Factor (Mountain)     |                         | 5.57%       |  |
| Incoming Costs                   |                         |             |  |
| NONE                             |                         |             |  |
| Subtotal - Incoming (            | OSIS                    |             |  |
| 2022 Inflated Cost               | s to be Allocated       | 127,973     |  |

### RECEIVING DEPARTMENTS ALLOCATION

| Department         | Units      | Allocation<br>% | Department<br>Allocation |
|--------------------|------------|-----------------|--------------------------|
|                    |            |                 |                          |
| General Fund       | 5,913,517  | 17.05%          | 21,815                   |
| Police Department  | 1,255,100  | 3.62%           | 4,630                    |
| City Hall          | 2,560,500  | 7.38%           | 9,446                    |
| City Shop          | 1,541,400  | 4.44%           | 5,686                    |
| Fleet              | 471,000    | 1.36%           | 1,738                    |
| Street Improvement | 10,000     | 0.03%           | 37                       |
| Utility Funds      | 5,719,640  | 16.49%          | 21,100                   |
| GHCETSA            | -          | 0.00%           | -                        |
| Community Center   | 11,939,000 | 34.42%          | 44,043                   |
| Ice Rink           | 5,280,500  | 15.22%          | 19,480                   |
| Total              | 34,690,657 | 100.00%         | 127,975                  |

Basis Units: Building Value



## JANITORIAL SERVICES

Janiitorial Services provides cleaning services for the Community Center and the City Shop.

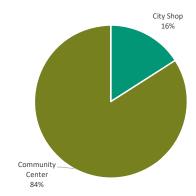
## CENTRAL SERVICE DEPARTMENT COSTS

| Account                               | Description                          | 2021 Budget   |  |
|---------------------------------------|--------------------------------------|---------------|--|
| Personnel Costs                       |                                      |               |  |
| 4101 Wage                             | es s                                 | 42,200        |  |
| 4102 Over                             | time                                 | -             |  |
| 4103 FICA                             |                                      | 2,616         |  |
| 4104 Medic                            | care<br>HLTH INS, ETC.               | 612<br>26,697 |  |
| 4106 W/C,                             |                                      | 20,697        |  |
| Subtotal - Personr                    |                                      | 74,235        |  |
|                                       |                                      |               |  |
| Services and Supp<br>4201 Office      |                                      | 100           |  |
|                                       | ing/Uniforms                         | 250           |  |
| 4205 Smal                             |                                      | 500           |  |
|                                       | ment Under \$5,000                   | 8,115         |  |
|                                       | ning Supplies                        | 7,000         |  |
| 4370 Trave<br>4421 Fleet              | el/Mileage/Meals/Lodging<br>Services | 500           |  |
|                                       | ellaneous Expenses                   | 500           |  |
| Subtotal - Services and Supplies Cost |                                      | 16,965        |  |
| Department Cost                       | Total                                | 16,965        |  |
| Adjustments to Co                     |                                      |               |  |
| NONE                                  | ='                                   |               |  |
| Subtotal - Adjustn                    | nents to Cost                        |               |  |
| 2021 Budgeted Total to be Allocated   |                                      | 91,200        |  |
| Escalation Factor (                   | (Mountain)                           | 5.57%         |  |
| Incoming Costs                        | _                                    |               |  |
| NONE<br>Subtotal - Incomir            | ='                                   |               |  |
|                                       |                                      |               |  |
| 2022 Inflated Co                      | osts to be Allocated                 | 96,277.49     |  |

## RECEIVING DEPARTMENTS ALLOCATION

| Department         | Units  | Allocation<br>% | Department<br>Allocation |
|--------------------|--------|-----------------|--------------------------|
|                    |        |                 |                          |
| General Fund       | -      | 0.00%           | -                        |
| Police Department  | -      | 0.00%           | -                        |
| City Hall          | -      | 0.00%           | -                        |
| City Shop          | 9,491  | 15.97%          | 15,372                   |
| Fleet              | -      | 0.00%           | -                        |
| Street Improvement | -      | 0.00%           | -                        |
| Utility Funds      | -      | 0.00%           | -                        |
| GHCETSA            | -      | 0.00%           | -                        |
| Community Center   | 49,953 | 84.03%          | 80,906                   |
| Ice Rink           | -      | 0.00%           | -                        |
| Total              | 59,444 | 100.00%         | 96,278                   |

Basis Units: Building square footage



## POLICE DEPARTMENT BUILDING

The Police Department Building cost center accounts for all costs associated with operating the facility located at 910 W. Bidwell Ave.

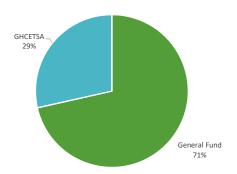
## CENTRAL SERVICE DEPARTMENT COSTS

| Account Description  | 2021 Budget |  |  |
|--|-------------|--|--|
| Personnel Costs  |             |  |  |
| 4101 Wages   | -           |  |  |
| 4103 Social Security   | -           |  |  |
| 4104 Medicare  | -           |  |  |
| 4106 HIth Ins/WC/Othr Benefits                               | -           |  |  |
| 4108 ER Retirement Contrbtn                                  |             |  |  |
| Subtotal - Personnel Costs                                   |             |  |  |
| Services and Supplies Cost                                   |             |  |  |
| 4214 Furniture/Fixtures Under \$5,000                        | 2,500       |  |  |
| 4216 Cleaning Supplies                                       | 200         |  |  |
| 4321 Utilities   | 20,000      |  |  |
| 4340 Repair/Maintnc Services                                 | 3,684       |  |  |
| 4360 Contracted Services                                     | 7,720       |  |  |
| 4401 Property/Liability Insurance                            | 4,297       |  |  |
| Subtotal - Services and Supplies Cost                        | 38,401      |  |  |
| Department Cost Total  | 38,401      |  |  |
| Adjustments to Cost  |             |  |  |
| Allocable Building Improvement Cos Allocable Equipment Costs | sts 12,500  |  |  |
| Subtotal - Adjustments to Cost                               | 12,500      |  |  |
|  |             |  |  |
| 2021 Budgeted Total to be Allocated                          | 50,901      |  |  |
| Escalation Factor (Mountain)                                 | 5.57%       |  |  |
| Incoming Costs   |             |  |  |
| Facilities Maintenance                                       | 4,630       |  |  |
| Subtotal - Incoming Costs                                    | 4,630       |  |  |
| 2022 Inflated Costs to be Allocated                          | 58,365      |  |  |

## RECEIVING DEPARTMENTS ALLOCATION

| Department         | Units | Allocation<br>% | Department<br>Allocation |
|--------------------|-------|-----------------|--------------------------|
| 0 15 1             | 0.700 | 74 400/         | 44 704                   |
| General Fund       | 3,780 | 71.48%          | 41,721                   |
| Fleet              | -     | 0.00%           | -                        |
| Street Improvement | -     | 0.00%           | -                        |
| Utility Funds      | -     | 0.00%           | -                        |
| GHCETSA            | 1,508 | 28.52%          | 16,644                   |
| Community Center   | -     | 0.00%           | -                        |
| Ice Rink           | =     | 0.00%           | =                        |
| Total              | 5,288 | 100.00%         | 58,365                   |

Basis Units: Square Footage Occupied



## **CITY HALL**

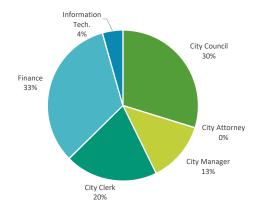
The City Hall cost center accounts for all costs associated with operating the City Hall facility located at 201 W. Virginia Ave.

## CENTRAL SERVICE DEPARTMENT COSTS

| Account       | Description                   | 2020 Actual |
|---------------|-------------------------------|-------------|
| Personnel Co  | osts                          |             |
| 4101          | Wages                         | -           |
| 4103          | Social Security               | -           |
| 4104          | Medicare                      | -           |
| 4106          | HIth Ins/WC/Othr Benefits     | -           |
| 4108          | ER Retirement Contrbtn        |             |
| Subtotal - Pe | ersonnel Costs                |             |
| Services and  | Supplies Cost                 |             |
| 4201          | Office Supplies               | 3,012       |
| 4205          | Small Tools                   | 115         |
| 4216          | Cleaning Supplies             | 1,457       |
| 4302          | Printing/Duplication Svcs     | 504         |
|               | Telephone/FAX Services        | 1,262       |
|               | Utilities                     | 14,133      |
|               | Repair/Maintenance Services   | 2,369       |
|               | Building/Property Maintenance | 3,934       |
|               | Janitorial Services           | 17,900      |
|               | Contracted Services           | 1,255       |
|               | Maintenance Contracts         | 5,999       |
|               | Travel/Mileage/Meals/Lodging  | 23          |
|               | Prop & Liab Ins Premiums      | 5,374       |
|               | Rental Equipment              | 7,056       |
|               | Fleet Services                | 3,858       |
|               | Late Fees                     | 3           |
|               | Building Improvements         | 4,607       |
| Subtotal - S  | ervices and Supplies Cost     | 72,861      |
| Department    | Cost Total                    | 72,861      |
| Adjustments   | to Cost                       |             |
| ,             | NONE                          |             |
| Subtotal - A  | djustments to Cost            |             |
| 2020 Grand    | Total to be Allocated         | 72,861      |
| Escalation Fa | actor (Mountain)              | 5.57%       |
| Incoming Co   | osts                          |             |
|               | Facilities Maintenance        | 9,446       |
| Subtotal - Ir | acoming Costs                 | 9,446       |
| 2022 Inflat   | ted Costs to be Allocated     | 90,646      |

| Department        | Units | Allocation<br>% | Department<br>Allocation |
|-------------------|-------|-----------------|--------------------------|
|                   |       |                 |                          |
| City Council      | 1,123 | 29.77%          | 26,987                   |
| City Attorney     | -     | 0.00%           | -                        |
| City Manager      | 489   | 12.96%          | 11,749                   |
| City Clerk        | 751   | 19.90%          | 18,035                   |
| Finance           | 1,245 | 33.00%          | 29,912                   |
| Information Tech. | 165   | 4.37%           | 3,964                    |
| Total             | 3,773 | 100.00%         | 90,647                   |

Basis Units: Square Footage Occupied



## PUBLIC WORKS ADMINISTRATION

The Public Works Administration cost center accounts for all costs associated with the supervision and support services for all Public Works Divisions.

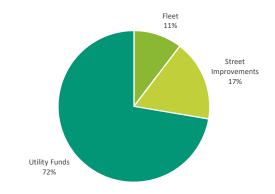
## CENTRAL SERVICE DEPARTMENT COSTS

| Account         | Description                   | 2020 Actual |
|-----------------|-------------------------------|-------------|
| Personnel Cost  | SS.                           |             |
| 4101 W          | /ages                         | 352,590     |
| 4103 F          | ICA                           | 19,825      |
| 4104 M          | ledicare                      | 4,637       |
| 4106 W          | I/C, HLTH INS, ETC.           | 80,420      |
| 4108 R          | etirement                     | 18,347      |
| Subtotal - Pers | sonnel Costs                  | 475,818     |
| Services and S  | Supplies Cost                 |             |
| 4201 O          | ffice Supplies                | 3,366       |
| 4202 C          | lothing/Uniforms              | 724         |
| 4203 F          | uel-Lubricant Supplies        | 565         |
| 4212 C          | omputer Software Under \$5000 | 5,453       |
|                 | quipment Under \$5,000        | 1,889       |
| 4215 O          | perating Supplies             | 985         |
| 4302 P          | rinting/Duplication Svcs      | 914         |
|                 | ues/Meetings/Mbrshps/Tuition  | 3,093       |
|                 | elephone/FAX Services         | 3,529       |
|                 | rofessional Services          | 1,732       |
|                 | ther Purchased Services       | 15          |
|                 | ravel/Mileage/Meals/Lodging   | 1,521       |
|                 | ental Equipment               | 2,637       |
|                 | leet Services                 | 11,793      |
|                 | quipment                      | 5,156       |
| Subtotal - Serv | vices and Supplies Cost       | 43,371      |
| Department Co   | ost Total                     | 519,190     |
| Adjustments to  | Cost                          |             |
| Α               | llocable Equipment Costs      |             |
| Subtotal - Adju | ustments to Cost              |             |
| 2020 Grand To   | otal to be Allocated          | 519,190     |
| Escalation Fact | tor (Mountain)                | 5.57%       |
| Incoming Cost   |                               |             |
|                 | ONE                           |             |
| Subtotal - Inco | oming Costs                   |             |
| 2022 Inflated   | d Costs to be Allocated       | 578,609     |

## RECEIVING DEPARTMENTS ALLOCATION

| Department         | Units | Allocation<br>% | Department<br>Allocation |
|--------------------|-------|-----------------|--------------------------|
|                    |       |                 |                          |
| General Fund       | -     | 0.00%           | -                        |
| Fleet              | 3.01  | 10.37%          | 60,014                   |
| Street Improvement | 5.01  | 17.26%          | 99,891                   |
| Utility Funds      | 21.00 | 72.36%          | 418,704                  |
| GHCETSA            | -     | 0.00%           | -                        |
| Community Center   | -     | 0.00%           | -                        |
| Ice Rink           | -     | 0.00%           | -                        |
| Total              | 29.02 | 100.00%         | 578,609                  |

Basis Units: Number of Employee Full-Time Equivalents (FTEs)



## **CITY SHOP**

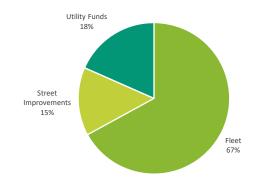
The City Shop cost center accounts for all costs associated with operating the Public Works facility located at 110 W. Virginia Ave.

## CENTRAL SERVICE DEPARTMENT COSTS

| Account                 | Description           | 2020 Actual |
|-------------------------|-----------------------|-------------|
| Personnel Costs         |                       |             |
| 4101 Wages              |                       | -           |
| 4103 Social Secu        | urity                 | =           |
| 4104 Medicare           | -                     | -           |
| 4106 Hlth Ins/W         | C/Othr Benefits       | -           |
| 4108 ER Retirem         | nent Contrbtn         |             |
| Subtotal - Personnel Co | sts                   |             |
| Services and Supplies C | cost                  |             |
| 4214 Furniture/F        | Fixtures Under \$5000 | 2,294       |
| 4215 Operating          | Supplies              | 48          |
| 4321 Utilities          |                       | 17,614      |
| 4340 Repair/Mai         | ntenance Services     | 1,037       |
| 4351 Dispatch S         | ervices-City          | 4,335       |
| 4358 Janitorial S       |                       | 13,385      |
| 4401 Prop & Lial        |                       | 3,476       |
| 9920 Building In        | •                     | 7,540       |
| 9925 Building Co        | 3,250                 |             |
| Subtotal - Services and | Supplies Cost         | 52,978      |
| Department Cost Total   |                       | 52,978      |
| Adjustments to Cost     |                       |             |
| NONE                    |                       | <u> </u>    |
| Subtotal - Adjustments  | to Cost               |             |
| 2020 Grand Total to be  | Allocated             | 52,978      |
| Escalation Factor (Mour | ntain)                | 5.57%       |
| Incoming Costs          |                       |             |
|                         | laintenance           | 5,686       |
| Janitorial S            | Services              | 15,372      |
| Subtotal - Incoming Cos | sts                   | 21,058      |
| 2022 Inflated Costs t   | o be Allocated        | 80,100      |

| Department         | Units  | Allocation<br>% | Department<br>Allocation |
|--------------------|--------|-----------------|--------------------------|
|                    |        |                 |                          |
| General Fund       | -      | 0.00%           | -                        |
| Fleet              | 7,921  | 67.02%          | 53,682                   |
| Street Improvement | 1,724  | 14.59%          | 11,684                   |
| Utility Funds      | 2,174  | 18.39%          | 14,734                   |
| GHCETSA            | -      | 0.00%           | -                        |
| Community Center   | -      | 0.00%           | -                        |
| Ice Rink           | -      | 0.00%           | -                        |
| Total              | 11,819 | 100.00%         | 80,100                   |

Basis Units: Square Footage Occupied



## UTILITY FUNDS ALLOCATION

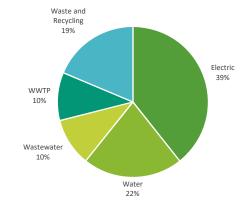
The following schedule further allocates costs attributable to the Utility Funds.

## CENTRAL SERVICE DEPARTMENT COSTS

| Account            | Description          | 2020 Actual |  |  |
|--------------------|----------------------|-------------|--|--|
| Incoming Costs     |                      |             |  |  |
| City               | Council              | 51,826      |  |  |
| City /             | Attorney             | 46,387      |  |  |
| City I             | Manager              | 59,611      |  |  |
| City (             | City Clerk           |             |  |  |
| Finan              | ice                  | 309,248     |  |  |
| Infor              | mation Technology    | 62,582      |  |  |
| Facili             | ties Maintenance     | 21,100      |  |  |
| Public             | Works Administration | 418,704     |  |  |
| City S             | Shop                 | 14,734      |  |  |
| Subtotal - Incomir | ng Costs             | 1,091,852   |  |  |
|                    |                      |             |  |  |
| 2022 Inflated Co   | osts to be Allocated | 1,091,852   |  |  |

| Department  | Units                                      | Allocation<br>%   | Department Allocation   |
|---|--|---|---|
| Electric<br>Water<br>Wastewater<br>WWTP<br>Waste and Recycling<br>Total | 4,574<br>2,493<br>2,393<br>2,172<br>11,632 | 39.32%<br>21.43%<br>10.29%<br>10.29%<br>18.67%<br>100.00% | 429,344<br>234,009<br>112,311<br>112,311<br>203,877<br><b>1,091,852</b> |

Basis Units: Utility Customers



## Personnel

Compensation Philosophy

• • •

Changes in Staffing Levels

• • •

Personnel Distribution

• • •

Staffing Table



## **Compensation Philosophy**

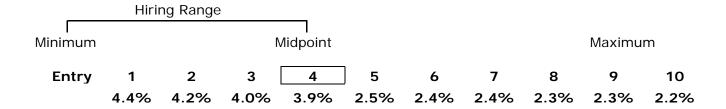
The City of Gunnison recognizes that employees are critical to the success of our mission and goals. We must attract and retain competent, professional and results-oriented staff. Therefore, our total compensation system matches, within our ability to pay, other comparable governmental employers.

**Minimum Wage Increase:** The 2022 minimum wage increase for full-time regular employees is \$582. This is intended to offset any health insurance cost increases. Any wage increases for employees who exceed their maximum salary range will be treated as a bonus wage (paid over the full year) and will not be added to their base wage for future wage calculations.

Relevant Labor Market: The City of Gunnison bases its relevant labor market on criteria that includes jurisdiction population, organization size (number of full-time equivalents), and budget size. This ensures the City is able to attract and retain quality employees by maintaining competitiveness with communities with whom the City competes with. For 2020, there are 50 comparable communities based on the above criteria. In addition, Gunnison County and Crested Butte data is utilized due to their proximity to the City of Gunnison. Salary survey data, gathered by the Colorado Municipal League, is used in most positions unless there are too few comparables. In which case, additional data may be gathered such as using all-Colorado data or other entities. All relevant salary data is used to determine the midpoint of the salary range for each position. Reduced revenues as a result of the Coronavirus pandemic caused on downward market adjustments to be taken into account for the 2021 budget. Additionally, step increases and cost of living adjustments are not included.

**Part-Time Wage Adjustments:** Part-time wage adjustments will be made annually, based on the overall market adjustment for regular employees (not including step increases based on merit).

**Years of Service:** Wage increases are determined by targeting the step that correlates to the years of service for the <u>current</u> position. Employees that are hired at steps above entry level are credited for those years of service when calculating the appropriate step. The difference between the minimum step and the maximum step is a 35% spread.





## **Changes in Staffing Levels**



In 2022, the budget includes an overall increase of 0.89 in Full-Time Equivalents (FTEs). The 0.89 FTE, or 0.83%, increase comes from the following departments in alphabetical order.

#### Parks and Recreation: 0.17

Senior Programming, -0.02: The Senior Graduate Assistant position was removed as it was a temporary position that was grant funded. This is a reduction of 0.29 FTE. Adding the senior meals program to the responsibilities of a 3/4 time employee justifies bringing that position to a full time position, adding a 0.27 FTE. The Senior Recreation Coordinator now oversees the kitchen staff, programming staff, and coordinates dozens of volunteers on a weekly basis. In order to complete the responsibilities that come with the meals program, and to administrate the other programming and grant writing that the Senior Center Coordinator position was already responsible for, a limitation of hours was not sustainable. More time for this position will also help bring in more revenue from Silver Sneakers programs, Senior Center programs, and an employee who is proficient in grant writing.

*Umpires, 0.19:* Umpires were formerly paid through accounts payable, while that is legal if the umpire also provides that service for other employers or through an organization of umpires, many of the City's umpires do not meet the criteria to be classified as independent contractors. This FTE increase of 390 hours allows or umpires to be paid through payroll.

## City Clerk: 1.00

Community Outreach Coordinator, 1.00: This new position requires an individual who is fluent in Spanish and has a true cultural understanding of Gunnison's LatinX and immigrant community. The outcomes of this position are to provide a human link between Gunnison's underrepresented residents and local government. The position will create two-way engagement and offer interpretation and translation services. The person will host events and outreach meetings in the community so residents can learn about their government (public services) and feel more comfortable speaking to Council and Staff.



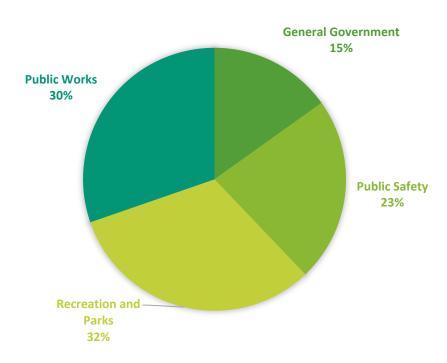
## Public Works: -0.28

Water/Wastewater Operator, 1.00: Current staffing is stretched thin with increased maintenance, expansion and operation of the collection system, ditches, distribution system, storm drain and installation of new water and sewer service lines that have expanded tremendously over the past twenty years. This has become more problematic with recent new growth in new construction and housing developments. Studies show that growth is projected to continue and we are steadily expanding our sewer and water infrastructure each year to accommodate growth. As a result of lack of available staff, preventative maintenance has been deferred. The additional staff member would be a step in the right direction towards preventative maintenance rather than reactive maintenance. It is easier and more cost effective to the rate payers to keep our water and sewer systems in good health rather than replacing them once they fail.

Ditch Fund, -1.00: Maintenance on the citywide ditch system continues to be a challenge, as infrastructure continues to deteriorate. A funding source to replace old corrugated culverts will need to be identified in the future. In the meantime, a temporary authorization for two full-time laborers, working for six months, was included in 2021 to allow water/wastewater operators to focus on a backlog of water and sewer system maintenance. This authorization was temporary for only one year.

*Wastewater, -0.28:* 585 hours were included for a Laboratory Intern to assist with the transition to the new water lab that was constructed in 2021. This authorization was temporary for only one year.

### **Personnel Distribution**



## SUMMARY

|                                   |              |           |          |         | TOTAL      | Full-Time Equivalents |        |        |
|-----------------------------------|--------------|-----------|----------|---------|------------|-----------------------|--------|--------|
| FUND TYPE/DEPT/POSITION           | CLASS        | WAGE      | OVERTIME | STANDBY | COST       | 2020                  | 2021   | 2022   |
|                                   |              |           |          |         |            |                       |        |        |
| GENERAL FUND                      |              |           |          |         |            |                       |        |        |
| City Council                      |              | 43,510    | 0        | 0       | 46,899     | 0.00                  | 0.00   | 0.00   |
| Municipal Court                   |              | 77,180    | 0        | 0       | 94,583     | 1.00                  | 1.00   | 1.00   |
| City Manager                      |              | 214,007   | 0        | 0       | 251,828    | 1.28                  | 1.28   | 1.28   |
| City Clerk                        |              | 211,262   | 126      | 0       | 271,344    | 2.00                  | 2.00   | 3.00   |
| Finance                           |              | 398,284   | 6,044    | 0       | 582,018    | 5.06                  | 5.06   | 5.06   |
| Information Technology            |              | 135,100   | 0        | 0       | 162,298    | 1.00                  | 1.00   | 1.00   |
| Community Development             |              | 291,800   | 922      | 0       | 389,386    | 3.01                  | 3.01   | 3.01   |
| Facilities Maintenance            |              | 83,833    | 0        | 0       | 116,684    | 1.00                  | 1.00   | 1.00   |
| Janitorial Services               |              | 52,883    | 0        | 0       | 72,437     | 0.00                  | 1.00   | 1.00   |
| Police/Neighborhood Services      |              | 1,597,259 | 61,083   | 0       | 2,216,903  | 21.57                 | 21.57  | 21.57  |
| Building Inspection               |              | 128,180   | 730      | 0       | 157,480    | 1.15                  | 1.15   | 1.15   |
| Fire Department                   |              | 98,691    | 379      | 0       | 137,845    | 0.85                  | 0.85   | 0.85   |
| Victim Advocacy                   |              | 61,150    | 0        | 0       | 96,710     | 1.06                  | 1.00   | 1.00   |
| Public Works Administration       |              | 403,850   | 0        | 0       | 543,986    | 4.00                  | 4.00   | 4.00   |
| Cranor Hill Ski Area              |              | 19,469    | 415      | 0       | 22,999     | 0.58                  | 0.58   | 0.58   |
| Senior Meals                      |              | 52,495    | 0        | 0       | 58,390     | 0.00                  | 1.35   | 1.35   |
| Senior Programming                |              | 51,600    | 0        | 0       | 86,552     | 1.27                  | 1.02   | 1.00   |
| Recreation Administration         |              | 261,498   | 8,752    | 0       | 396,905    | 3.78                  | 3.78   | 3.78   |
| Recreation Programs               |              | 138,963   | 1,098    | 0       | 155,852    | 3.77                  | 3.77   | 3.96   |
| Parks                             |              | 425,937   | 10,733   | 4,400   | 574,925    | 7.86                  | 7.86   | 7.86   |
| Events                            |              | 56,107    | 2,335    | 0       | 75,756     | 1.06                  | 1.10   | 1.10   |
| Lvents                            | _            | 4,803,058 | 92,617   | 4,400   | 6,511,781  | 61.30                 | 63.39  | 64.56  |
|                                   |              | · · · · · | •        | · ·     |            |                       |        |        |
| SPECIAL REVENUE                   |              |           |          |         |            |                       |        |        |
| Street Improvements               |              | 323,918   | 22,278   | 5,800   | 509,427    | 4.77                  | 5.01   | 5.01   |
| Ditches                           |              | 23,240    | 0        | 0       | 25,850     | 0.55                  | 0.55   | 0.55   |
|                                   | _            | 347,158   | 22,278   | 5,800   | 535,277    | 5.32                  | 5.56   | 5.56   |
| ENTERPRIOR                        |              |           |          |         |            |                       |        |        |
| ENTERPRISE                        |              | 500.004   | 7 4 4 4  | 0.700   | 704.000    |                       |        |        |
| Electric                          |              | 593,904   | 7,144    | 8,700   | 784,093    | 6.25                  | 6.25   | 6.25   |
| Water                             |              | 288,087   | 5,229    | 4,350   | 431,392    | 3.20                  | 4.20   | 4.00   |
| Wastewater                        |              | 210,931   | 6,614    | 4,350   | 313,628    | 2.71                  | 2.71   | 2.91   |
| Wastewater Treatment Plant        |              | 316,975   | 1,285    | 0       | 426,109    | 4.01                  | 4.29   | 4.01   |
| Refuse                            |              | 187,982   | 4,574    | 0       | 271,513    | 3.00                  | 3.00   | 3.00   |
| Park & Recreation (Pool and Rink) | _            | 633,628   | 24,155   | 0       | 790,138    | 14.52                 | 14.73  | 14.73  |
|                                   | _            | 2,231,507 | 49,001   | 17,400  | 3,016,872  | 33.69                 | 35.18  | 34.90  |
| INTERNAL SERVICE                  |              |           |          |         |            |                       |        |        |
| Fleet Maintenance                 |              | 215,099   | 672      | 0       | 323,918    | 3.01                  | 3.01   | 3.01   |
|                                   | <del>-</del> | 215,099   | 672      | 0       | 323,918    | 3.01                  | 3.01   | 3.01   |
|                                   |              |           |          |         |            |                       |        |        |
| GRAND TOTAL                       |              | 7,596,821 | 164,568  | 27,600  | 10,387,848 | 103.32                | 107.14 | 108.03 |

| FUND TYPE/DEPT/POSITION                        | CLASS           | WAGE              | OVERTIME | STANDBY | TOTAL<br>COST | Full-Tir<br>2020 | ne Equiva<br>2021 | alents<br>2022 |
|--|-----------------|-------------------|----------|---------|---------------|------------------|-------------------|----------------|
|  |                 |                   | DETAIL   |         |               |                  |                   |                |
|  |                 |                   | DETAIL   |         |               |                  |                   |                |
| CITY COUNCIL                                   |                 |                   |          |         |               |                  |                   |                |
| Mayor  | PT              | 10,041            | 0        | 0       | 10,823        | 0.00             | 0.00              | 0.00           |
| City Councilmember                             | PT              | 8,367             | 0        | 0       | 9,019         | 0.00             | 0.00              | 0.00           |
| City Councilmember                             | PT              | 8,367             | 0        | 0       | 9,019         | 0.00             | 0.00              | 0.00           |
| City Councilmember                             | PT              | 8,367             | 0        | 0       | 9,019         | 0.00             | 0.00              | 0.00           |
| City Councilmember                             | PT _            | 8,367             | 0        | 0       | 9,019         | 0.00             | 0.00              | 0.00           |
|  | _               | 43,510            | 0        | 0       | 46,899        | 0.00             | 0.00              | 0.00           |
| MUNICIPAL COURT                                |                 |                   |          |         |               |                  |                   |                |
| Municipal Judge                                | PT              | 18,000            | 0        | 0       | 19,402        | 0.00             | 0.00              | 0.00           |
| City Clerk                                     | FT              | 19,440            | 0        | 0       | 21,931        | 0.20             | 0.20              | 0.20           |
| Court Clerk/Communications Assistant           | FT _            | 39,740            | 0        | 0       | 53,250        | 0.80             | 0.80              | 0.80           |
|  | _               | 77,180            | 0        | 0       | 94,583        | 1.00             | 1.00              | 1.00           |
| CITY MANAGER                                   |                 |                   |          |         |               |                  |                   |                |
| City Manager                                   | FT              | 204,338           | 0        | 0       | 241,406       | 1.00             | 1.00              | 1.00           |
| Intern (585 hrs: 15 credit hrs)                | PT              | 9,669             | 0        | 0       | 10,422        | 0.28             | 0.28              | 0.28           |
|  | <del>-</del>    | 214,007           | 0        | 0       | 251,828       | 1.28             | 1.28              | 1.28           |
| CITY CLERK                                     |                 |                   |          |         |               |                  |                   |                |
| City Clerk                                     | FT              | 77,760            | 0        | 0       | 87,774        | 0.80             | 0.80              | 0.80           |
| Deputy City Clerk                              | FT              | 67,267            | 0        | 0       | 80,106        | 1.00             | 1.00              | 1.00           |
| Court Clerk/Communications Assistant           | FT              | 9,935             | 0        | 0       | 13,300        | 0.20             | 0.20              | 0.20           |
| Community Outreach Liaison *                   | FT              | 56,300            | 0        | 0       | 90,028        | 0.00             | 0.00              | 1.00           |
| Overtime (3 hrs)                               | ОТ              | 0                 | 126      | 0       | 136           | 0.00             | 0.00              | 0.00           |
|  |                 | 211,262           | 126      | 0       | 271,344       | 2.00             | 2.00              | 3.00           |
| * Grant Funded - Position contingent on contin | ued funding ava | ailability at 0.5 | O FTE    |         |               |                  |                   |                |
| FINANCE  |                 |                   |          |         |               |                  |                   |                |
| Finance Director                               | FT              | 140,400           | 0        | 0       | 176,889       | 1.00             | 1.00              | 1.00           |
| Accountant/Deputy Finance Director             | FT              | 77,084            | 0        | 0       | 114,291       | 1.00             | 1.00              | 1.00           |
| Human Resource Generalist                      | FT              | 69,900            | 0        | 0       | 106,117       | 1.00             | 1.00              | 1.00           |
| Accounting Clerk                               | FT              | 59,300            | 0        | 0       | 94,944        | 1.00             | 1.00              | 1.00           |
| Utility Billing Clerk                          | FT              | 51,600            | 0        | 0       | 83,265        | 1.00             | 1.00              | 1.00           |
| Overtime (130 hrs)                             | OT _            | 0                 | 6,044    | 0       | 6,512         | 0.06             | 0.06              | 0.06           |
|  | _               | 398,284           | 6,044    | 0       | 582,018       | 5.06             | 5.06              | 5.06           |
| INFORMATION TECHNOLOGY                         |                 |                   |          |         |               |                  |                   |                |
| IT Director                                    | FT _            | 135,100           | 0        | 0       | 162,298       | 1.00             | 1.00              | 1.00           |
|  | _               | 135,100           | 0        | 0       | 162,298       | 1.00             | 1.00              | 1.00           |
| COMMUNITY DEVELOPMENT                          |                 |                   |          |         |               |                  |                   |                |
| Community Development Director                 | FT              | 136,050           | 0        | 0       | 180,028       | 1.00             | 1.00              | 1.00           |
| Senior Planner                                 | FT              | 94,900            | 0        | 0       | 128,298       | 1.00             | 1.00              | 1.00           |
| Community Development Technician               | FT              | 60,850            | 0        | 0       | 80,067        | 1.00             | 1.00              | 1.00           |
| Overtime (21 hrs)                              | ОТ              | 0                 | 922      | 0       | 993           | 0.01             | 0.01              | 0.01           |
|  | _               | 291,800           | 922      | 0       | 389,386       | 3.01             | 3.01              | 3.01           |
| FACILITIES MAINTENANCE                         |                 |                   |          |         |               |                  |                   |                |
| Facilities Manager                             | FT              | 83,833            | 0        | 0       | 116,684       | 1.00             | 1.00              | 1.00           |
| <b>5</b>                                       |                 | -,                | -        | -       | .,            |                  |                   |                |

|  |               |                       |          |         | TOTAL     | Full-Ti | me Equiva | lents |
|--|---------------|-----------------------|----------|---------|-----------|---------|-----------|-------|
| FUND TYPE/DEPT/POSITION                          | CLASS         | WAGE                  | OVERTIME | STANDBY | COST      | 2020    | 2021      | 2022  |
|  | _             | 83,833                | 0        | 0       | 116,684   | 1.00    | 1.00      | 1.00  |
| JANITORIAL SERVICES                              |               |                       |          |         |           |         |           |       |
| Custodian  | FT            | 52,883                | 0        | 0       | 72,437    | 0.00    | 1.00      | 1.00  |
|  | _             | 52,883                | 0        | 0       | 72,437    | 0.00    | 1.00      | 1.00  |
| POLICE   |               |                       |          |         |           |         |           |       |
| Police Chief                                     | FT            | 152,300               | 0        | 0       | 207,312   | 1.00    | 1.00      | 1.00  |
| Police Captain                                   | FT            | 120,500               | 0        | 0       | 144,924   | 1.00    | 1.00      | 1.00  |
| Police Sergeant                                  | FT            | 101,700               | 0        | 0       | 148,321   | 1.00    | 1.00      | 1.00  |
| Police Sergeant                                  | FT            | 90,700                | 0        | 0       | 106,799   | 1.00    | 1.00      | 1.00  |
| Detective  | FT            | 86,400                | 0        | 0       | 130,438   | 1.00    | 1.00      | 1.00  |
| Police Officer                                   | FT            | 78,000                | 0        | 0       | 102,694   | 1.00    | 1.00      | 1.00  |
| Police Officer                                   | FT            | 78,000                | 0        | 0       | 117,970   | 1.00    | 1.00      | 1.00  |
| Police Officer                                   | FT            | 78,000                | 0        | 0       | 101,914   | 1.00    | 1.00      | 1.00  |
| Police Officer                                   | FT            | 76,317                | 0        | 0       | 115,235   | 1.00    | 1.00      | 1.00  |
| Police Officer                                   | FT            | 74,633                | 0        | 0       | 86,774    | 1.00    | 1.00      | 1.00  |
| Police Officer                                   | FT            | 69,583                | 0        | 0       | 107,412   | 1.00    | 1.00      | 1.00  |
| Police Officer                                   | FT            | 69,583                | 0        | 0       | 91,356    | 1.00    | 1.00      | 1.00  |
| Police Officer                                   | FT            | 62,850                | 0        | 0       | 77,249    | 1.00    | 1.00      | 1.00  |
| Police Officer                                   | FT            | 62,850                | 0        | 0       | 83,534    | 1.00    | 1.00      | 1.00  |
| Police Officer                                   | FT            | 62,850                | 0        | 0       | 83,534    | 1.00    | 1.00      | 1.00  |
| Police Officer                                   | FT            | 57,800                | 0        | 0       | 76,588    | 1.00    | 1.00      | 1.00  |
| Police Records Supervisor                        | FT            | 66,100                | 0        | 0       | 86,067    | 0.75    | 1.00      | 1.00  |
|  |               |                       |          |         |           |         |           |       |
| Records Clerk (1,040 hrs)                        | PT            | 22,659                | 0        | 0       | 24,424    | 0.75    | 0.50      | 0.50  |
| Neighborhood Services Officer                    | FT            | 60,900                | 0        | 0       | 97,508    | 1.00    | 1.00      | 1.00  |
| Neighborhood Services Officer                    | FT            | 53,000                | 0        | 0       | 71,191    | 1.00    | 1.00      | 1.00  |
| Neighborhood Services Officer                    | FT            | 53,000                | 0        | 0       | 64,905    | 1.00    | 1.00      | 1.00  |
| Parking Attendant (1,040 hrs)                    | PT            | 19,533                | 0        | 0       | 21,426    | 0.50    | 0.50      | 0.50  |
| Overtime (1,184 hrs)                             | OT _          | 0                     | 61,083   | 0       | 69,328    | 0.57    | 0.57      | 0.57  |
|  | _             | 1,597,259             | 61,083   | 0       | 2,216,903 | 21.57   | 21.57     | 21.57 |
| BUILDING INSPECTION                              |               |                       |          |         |           |         |           |       |
| Building Official                                | FT            | 112,400               | 0        | 0       | 134,272   | 1.00    | 1.00      | 1.00  |
| Fire Inspector                                   | FT            | 15,780                | 0        | 0       | 22,413    | 0.15    | 0.15      | 0.15  |
| Overtime (9 hrs)                                 | OT _          | 0                     | 730      | 0       | 795       | 0.00    | 0.00      | 0.00  |
|  | _             | 128,180               | 730      | 0       | 157,480   | 1.15    | 1.15      | 1.15  |
| FIRE DEPARTMENT                                  |               |                       |          |         |           |         |           |       |
| Fire Marshal                                     | <br>FT        | 89,420                | 0        | 0       | 127,059   | 0.85    | 0.85      | 0.85  |
| Assistant Chief                                  | PT            | 1,614                 | 0        | 0       | 1,805     | 0.00    | 0.00      | 0.00  |
| Fire Captains (2)                                | PT            | 3,228                 | 0        | 0       | 3,610     | 0.00    | 0.00      | 0.00  |
| Fire Lieutenants (4)                             | PT            | 4,429                 | 0        | 0       | 4,953     | 0.00    | 0.00      | 0.00  |
| Overtime (5 hrs)                                 | OT            | 0                     | 379      | 0       | 419       | 0.00    | 0.00      | 0.00  |
| evertime (e ma)                                  |               | 98,691                | 379      | 0       | 137,845   | 0.85    | 0.85      | 0.85  |
| VIOTIM ADVOCACY                                  | _             |                       |          |         |           |         |           |       |
| VICTIM ADVOCACY                                  |               |                       | _        | _       |           |         |           |       |
| Victim Advocate Coordinator *                    | FT            | 61,150                | 0        | 0       | 96,710    | 1.00    | 1.00      | 1.00  |
| Victim Advocates (0 hours) *                     | PT _          | 0                     | 0        | 0       | 0         | 0.06    | 0.00      | 0.00  |
| * Grant Funded - Positions contingent on continu | ued funding a | 61,150<br>vailability | 0        | 0       | 96,710    | 1.06    | 1.00      | 1.00  |
| PUBLIC WORKS ADMINISTRATION                      |               |                       |          |         |           |         |           |       |
|  |               | 140 200               | 0        | 0       | 107 200   | 1 00    | 1.00      | 1 00  |
| Public Works Director                            | FT            | 149,200               | 0        | 0       | 197,298   | 1.00    | 1.00      | 1.00  |
| City Engineer                                    | FT            | 128,400               | 0        | 0       | 171,682   | 1.00    | 1.00      | 1.00  |

|                                     |       |         |          |         | TOTAL        | Full-Ti | me Equiva | lents |
|-------------------------------------|-------|---------|----------|---------|--------------|---------|-----------|-------|
| FUND TYPE/DEPT/POSITION             | CLASS | WAGE    | OVERTIME | STANDBY | COST         | 2020    | 2021      | 2022  |
| Engineering Technician              | FT    | 70,800  | 0        | 0       | 101,942      | 1.00    | 1.00      | 1.00  |
| Administrative Assistant            | FT _  | 55,450  | 0        | 0       | 73,064       | 1.00    | 1.00      | 1.00  |
|                                     | _     | 403,850 | 0        | 0       | 543,986      | 4.00    | 4.00      | 4.00  |
| CRANOR HILL SKI AREA                |       |         |          |         |              |         |           |       |
| Concessions/Ski Patrol (796 hrs)    | TEMP  | 12,557  | 0        | 0       | 14,531       | 0.38    | 0.38      | 0.38  |
| Ski Patrol EMT (400 hrs)            | TEMP  | 6,911   | 0        | 0       | 7,998        | 0.38    | 0.36      | 0.38  |
| Overtime (17 hrs)                   | OT    | 0,911   | 415      | 0       | 7,998<br>469 | 0.19    | 0.19      | 0.19  |
| Overtime (17 ms)                    | 01 _  | 19,469  | 415      | 0       | 22,999       | 0.58    | 0.58      | 0.58  |
|                                     | =     | 19,409  | 415      | 0       | 22,999       | 0.56    | 0.56      | 0.56  |
| SENIOR MEALS                        |       |         |          |         |              |         |           |       |
| Head Cook (1,238 hrs)               | PT    | 22,931  | 0        | 0       | 25,506       | 0.00    | 0.60      | 0.60  |
| Line Cooks (1,574 hrs)              | PT _  | 29,564  | 0        | 0       | 32,884       | 0.00    | 0.76      | 0.76  |
|                                     | _     | 52,495  | 0        | 0       | 58,390       | 0.00    | 1.35      | 1.35  |
| SENIOR PROGRAMMING                  |       |         |          |         |              |         |           |       |
| Senior Recreation Coordinator       | FT    | 51,600  | 0        | 0       | 86,552       | 0.73    | 0.73      | 1.00  |
| Senior Recreation Assistant (0 hrs) | TEMP  | 0       | 0        | 0       | 0            | 0.25    | 0.00      | 0.00  |
| Graduate Assistant (609 hrs) *      | TEMP  | 0       | 0        | 0       | 0            | 0.29    | 0.29      | 0.00  |
| eradate ribilitari (667 ilio)       |       | 51,600  | 0        | 0       | 86,552       | 1.27    | 1.02      | 1.00  |
|                                     |       | ,       |          |         |              |         | -         |       |
| RECREATION ADMINISTRATION           |       |         |          |         |              |         |           |       |
| Parks & Recreation Director         | FT    | 58,388  | 0        | 0       | 77,980       | 0.50    | 0.50      | 0.50  |
| Recreation Center Manager           | FT    | 63,833  | 0        | 0       | 93,832       | 1.00    | 1.00      | 1.00  |
| Recreation Programs Supervisor      | FT    | 74,150  | 0        | 0       | 113,504      | 1.00    | 1.00      | 1.00  |
| Recreation Coordinator              | FT    | 58,817  | 0        | 0       | 94,940       | 1.00    | 1.00      | 1.00  |
| Concessions (400 hrs)               | TEMP  | 6,310   | 0        | 0       | 7,019        | 0.19    | 0.19      | 0.19  |
| Overtime (185 hrs)                  | OT _  | 0       | 8,752    | 0       | 9,630        | 0.09    | 0.09      | 0.09  |
|                                     | _     | 261,498 | 8,752    | 0       | 396,905      | 3.78    | 3.78      | 3.78  |
| RECREATION PROGRAMS                 |       |         |          |         |              |         |           |       |
| Program Instructors (6,465 hrs)     | TEMP  | 105,525 | 0        | 0       | 117,445      | 3.11    | 3.11      | 3.11  |
| Umpires (390 hrs)                   | TEMP  | 6,366   | 0        | 0       | 7,085        | 0.00    | 0.00      | 0.19  |
| Summer Camp Counselors (1,335 hrs)  | TEMP  | 27,073  | 0        | 0       | 30,113       | 0.64    | 0.64      | 0.64  |
| Overtime (40 hrs)                   | OT _  | 0       | 1,098    | 0       | 1,208        | 0.02    | 0.02      | 0.02  |
|                                     | _     | 138,963 | 1,098    | 0       | 155,852      | 3.77    | 3.77      | 3.96  |
| PARKS                               |       |         |          |         |              |         |           |       |
| Parks & Recreation Director         | FT    | 58,388  | 0        | 0       | 77,980       | 0.50    | 0.50      | 0.50  |
| Park Maintenance Foreman            | FT    | 89,400  | 0        | 0       | 115,772      | 1.00    | 1.00      | 1.00  |
| Park Maintenance Worker             | FT    | 59,300  | 0        | 0       | 90,542       | 1.00    | 1.00      | 1.00  |
| Park Maintenance Worker             | FT    | 49,675  | 0        | 0       | 67,656       | 1.00    | 1.00      | 1.00  |
| Park Maintenance Worker             | FT    | 49,675  | 0        | 0       | 68,259       | 1.00    | 1.00      | 1.00  |
| Parks Mow Crew (2,520 hrs)          | TEMP  | 43,529  | 0        | 0       | 53,472       | 1.21    | 1.21      | 1.21  |
| Parks Projects/Tour (3,496 hrs)     | TEMP  | 63,015  | 0        | 0       | 70,130       | 1.68    | 1.68      | 1.68  |
| Parks Gardener (750 hrs)            | TEMP  | 12,955  | 0        | 0       | 14,410       | 0.36    | 0.36      | 0.36  |
| Overtime (240 hrs)                  | OT    | 0       | 10,733   | · ·     | 11,810       | 0.12    | 0.12      | 0.12  |
| Standby                             | OT    | 0       | . 57. 55 | 4,400   | 4,894        | 0.00    | 0.00      | 0.00  |
|                                     |       | 425,937 | 10,733   | 4,400   | 574,925      | 7.86    | 7.86      | 7.86  |
|                                     | _     |         |          |         |              |         |           |       |
| EVENTS                              |       |         |          |         |              |         |           |       |
| Events/Rink Manager                 | FT    | 33,997  | 0        | 0       | 48,655       | 0.44    | 0.44      | 0.44  |
| Events Laborer (1,280 hrs)          | TEMP  | 22,110  | 0        | 0       | 24,535       | 0.62    | 0.62      | 0.62  |
| Overtime (102 hrs)                  | OT _  | 0       | 2,335    | 0       | 2,565        | 0.00    | 0.05      | 0.05  |
|                                     |       | 56,107  | 2,335    | 0       | 75,756       | 1.06    | 1.10      | 1.10  |

|  |        |         |          |         | TOTAL   |      | me Equiva | alents |
|--|--------|---------|----------|---------|---------|------|-----------|--------|
| FUND TYPE/DEPT/POSITION                    | CLASS  | WAGE    | OVERTIME | STANDBY | COST    | 2020 | 2021      | 2022   |
| [  | _      |         |          |         |         |      |           |        |
| STREET IMPROVEMENTS                        |        |         |          |         |         |      |           |        |
| Streets-Solid Waste Superintendent         | FT     | 41,838  | 0        | 0       | 50,923  | 0.50 | 0.50      | 0.50   |
| Street Supervisor                          | FT     | 56,097  | 0        | 0       | 82,161  | 0.65 | 0.65      | 0.65   |
| Public Works Crew Leader                   | FT     | 66,917  | 0        | 0       | 106,590 | 1.00 | 1.00      | 1.00   |
| Equipment Operator                         | FT     | 37,560  | 0        | 0       | 51,807  | 0.60 | 0.60      | 0.60   |
| Equipment Operator                         | FT     | 37,560  | 0        | 0       | 58,109  | 0.60 | 0.60      | 0.60   |
| Equipment Operator                         | FT     | 37,560  | 0        | 0       | 57,396  | 0.60 | 0.60      | 0.60   |
| Equipment Operator                         | FT     | 33,510  | 0        | 0       | 56,034  | 0.60 | 0.60      | 0.60   |
| Crack Seal Laborers (500 hrs)              | TEMP   | 12,877  | 0        | 0       | 14,753  | 0.00 | 0.24      | 0.24   |
| Overtime (450 hours)                       | ОТ     | 0       | 22,278   | 0       | 25,010  | 0.22 | 0.22      | 0.22   |
| Standby                                    | OT _   | 0       | 0        | 5,800   | 6,645   | 0.00 | 0.00      | 0.00   |
|  | _      | 323,918 | 22,278   | 5,800   | 509,427 | 4.77 | 5.01      | 5.01   |
| DITCHES                                    |        |         |          |         |         |      |           |        |
| Laborer (1,146 hrs)                        | TEMP   | 23,240  | 0        | 0       | 25,850  | 0.55 | 0.55      | 0.55   |
| ,  | _      | 23,240  | 0        | 0       | 25,850  | 0.55 | 0.55      | 0.55   |
| ELECTRIC DISTRIBUTION                      |        |         |          |         |         |      |           |        |
| Electric Superintendent                    | FT     | 130,500 | 0        | 0       | 144.010 | 1 00 | 1 00      | 1.00   |
| ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '      |        | •       | 0        | 0       | 164,810 | 1.00 | 1.00      |        |
| Electric Crew Leader                       | FT     | 110,000 | 0        | 0       | 136,131 | 1.00 | 1.00      | 1.00   |
| Electric Lineman                           | FT     | 93,833  | 0        | 0       | 117,670 | 1.00 | 1.00      | 1.00   |
| Electric Lineman                           | FT     | 85,567  | 0        | 0       | 108,230 | 1.00 | 1.00      | 1.00   |
| Electric Lineman                           | FT<br> | 85,567  | 0        | 0       | 124,286 | 1.00 | 1.00      | 1.00   |
| Electric Lineman                           | FT     | 77,300  | 0        | 0       | 98,790  | 1.00 | 1.00      | 1.00   |
| Water Operator (Meter Reading)             | FT     | 11,137  | 0        | 0       | 16,912  | 0.20 | 0.20      | 0.20   |
| Overtime (102 hrs)                         | OT     | 0       | 7,144    | 0       | 7,764   | 0.05 | 0.05      | 0.05   |
| Standby                                    | OT _   | 0       | 0        | 8,700   | 9,500   | 0.00 | 0.00      | 0.00   |
|  | _      | 593,904 | 7,144    | 8,700   | 784,093 | 6.25 | 6.25      | 6.25   |
| WATER                                      |        |         |          |         |         |      |           |        |
| Water-Wastewater Superintendent            | FT     | 27,079  | 0        | 0       | 34,248  | 0.25 | 0.25      | 0.25   |
| Chief Water Operator                       | FT     | 45,750  | 0        | 0       | 65,510  | 0.50 | 0.50      | 0.50   |
| Water/Wastewater Operator B                | FT     | 37,800  | 0        | 0       | 53,558  | 0.50 | 0.50      | 0.50   |
| Water/Wastewater Operator C                | FT     | 34,350  | 0        | 0       | 50,418  | 0.50 | 0.50      | 0.50   |
| Water/Wastewater Operator D                | FT     | 29,198  | 0        | 0       | 44,587  | 0.50 | 0.50      | 0.50   |
| Water/Wastewater Operator D                | FT     | 22,274  | 0        | 0       | 34,366  | 0.40 | 0.40      | 0.40   |
| Water/Wastewater Operator B                | FT     | 33,717  | 0        | 0       | 49,264  | 0.50 | 0.50      | 0.50   |
| Water/Wastewater Operator A                | FT     | 57,920  | 0        | 0       | 88,818  | 0.00 | 0.00      | 0.80   |
| Laborer (0 hrs)                            | TEMP   | 0       | 0        | 0       | 0       | 0.00 | 1.00      | 0.00   |
| Overtime (97 hrs)                          | OT     | 0       | 5,229    | 0       | 5,768   | 0.05 | 0.05      | 0.05   |
| Standby                                    | OT     | 0       | 0        | 4,350   | 4,855   | 0.00 | 0.00      | 0.00   |
| Standby                                    | 01 _   | 288,087 | 5,229    | 4,350   | 431,392 | 3.20 | 4.20      | 4.00   |
|  | _      |         |          |         | _       |      |           |        |
| WASTEWATER Water-Wastewater Superintendent | ЕТ     | 27.070  | 0        | 0       | 22 775  | 0.25 | 0.25      | 0.25   |
| ·  | FT     | 27,079  | 0        | 0       | 33,775  | 0.25 | 0.25      | 0.25   |
| Chief Water Operator                       | FT     | 45,750  | 0        | 0       | 64,746  | 0.50 | 0.50      | 0.50   |
| Water/Wastewater Operator B                | FT     | 37,800  | 0        | 0       | 52,918  | 0.50 | 0.50      | 0.50   |
| Water/Wastewater Operator C                | FT     | 34,350  | 0        | 0       | 49,833  | 0.50 | 0.50      | 0.50   |
| Water/Wastewater Operator D                | FT     | 29,198  | 0        | 0       | 44,082  | 0.50 | 0.50      | 0.50   |
| Water/Wastewater Operator D                | FT<br> | 22,274  | 0        | 0       | 34,018  | 0.40 | 0.40      | 0.40   |
| Water/Wastewater Operator A                | FT     | 14,480  | 0        | 0       | 22,242  | 0.00 | 0.00      | 0.20   |
| Overtime (121 hrs)                         | OT     | 0       | 6,614    | 0       | 7,226   | 0.06 | 0.06      | 0.06   |
| Standby                                    | OT _   | 0       | 0        | 4,350   | 4,788   | 0.00 | 0.00      | 0.00   |
|  | _      | 210,931 | 6,614    | 4,350   | 313,628 | 2.71 | 2.71      | 2.91   |

| FUND TYPE/DEPT/POSITION                 | CLASS          | WAGE    | OVERTIME | STANDBY | TOTAL<br>COST | Full-Ti<br>2020 | me Equiva<br>2021 | alents<br>2022 |
|---|----------------|---------|----------|---------|---------------|-----------------|-------------------|----------------|
| 1010 1112/02/17/103/1101                | OLAGO          | WAGE    | OVERTIME | STANDET | 0031          | 2020            | 2021              | LULL           |
| WASTEWATER TREATMENT PLANT              |                |         |          |         |               |                 |                   |                |
| Water-Wastewater Superintendent         | FT             | 37,911  | 0        | 0       | 47,335        | 0.35            | 0.35              | 0.35           |
| Chief Plant Operator                    | FT             | 45,750  | 0        | 0       | 64,321        | 0.50            | 0.50              | 0.50           |
| Laboratory Technician                   | FT             | 6,160   | 0        | 0       | 8,231         | 0.10            | 0.10              | 0.10           |
| Water/Wastewater Operator B             | FT             | 3,372   | 0        | 0       | 4,869         | 0.05            | 0.05              | 0.05           |
| Water/Wastewater Operator A             | FT             | 19,000  | 0        | 0       | 24,529        | 0.25            | 0.25              | 0.25           |
| Overtime (22 hrs)                       | OT _           | 0       | 1,285    | 0       | 1,404         | 0.01            | 0.01              | 0.01           |
|   | _              | 112,193 | 1,285    | 0       | 150,689       | 1.26            | 1.26              | 1.26           |
| WWTP LABORATORY                         |                |         |          |         |               |                 |                   |                |
| Water-Wastewater Superintendent         | <b>⊸</b><br>FT | 8,665   | 0        | 0       | 10,808        | 0.08            | 0.08              | 0.08           |
| Laboratory Technician                   | FT             | 49,280  | 0        | 0       | 65,447        | 0.80            | 0.80              | 0.80           |
| Water/Wastewater Operator B             | FT             | 26,973  | 0        | 0       | 38,950        | 0.40            | 0.40              | 0.40           |
| Water/Wastewater Operator A             | FT             | 19,000  | 0        | 0       | 24,479        | 0.25            | 0.25              | 0.25           |
| Laboratory Intern (585 hrs)             | TEMP           | 0       | 0        | 0       | 0             | 0.00            | 0.28              | 0.00           |
|   | _              | 103,919 | 0        | 0       | 139,684       | 1.53            | 1.81              | 1.53           |
| WWTP COMPOSTING                         | 7              |         |          |         |               |                 |                   |                |
| Water-Wastewater Superintendent         | _<br>FT        | 7,582   | 0        | 0       | 9,457         | 0.07            | 0.07              | 0.07           |
| Chief Plant Operator                    | FT             | 45,750  | 0        | 0       | 64,271        | 0.50            | 0.50              | 0.50           |
| Laboratory Technician                   | FT             | 6,160   | 0        | 0       | 8,181         | 0.10            | 0.30              | 0.30           |
| Water/Wastewater Operator B             | FT             | 3,372   | 0        | 0       | 4,869         | 0.10            | 0.05              | 0.10           |
| Water/Wastewater Operator A             | FT             | 38,000  | 0        | 0       | 48,959        | 0.50            | 0.50              | 0.50           |
| water/wastewater operator A             | '' _           | 100,864 | 0        | 0       | 135,736       | 1.22            | 1.22              | 1.22           |
|   | _              |         |          |         |               |                 |                   |                |
| REFUSE                                  |                |         |          |         |               |                 |                   |                |
| Streets-Solid Waste Superintendent      | FT             | 41,838  | 0        | 0       | 51,007        | 0.50            | 0.50              | 0.50           |
| Street Supervisor                       | FT             | 30,206  | 0        | 0       | 44,461        | 0.35            | 0.35              | 0.35           |
| Equipment Operator                      | FT             | 25,040  | 0        | 0       | 34,710        | 0.40            | 0.40              | 0.40           |
| Equipment Operator                      | FT             | 25,040  | 0        | 0       | 38,911        | 0.40            | 0.40              | 0.40           |
| Equipment Operator                      | FT             | 25,040  | 0        | 0       | 38,436        | 0.40            | 0.40              | 0.40           |
| Equipment Operator                      | FT             | 22,340  | 0        | 0       | 37,506        | 0.40            | 0.40              | 0.40           |
| Tree Dump Gatekeeper (900 hours)        | TEMP           | 15,546  | 0        | 0       | 17,939        | 0.43            | 0.43              | 0.43           |
| Administrative Assistant (160 hours)    | TEMP           | 2,932   | 0        | 0       | 3,384         | 0.08            | 0.08              | 0.08           |
| Overtime (92 hrs)                       | OT _           | 0       | 4,574    | 0       | 5,160         | 0.04            | 0.04              | 0.04           |
|   |                | 187,982 | 4,574    | 0       | 271,513       | 3.00            | 3.00              | 3.00           |
| POOL/COMMUNITY CENTER                   |                |         |          |         |               |                 |                   |                |
| Aquatics Manager                        | <br>FT         | 67,433  | 0        | 0       | 88,899        | 1.00            | 1.00              | 1.00           |
| Recreation Assistant                    | FT             | 52,883  | 0        | 0       | 65,702        | 1.00            | 1.00              | 1.00           |
| Head Lifeguard                          | FT             | 51,600  | 0        | 0       | 70,496        | 1.00            | 1.00              | 1.00           |
| Head Lifeguard                          | FT             | 47,750  | 0        | 0       | 66,021        | 1.00            | 1.00              | 1.00           |
| Lifeguards (9,180 hrs)                  | PT             | 168,796 | 0        | 0       | 186,140       | 4.41            | 4.41              | 4.41           |
| Swim Instructors (2,600 hrs)            | TEMP           | 49,223  | 0        | 0       | 54,751        | 1.25            | 1.25              | 1.25           |
| Front Desk (1,909 hrs)                  | PT             | 31,160  | 0        | 0       | 34,659        | 0.92            | 0.92              | 0.92           |
| Climbing Wall (1,880 hrs)               | PT             | 30,686  | 0        | 0       | 34,132        | 0.90            | 0.90              | 0.90           |
| Full-Time Overtime (250 hrs)            | OT             | 0       | 13,201   | 0       | 14,526        | 0.12            | 0.12              | 0.12           |
| Part-Time Overtime (250 hrs)            | OT             | 0       | 6,098    | 0       | 6,709         | 0.00            | 0.12              | 0.12           |
| (,                                      |                | 499,532 | 19,299   | 0       | 622,037       | 11.60           | 11.72             | 11.72          |
| DIAIK                                   | 7              |         |          |         |               |                 |                   |                |
| RINK                                    |                | 40.075  | -        | -       | /4 075        | 0 = 1           | 0.51              | 0.51           |
| Events/Rink Manager                     | FT             | 43,269  | 0        | 0       | 61,975        | 0.56            | 0.56              | 0.56           |
| Concessions Manager (875 hrs)           | TEMP           | 20,375  | 0        | 0       | 22,610        | 0.00            | 0.42              | 0.42           |
| Concessions/Skate Sharpener (2,400 hrs) | TEMP           | 26,342  | 0        | 0       | 29,232        | 1.15            | 0.73              | 0.73           |

|                             |       |           |          |         | TOTAL      | Full-T | ime Equiv | alents |
|-----------------------------|-------|-----------|----------|---------|------------|--------|-----------|--------|
| FUND TYPE/DEPT/POSITION     | CLASS | WAGE      | OVERTIME | STANDBY | COST       | 2020   | 2021      | 2022   |
| Zamboni Drivers (2,510 hrs) | TEMP  | 44,111    | 0        | 0       | 48,950     | 1.21   | 1.21      | 1.21   |
| Overtime (188 hrs)          | OT    | 0         | 4,856    | 0       | 5,335      | 0.00   | 0.09      | 0.09   |
|                             |       | 134,097   | 4,856    | 0       | 168,101    | 2.92   | 3.01      | 3.01   |
| FLEET MAINTENANCE           |       |           |          |         |            |        |           |        |
| Fleet Maintenance Manager   | FT    | 83,733    | 0        | 0       | 117,481    | 1.00   | 1.00      | 1.00   |
| Mechanic-Master             | FT    | 67,733    | 0        | 0       | 105,724    | 1.00   | 1.00      | 1.00   |
| Parts Manager               | FT    | 63,632    | 0        | 0       | 99,977     | 1.00   | 1.00      | 1.00   |
| Overtime (13 hrs)           | OT    | 0         | 672      | 0       | 736        | 0.01   | 0.01      | 0.01   |
|                             |       | 215,099   | 672      | 0       | 323,918    | 3.01   | 3.01      | 3.01   |
| GRAND TOTAL                 |       | 7,596,821 | 164,568  | 27,600  | 10,387,848 | 103.32 | 107.14    | 108.03 |

Capital Improvement Plan (CIP)
Summary

• • •

**Budgeted Capital Expenditures** 



## Capital Improvement Plan (CIP)

Each year, the City of Gunnison updates its Capital Improvement Plan (CIP), which identifies the City's capital needs for the next five years. The capital improvement process provides for the identification, reviewing, planning and budgeting of capital expenditures. The entire plan is available on the City's website at <a href="http://gunnisonco.gov">http://gunnisonco.gov</a>

For the purposes of the Capital Improvement Plan process, capital is defined as follows: items that have a single acquisition cost of \$10,000 or more and a useful life of five (5) or more years. Project request forms are prepared for those items that can be clearly classified as major improvements, whereas routine maintenance or equipment replacements are included in the plan for resource planning purposes.

The Capital Improvement Plan is presented annually to the City Council. The first year of the package is referred to as the Capital Improvement Budget and is a list of projects for recommended implementation during the next fiscal year, while the subsequent four year period is referred to as the Capital Improvement Plan, which will be approved by the City Council in concept only. By adopting a CIP, the City adopts a statement of intent, not an appropriation of funding for projects contained within the plan. The CIP lists are updated annually as new needs become known and as priorities are changed. Therefore, it is entirely possible that a project with a low priority will remain in the Capital Improvement Plan longer than four years, as more important projects appear and move ahead for quick implementation. On the other hand, a project may be implemented sooner than originally planned due to changing priorities or funding availability.

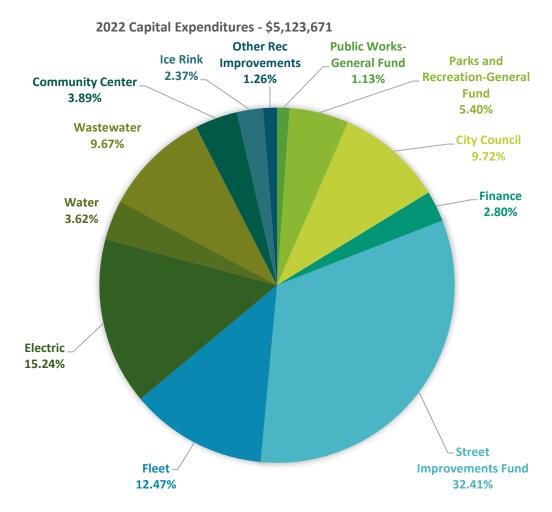
This section includes the projects from the Capital Improvement Budget or projects from the Capital Improvement Plan that have been moved ahead for quick implementation or have been approved for appropriation in the current budget.

## Other Capital Expenditures Budget Requests

During the annual budget process, department directors are also afforded the opportunity to request additional capital expenditures for projects not included in the annual Capital Improvement Plan. These requests are intended for projects that cost more than \$5,000 and have a useful life of greater than one year. Requests for projects under \$10,000 do not need to be examined as thoroughly as those included in the CIP, as they often are for equipment replacement or routine maintenance. These requests may also include projects over \$10,000 that have become necessary since the adoption of the most recent Capital Improvement Plan.



## **Capital Expenditures Summary**



## **Capital Expenditures by Fund**

The following section discusses each project included in the current budget. The total cost is included as well as a list of funding sources. The narrative for each project discusses any significant impacts that capital improvements make on the annual operating budget.



General Fund - \$1,725,000

## **City Council - \$450,000**

## LAZY K EMPLOYEE HOUSING - \$450,000 01-4001-9920

The City plans to purchase a unit in the Lazy K subdivision for transitional employee housing. The unit will be made available to new City employees relocating to the City of Gunnison. Rent will be charged at below market rates for a period of time, gradually increasing to above market to encourage the employee to find permanent housing and make the unit available to new incoming employees.

## **Funding Source(s):**General Fund

Impact on Operating Budget: Utility costs and maintenance will approach \$6,000 per year, offset by rental income

## City Clerk - \$120,751

## CITY HALL IMPROVEMENTS - \$60,000 01-4030-9920

The exterior of City Hall is starting to show signs of aging. The last time exterior work was completed was in 2000. The exterior paint is cracking and caulking needs to be done around the windows to keep out weather (rain, snow) and water damage. The parapet wall at the top of the building is falling off and needs to be replaced to help maintain the overall integrity of the building. Maintaining a solid City Hall

## **Funding Source(s):**General Fund

## Impact on Operating Budget: There is no significant impact on the operating budget.

both structurally and in appearance is important for the City as it is one of our original buildings and has historic value. It reflects the heritage of the community. We want to ensure that City buildings are well maintained and functioning well for our residents. This is an important building as it houses our records and is where we hold official meetings.

## CITY COUNCIL CHAMBERS AUDIO/VISUAL EQUIPMENT - \$60,751 01-4030-9970

The current system is about eight years old and has reached the end of its useful life. The large receiver box takes up a lot of space and is accessible by anyone using the space. Wires are often unplugged or plugged in incorrectly. Users that touch the microphones can often short out the system in the middle of a meeting. A replacement system using more modern digital balancing

## **Funding Source(s):**General Fund

Impact on Operating Budget: There is no significant impact on the operating budget.

and connectivity needs to be installed. The new system should allow for the use of remote meetings equipment in the event of pandemics or other emergencies, as well as to provide more access to citizens that prefer to attend meetings virtually.

## Finance Department - \$129,770

## ACCOUNTING INFORMATION SYSTEM - \$129,770 01-4006-9971

Two primary reasons have precipitated the need to purchase this software. 1) The city has recently been very aggressive in the receipt of grants, and 2) there have been a few significant issues encountered with the current software. First, the current general ledger does not have enough reporting dimensions to allow for more complex accounting for grants or projects that overlap fiscal years. Secondly, the software has had a number of glitches where the beginning balances didn't agree with ending balances and implementation of the miscellaneous accounts receivable makes accounting for overpayments extremely difficult. New software will allow for better reporting both internally and externally. Customer utility bills will have much more detail especially for complicated accounts that include solar net metering, high/low flow meters, and time of use meters.

## **Funding Source(s):**General Fund

Impact on Operating Budget: In 2022, the existing software and the new software would both need to be paid due to concurrent use of the systems during the transition period. In 2023 and beyond, software support (software assurance) would be \$21,480 (plus inflationary effects).

## Public Works Department - \$52,500

## FACILITIES AND WATER OFFICE SPACE - \$52,500 01-4032-9920

This project will create office space for the Facility Manager and Water Chief Operator. The third office, which could be converted to a future office space, would house the electronic plotter and other equipment to be used by the water, sewer and engineering departments. Currently, there are no separations in work space for these higher level positions.

## Funding Source(s):

General Fund - \$17,500 Water Fund - \$17,500 Sewer Fund - \$17,500

## Impact on Operating Budget: Slight increase for janitorial/custodial services due to more office space to maintain.

# OF OR SO

## Capital Expenditures

## Parks and Recreation Department - \$250,000

## VAN TUYL POCKET PARK/QUARTZ ROW - \$200,000 01-4051-9940

The City owns three parcels of land in the Van Tuyl subdivision. Funding is needed to develop those parcels following the plans that Sprout Studio helped develop with the help and input from the community members. This project would focus on Parcel 2 primarily though improvements continue to happen in Parcel 1 and Parcel 3.

The projects includes landscaping for a triangular parcel created with the realignment of Quartz street at the intersection of 11<sup>th</sup> Street and Spencer Avenue.

## PLAYGROUND REPLACEMENT EQUIPMENT - \$50,000 01-4051-9952

Old playground equipment poses a safety threat, and parks in general will get more use if the equipment is safe, fun, and functional.

The usable life span of playground equipment varies based on use, function, and maintenance. Some of the equipment in Legion Park is old and in need of replacement.

## Funding Source(s):

Other Recreation Improvements

## Impact on Operating Budget:

More park maintenance personnel (\$5,000) and utilities/materials for park maintenance (\$2,000).

## **Funding Source(s):**

Other Recreation Improvements

Impact on Operating Budget: Added playground equipment would call for additional dollars for maintenance and replacement \$2,000



## Street Improvements Fund - \$1,500,000

## OHIO AVE STREETSCAPE- \$1,500,000 09-4091-9960

The intent of the project is to bridge the downtown businesses with Western by enhancing the corridor to a more user friendly and safer option for cyclist, pedestrians, and students to travel back and forth. Based on public input, conceptual drawings and costs estimates have been prepared by the consultants. This public input was provided via public hearing and design charrettes between the City, Western, business owners, students, adjacent land owners, and other vested stakeholders.

### Funding Source(s):

Grants - \$1,126,750 Streets - \$44,500 Other Rec Improvements -\$328,750

## Impact on Operating Budget:

Annual costs estimated at \$3,750 would include snow plowing and sweeping, general street maintenance, and removal/maintenance of flower pots/landscape.

## Fleet Maintenance Fund - \$577,000

FLEET REPLACEMENTS - \$577,000

The following motor pool units will be replaced:

**04-4170-9952 \$25,000 (EQUIPMENT)**Tool Storage

04-4170-9956 \$110,000 (HEAVY EQUIPMENT)
2009 Bobcat Skidsteer (Parks)
2012 Wausau Snowblower (Streets)

04-4170-9957 \$221,000 (VEHICLES)
2005 Ford HazMat Truck (Fire)
2008 Ford Expedition (Police)
2008 Chevrolet Impala (Police)

## Funding Source(s):

Fleet Capital Replacement Reserve

## Impact on Operating Budget:

None-this request is to replace the vehicles for similar vehicles/equipment that perform a similar function.



**Electric Fund - \$705,250** 

## DISTRIBUTION SYSTEM UPGRADE - \$500,000 20-4202-9940

This project will upgrade the existing distribution system. Following the ESC distribution study, it has outlined needed upgrades. Depending what is accomplished this year with the construction and upgrades, will continue with the next suggestions from the report.

Funding Source(s): Electric user fees

**Impact on Operating Budget:** None

## REPLACE 1996 CABLE PULLER - \$145,000 20-4202-9952

The existing puller has reached the end of its useful life.

Funding Source(s): Electric user fees

Impact on Operating Budget: None, this is a replacement of a similar piece of equipment.

## MEZZANINE FOR ELECTRIC SHOP - \$40,000 20-4202-9920

The City electric distribution system is getting bigger and finding it difficult to get parts without long lead times. This is requiring us to keep more stock of electrical items on hand causing the need for more storage. There is room in the existing storage area but need to build a mezzanine to take advantage of the tall overhead space.

Funding Source(s): Electric user fees

**Impact on Operating Budget:** None.

## TANTALUS SERVER - \$20,250 20-4202-9971

The existing meter reading server is no longer being supported and needs to be moved to a host site that belongs to Tantalus. Having it hosted by Tantalus will be beneficial because all upgrades and repairs will be taken care of by them automatically and will not have to worry about server replacements in the future.

Funding Source(s): Electric user fees

**Impact on Operating Budget:** None.



Water Fund - \$167,500

## METER READING SOFTWARE - \$30,000 25-4202-9970

The Water Departments sole meter reading computer and software is out of date and cannot be updated. The computer is so old staff is afraid if we updated the software it will crash the computer. Information Technology will not allow connection to city server. The computer still as Windows XP operating system and in not compatible with current software programs.

**Funding Source(s):** Water user fees

Impact on Operating Budget: There is no significant impact on the annual operating budget.

This would allow for a reliable means of reading meters, and work as a back up to Tantalus. Although this is not a life safety issue, it is urgent that we replace this piece of equipment.

### FLEET REPLACEMENTS - \$137,500

The following motor pool unit will be replaced:

25-4202-9956 \$137,500 (HEAVY EQUIPMENT)
Vactor Truck

## Funding Source(s):

Water User Fees 50% Sewer User Fees 50%

## Impact on Operating Budget:

None-this request is to replace the vehicles for similar vehicles/equipment that perform a similar function.

## Wastewater Fund - \$447,500

## SCREW PUMPS - \$175,000 30-4205-9940

The two Archimedes screw pumps were originally thought to be in relatively good condition when the wastewater treatment plant upgrade project was commenced. When the items were taken offline to replace the bar screen, it was found that significant rust corrosion existed below the water line and the pumps must be replaced to avoid a catastrophic sewage spill.

**Funding Source(s):** Sewer user fees

Impact on Operating Budget: There is no significant impact on the operating budget.



## GENERATOR REPLACEMENT - \$125,000 30-4205-9952

Staff has had numerus mechanics and generator specialists look and try and fix the generator over the last few years. We have replaced the voltage regulator and fuel injectors. We have also load banked it to clean the carbon deposits. But the generator continues to fail. This is a critical piece of equipment and must be reliable. Last year during construction the generator failed to run during the snow

Funding Source(s):
Sewer user fees

Impact on Operating Budget: There is no significant impact on the operating budget.

event and almost caused a raw sewage spill. This is an urgent request.

## 6" TRASH PUMP - \$10,000 30-4205-9952

With all the issues with the backup generator, and old screw rusted pumps at the plant, a backup 6 inch trash pump will allow staff to bypass pump in an emergency situation at the plant and in the City. The City currently does not own a pump larger than a 4 inch, and it is unable to keep up with the 2.4 million gallons treated a day at the plant. This pump will also serve the city has a bypass pump when sections of

**Funding Source(s):**Sewer user fees

Impact on Operating Budget: There is no significant impact on the operating budget.

sewer line need replacement. This would greatly assist crews with ongoing influent and infiltration repairs. It is very unusual for a 4.2 MGD plant to not have a backup pump of this size.

FLEET REPLACEMENTS - \$137,500

The following motor pool unit will be replaced:

30-4204-9956 \$137,500 (HEAVY EQUIPMENT)
Vactor Truck

## **Funding Source(s):**

Water User Fees 50% Sewer User Fees 50%

## **Impact on Operating Budget:**

None-this request is to replace the vehicles for similar vehicles/equipment that perform a similar function.



### Community Center Fund - \$180,000

FITNESS ROOM - \$180,000 51-4401-9920

With the desire for Phase III remaining a priority, yet not having the funding source secured past 2032, we are holding off on that project until that issue is resolved. Until then, we can renovate an underutilized room and give members additional services (cardiovascular equipment and weights) which the facility and membership desperately need.

Funding Source(s):
Other Recreation
Improvements Fund

Impact on Operating Budget: \$5,000 repair and maintenance

This project includes removal of the pool tables, ping pong tables, foosball tables, and storage areas in the Rec Center game room. The space will be renovated with new flooring (rubber matting), free weights, cardiovascular equipment, and additional routers for interactive exercise equipment that utilizes the internet.

Rink Fund - \$109,900

ZAMBONI PAD TO POND SIDEWALK - \$9,900 52-4402-9940

Putting in this concrete path between the current Zamboni path and Pac Man Pond will create a safe path for Zamboni resurfacing machines to access the pond. By having good access, the pond can be easily resurfaced leaving a safe surface to skate on. Also, we will cover the path with rubber mats leaving safe access for skaters to get to the pond.

Funding Source(s):
Other Recreation
Improvements Fund

**Impact on Operating Budget:**None.

FLEET REPLACEMENTS - \$100,000

The following motor pool unit will be replaced:

**52-4402-9956 \$100,000** (HEAVY EQUIPMENT)
Zamboni

Funding Source(s):

Water User Fees 50% Sewer User Fees 50%

**Impact on Operating Budget:** 

None-this request is to replace the vehicles for similar vehicles/equipment that perform a similar function.



## Other Recreation Improvements Fund - \$58,500

## LEGION/PARKING LOT ASPHALT SLURRY/CRACK SEAL - \$58,500 54-4444-9940

The parking lots at the Community Center and the Ice Rink need resurfacing. The basketball court at Legion Park also needs to be improved. This cost will allow an engineer to plan for inclusion of these projects in the next major resurfacing project in concert with streets to reduce unit costs. The lots need design for curb and gutter, as well as proper drainage. In the meantime, slurry seal will be

Funding Source(s):
Other Recreation
Improvements Fund

**Impact on Operating Budget:**None

applied using these funds to prolong the useful life and avoid further degradation of the underlayment.

# Debt

Summary of Debt Obligations

• • •

Summary of Debt Service and Lease Payments

• • •

Debt Service Requirements by Year

• • •

Legal Debt Margin



### **Summary of Debt Obligations**

| Legue | Durnoso | Issue  | Issue | Interest Rate |
|-------|---------|--------|-------|---------------|
| Issue | Purpose | Amount | Date  | mieresi kate  |

### **GOVERNMENTAL ACTIVITIES**

There are currently no debt obligations for governmental activities.

### **BUSINESS-TYPE ACTIVITIES**

| Sales and Use Tax<br>Revenue Bonds, Series<br>2017 | Forward refunding refinance to retire the Sales and Use Tax Revenue Bonds, Series 2007, at the 12/01/17 call date | \$5,945,000 | 10/15/15 | 2.75%<br>(possible rate<br>reset 12/01/27) |
|--|---|-------------|----------|--|
| Water Pollution Control<br>Revolving Fund          | Green Project Reserve funding<br>for Wastewater Treatment<br>Plant upgrades                                       | \$3,000,000 | 05/22/19 | 0.50%                                      |
| Water Pollution Control<br>Revolving Fund          | State Revolving Fund loan for<br>Wastewater Treatment Plant<br>Upgrades   | \$9,541,520 | 05/01/19 | 1.69%                                      |
| Community First National<br>Bank                   | Master Equipment Lease for the purchase of a Rosenbauer T-Rex Aerial Articulating Platform Firetruck              | \$1,070,403 | 12/06/18 | 3.95%                                      |

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### **Summary of Debt Service and Lease Payments**

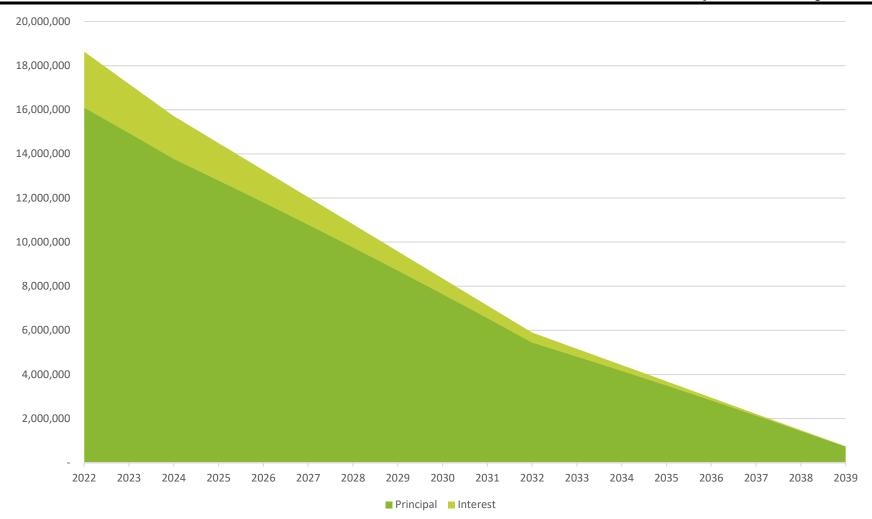
| YEAR | Sales and Use Ta | ax Revenue Bor | ids, Series 2017 | Water Pollution Control Revolving Fund Green Project Reserve |          | Water Pollution Control Revolving Fund State<br>Revolving Fund |           | Community First National Bank Aerial Fire<br>Truck Lease |              |           | TOTALS   |              |            |
|------|------------------|----------------|------------------|--|----------|--|-----------|--|--------------|-----------|----------|--------------|------------|
|      | Principal        | Interest       | Debt Service     | Principal  | Interest | Debt Service   | Principal | Interest   | Debt Service | Principal | Interest | Debt Service |            |
| 2017 | 315,000          | 122,616        | 437,616          |  |          | -  |           |  | -            |           |          | -            | 437,616    |
| 2018 | 335,000          | 154,825        | 489,825          |  |          | -  |           |  | -            |           |          | -            | 489,825    |
| 2019 | 345,000          | 145,613        | 490,613          |  |          | -  | 80,535    | 52,564   | 133,099      | 225,928   | 6,467    | 232,395      | 856,106    |
| 2020 | 355,000          | 136,125        | 491,125          | 84,940   | 8,720    | 93,660   | 397,939   | 179,732  | 577,671      | 199,001   | 33,394   | 232,395      | 1,394,851  |
| 2021 | 360,000          | 126,363        | 486,363          | 146,627  | 14,392   | 161,019  | 407,038   | 170,982  | 578,020      | 206,870   | 25,525   | 232,395      | 1,457,796  |
| 2022 | 375,000          | 116,463        | 491,463          | 147,361  | 13,658   | 161,019  | 411,713   | 162,482  | 574,195      | 215,050   | 17,344   | 232,395      | 1,459,071  |
| 2023 | 385,000          | 106,150        | 491,150          | 148,098  | 12,920   | 161,019  | 420,302   | 154,232  | 574,534      | 223,554   | 8,840    | 232,395      | 1,459,097  |
| 2024 | 395,000          | 95,563         | 490,563          | 148,840  | 12,179   | 161,019  | 432,003   | 146,232  | 578,235      |           |          | -            | 1,229,816  |
| 2025 | 405,000          | 84,700         | 489,700          | 149,585  | 11,434   | 161,019  | 436,622   | 138,232  | 574,854      |           |          | -            | 1,225,573  |
| 2026 | 415,000          | 73,563         | 488,563          | 150,334  | 10,685   | 161,019  | 446,464   | 130,732  | 577,196      |           |          | -            | 1,226,777  |
| 2027 | 425,000          | 62,150         | 487,150          | 151,086  | 9,932    | 161,019  | 450,240   | 123,482  | 573,722      |           |          | -            | 1,221,891  |
| 2028 | 440,000          | 50,463         | 490,463          | 151,843  | 9,176    | 161,019  | 458,444   | 116,732  | 575,176      |           |          | _            | 1,226,657  |
| 2029 | 455,000          | 38,363         | 493,363          | 152,603  | 8,416    | 161,019  | 467,100   | 110,482  | 577,582      |           |          | -            | 1,231,963  |
| 2030 | 465,000          | 25,850         | 490,850          | 153,367  | 7,652    | 161,019  | 469,143   | 104,482  | 573,625      |           |          | -            | 1,225,494  |
| 2031 | 475,000          | 13,063         | 488,063          | 154,135  | 6,884    | 161,019  | 477,381   | 100,282  | 577,663      |           |          |              |            |
| 2032 |                  |                |                  | 154,906  | 6,113    | 161,019  | 481,471   | 96,482   | 577,953      |           |          |              |            |
| 2033 |                  |                |                  | 155,682  | 5,337    | 161,019  | 492,272   | 83,541   | 575,813      |           |          |              |            |
| 2034 |                  |                |                  | 156,461  | 4,558    | 161,019  | 506,575   | 70,799   | 577,374      |           |          |              |            |
| 2035 |                  |                |                  | 157,244  | 3,774    | 161,019  | 519,781   | 58,058   | 577,839      |           |          |              |            |
| 2036 |                  |                |                  | 158,032  | 2,987    | 161,019  | 527,981   | 46,266   | 574,247      |           |          |              |            |
| 2037 |                  |                |                  | 158,823  | 2,196    | 161,019  | 540,332   | 34,625   | 574,957      |           |          |              |            |
| 2038 |                  |                |                  | 159,618  | 1,401    | 161,019  | 551,973   | 22,983   | 574,956      |           |          |              | <u> </u>   |
| 2039 |                  |                |                  | 160,417  | 602      | 161,019  | 566,211   | 11,492   | 577,703      |           |          |              |            |
|      | 5,945,000        | 1,351,866      | 7,296,866        | 3,000,000  | 153,017  | 3,153,017  | 9,541,520 | 2,114,894  | 11,656,414   | 1,070,403 | 91,570   | 1,161,973    | 16,142,535 |

Principal Remaining at Start of

Budget Year 4,235,000 2,768,433 8,656,008 438,605 16,098,046



### **Debt Service Requirements by Year**





#### GUNNISON MUNICIPAL CODE ARTICLE VIII-BONDED INDEBTEDNESS SECTION 8.4 LIMITATIONS OF INDEBTEDNESS

The aggregate amount of bonds or other forms from the proceeds of ad valorem taxes or to which the full faith and credit of the City are pledged (including such debts relating to water and sewer, and excluding securities issued under Section 8.7) shall not exceed twenty (20) per cent of the assessed valuation of the taxable property within the City as shown in the most recent assessment.

#### **Computation of Legal Debt Limit:**

2021 Actual Valuation, per Assessor Legal Debt Limit Percentage Legal Debt Limit

20% **\$ 22,275,440** 

\$ 111,377,200

Total Long-Term Borrowing

\$ 16,098,046

Less: Borrowing Not Subject to Full Faith and Credit \*

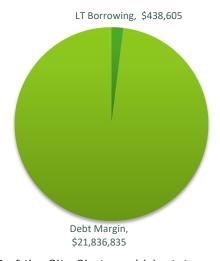
\$ 15,659,441

Net Borrowing Applicable to Debt Limit

438,605

Legal Debt Margin

\$ 21,836,835



<sup>\*</sup> Debt Issued pursuant to Section 8.5 of the City Chater, which states as follows:

The City may, by ordinance of the City Council, without an election and without adherence to the limitations of Section 8.4, issue securities made payable solely from revenues other than the proceeds of ad valorem taxes, including, without limiting the generality of the foregoing, the issuance of securities payable from revenue derived from the operation of the project or capital improvements acquired or bettered with the securities' proceeds, or from any other projects or improvements, from the available proceeds of any sales tax, use tax, or excise tax, or from any part or combination of such sources. Interim securities and anticipation warrants are among the securities which may be issued and made so payable or made payable from the proceeds of the bonds.

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# Appendix

# Financial Policies

City Charter
Purchasing Policy
Fund Balance Policy
Financial Policies
Investment Policy

**Budget Process and Policies** 

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Glossary of Budget Related
Terms

• • •

Glossary of Common Acronyms

• • •

**Budget Ordinances** 

**City Charter** 

Article VII of the City of Gunnison Municipal Home Rule Charter contains the following policies related to City Finances:

**Section 7.1 Fiscal Year:** The fiscal year of the City of Gunnison, and all of its agencies, shall begin on the first day of January, and end on the thirty-first day of December of each year.

**Section 7.2 Annual Budget:** The City Manager shall present a proposed budget for the ensuing fiscal year to the Council, together with a budget message, on or before October fifteenth of each year.

**Section 7.3 Budget Hearings:** The Council shall hold a public hearing on the proposed budget on or before November fifteenth of each year. Notice of the time and place of such hearing shall be published at least once five days or more prior to such hearings, and a copy of the proposed budget shall be made available for inspection by the public, by depositing it in the office of the Director of Finance.

The Council may at any time before final adoption of the budget, increase, or decrease, add or strike out any item in it.

Section 7.4 Scope of Annual Budget: The budget adopted by the Council shall contain:

- A. An estimate of the anticipated revenue of the city other than the tax levy for the ensuing year;
- B. An estimate of the General Fund cash surplus at the end of the current fiscal year, or of the deficit to be made up by appropriation;
- C. The estimated expenditures necessary for the operation of the several departments, offices, and agencies of the City;
- D. Debt service requirements for the ensuing fiscal year;
- E. The amount to be set aside for the public improvements fund, together with a schedule showing all recommended public improvement expenditures during the ensuing five years.
- F. An estimate of the sum required to be raised by the tax levy for the ensuing fiscal year, and the rate of levy necessary to produce such sum based on the percentage of current levy collection experience during the three preceding fiscal years;
- G. A balance between the total estimated expenditures, including any deficit to be met, and monies set aside for public improvements and total anticipated revenue, plus any surplus. All estimates shall be in detail showing revenues by source, and detailed expenditures by organizational units, activities, character and object.

Section 7.5 Adoption of Budget and Appropriations: Not later than December fifteenth of each year, the Council shall adopt on final reading an ordinance for the budget and an



ordinance of the annual appropriations. When finally adopted, the budget shall become a public record and sufficient copies shall be deposited with the Director of Finance to insure adequate circulation.

**Section 7.6 Certification of Tax Levy:** Not later than December fifteenth of each year, or such other date required by law the Council shall fix the amount of tax levy which shall be assessed upon each dollar of assessed valuation of all taxable property within the corporate limits of the City of Gunnison, and shall cause the same to be certified to the Board of County Commissioners of the County of Gunnison as required by law. If the council should fail in any year to make such levy as above provided, the rate last fixed shall be the rate for the ensuing fiscal year, which rate shall be levied as by law provided.

**Section 7.7 General Fund:** There is hereby established a fund to be known as the General Fund. All revenues not specifically allocated to any other fund shall be placed in the General Fund. All general functions of the City shall be financed by expenditures from the General Fund. The General Fund may contain an item for contingencies. Except in those cases where there is no logical account to which an expenditure can be charged, expenditure shall not be charged directly to contingencies, but instead, the necessary part of the appropriation for contingencies shall be transferred to the logical account and the expenditure charged to such account. No such transfer shall be made without the express approval of the Council, and then only for expenditures which could not be readily foreseen at the time the budget was adopted.

Section 7.8 Public Improvements Fund: There is hereby established a fund to be known as the Public Improvements Fund for the purpose of paying the cost of capital improvements not specifically chargeable to other funds. The Council shall have the power to define the rules and regulations pertaining to such funds by ordinance, and shall have power to transfer from time to time monies from the General Fund to the Public Improvements Fund. Appropriations for construction or other permanent Improvements from the Public Improvements Fund shall not lapse until the purpose for which the appropriation was made shall have been accomplished or abandoned; unencumbered balances from projects accomplished or abandoned shall be deposited in any bond sinking fund wherein the faith and credit of the City was pledged, and the same used for payment of such outstanding bond indebtedness of the City, or if none, to any other fund. Any appropriated or unencumbered balance in the Public Improvements Fund may be transferred by the Council to any fund, or used to pay outstanding bonded indebtedness of the City.

**Section 7.9 Special Funds:** Additional funds which shall be known as special funds shall be created by ordinance to provide for monies to be held or used for special purposes such as: depreciation and obsolescence, debt service, equipment and building replacement, special services, local improvements, city-owned utilities, trust funds and endowments, and such other purposes as the Council may determine.

**Section 7.10 Transfer of Funds:** The City Manager may at any time transfer any unencumbered appropriation balance, or portion thereof, from one classification of expenditure to another within the same department, office, or agency. Report of any such transfer shall be made to the Council. The Council may, by resolution, transfer any unencumbered appropriation balance or portion thereof from one department, office, or agency to another. The Council may also by resolution, transfer any excess earnings of any City-owned utility to the General Fund of the City without establishing a liability for the same.

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**Section 7.11 Additional Appropriations:** The Council may make additional appropriations by ordinance during the fiscal year for unanticipated expenditures required of the City, but such additional appropriations shall not exceed the amount by which actual and anticipated revenues of the year are exceeding the revenues as estimated in the budget, unless the appropriations are necessary to relieve an emergency endangering the public health, peace or safety.

**Section 7.12 Departmental Appropriations Revert:** Any annual departmental appropriation, or any portion thereof, remaining unexpended and unencumbered at the close of the fiscal year, shall revert to the respective fund.

**Section 7.13 Expenditures Forbidden:** No expenditures shall be made for any charitable or benevolent purposes to any person, corporation, or organization not under the control of the City, nor to any denominational or sectarian institution or association.

**Section 7.14 Audit of Accounts:** An independent audit shall be made annually of all financial affairs of the City, and more frequent audits may be made if deemed necessary by the Council. Such audits shall be made by certified public accountants, experienced in municipal accounting, selected by the Council.

**Purchasing Policy** 

Chapter 2.2 of Title 2 of the City of Gunnison Code contains the following policies related to purchasing:

#### 2.20.010 - Definitions

- A. "Change Order" means work that is added to or deleted from the original scope of work of a contract, however, depending on the magnitude of the change, it may or may not alter the original contract amount and/or completion date.
- B. "Cooperative Purchasing" involves sharing procurement contracts between governments. Cooperative procurement contracts are usually based on the common requirements of multiple governments. There are several types of cooperative purchasing arrangements, but the type the City will use the majority of the time will be so-called "piggyback options". These occur when one or more organizations represent their requirements and include an option for other organizations to "ride" or "bridge" the contract as awarded.
- C. "Emergency Conditions" means situations in which the health, welfare, and/or safety of employees or the public are endangered. This includes those instances when immediate repair to City property, equipment, or vehicles is necessary under the circumstances mentioned above.
- D. "Invitation for Bid (IFB)" means a "formal" bid that may require advertising, bonds, and sealed bids. The department head or designee is responsible for the bid package and vendor eligibility. The specifications, delivery requirements, plans, drawings,

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and other items must be determined and finalized prior to the bid package being provided. Eligibility may be determined from a pre-qualification process, general advertising of project, or any other method deemed appropriate.

- E. "Liquidated Damages" is a contractual clause where the City can collect as compensation upon a specific breach (e.g., late performance).
- F. "Payment Bond" is a type of bond covers a percentage of the contract amount. A claim on a performance bond can be used to perform unfinished work or defective work on a project.
- G. "Petty Cash Fund Administrator" is the employee responsible for administering a petty cash fund.
- H. "Performance Bond" is a type of bond designed to provide security to subcontractors and materials suppliers to ensure payment for their work, labor and/or materials on the project.
- I. "Public Works Project" is a contract of the City for the construction, alteration, repair, or maintenance of any building, structure, highway, bridge, viaduct, pipeline, public works, real property as defined in section 24-30-1301(15) of the Colorado Revised Statutes, or any other work dealing with construction, which includes, but need not be limited to, moving, demolition or excavation performed in conjunction with such work.
- J. "Professional Services" are services within the scope of the practice of architecture, consulting, engineering, professional land surveying, legal counsel, financial advisers, banks, or other service type industry.
- K. "Request for Proposal (RFP)" is a process used to acquire supplies and services that involves the review of written proposals and the use of negotiations with the most qualified bidder(s). This process may also include the use of a Request for Qualifications (RFQ) as a preliminary step to the RFP process in an attempt to gather information and pre-qualify prospective bidders.
- L. "Request for Qualification (RFQ)" is a process used to identify qualified providers of specified services to be used in the RFP process.
- M. "Requesting Department" mean the department asking to purchase goods or services to be used for City business.
- N. "Retainage" means a portion of the agreed upon contract price deliberately withheld until the work is substantially complete to assure that contractor or subcontractor

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will satisfy its obligations and complete a construction project. Once work is deemed satisfactory, the retainage is released.

- O. "Sole Source Purchase" is procurement of goods or services can only be obtained from a single supplier capable of meeting all specifications and purchase requirements or when it is in the City's best interests.
- P. "Voucher" is a source document that serves as evidence of some expenditure of the City of Gunnison with appropriate authorization, and substantiates issuance of an accounts payable check or an electronic funds transfer.

### 2.20.020 - Policy Objectives

The purpose of this purchasing policy is to establish standards for all purchasing activity and procurement procedures. The objectives of the policy are to:

- A. Provide for the fair and impartial treatment of persons involved in public purchasing by the City of Gunnison.
- B. Procure goods and services at the lowest possible cost with the quality needed for effective use.
- C. Minimize or eliminate disruptions in operations resulting from the lack of material, equipment, or supplies.
- D. Avoid duplication, waste, and obsolescence with respect to the procurement of goods and services.
- E. Provide appropriate budgetary and fiscal control over all municipal expenditures.
- F. Comply with the Colorado Revised Statutes, as amended and as applicable.
- G. Provide a uniform procedure for the purchase of materials, equipment, and services.
- H. Purchase goods and services from local vendors, using local preference as stated in GMC 2.20.120, when their goods and services are economically competitive and their quality is comparable to other goods and services.
- I. Require all vendors and other suppliers to fulfill all terms and conditions of contracts and other purchasing agreements.

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- J. Secure all applicable federal and state tax exemptions appropriate to purchase or contracts for services.
- K. Assure applicability to all city departments, including elected offices.

### 2.20.030 - Roles & Responsibilities

- A. Purchases are initiated by the various departments of the City. Their primary responsibilities include the following:
  - 1) Ensure all employees involved in the procurement process are familiar with purchasing policies and procedures.
  - 2) Anticipate purchasing requirements.
  - 3) Ensure adequate funds are available for purchases of goods and services and are specifically included in the budget.
  - 4) Provide all contracts, agreements, and legal instruments to the City Clerk's office as official custodian.
  - 5) Take appropriate steps to ensure goods and services are purchased from qualified vendors in an efficient and effective manner.
  - 6) Obtain appropriate approvals throughout the purchasing process, with adequate supporting documentation, and ensure the appropriate budget line item is charged in the accounting system.
  - 7) Ensure materials received and the quality of work or services rendered meet the purchasing/contract terms before approving payment.
  - 8) Strive to maintain good relations with the City's vendors.
- B. The Finance Department is responsible for administration of the purchasing policy. Its primary responsibilities include the following:
  - 1) Maintain the City's accounting system to ensure spending authorization limits pursuant to the approved budget and approval paths are current.
  - 2) Implement procedures to help ensure City staff complies with this purchasing policy.

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- 3) Issue checks to vendors in a timely manner and maintain accounts payable records.
- 4) Prescribe and maintain such forms as the Finance Director shall find reasonable and necessary to implement and support the purchasing procedures contained within this policy.

### 2.20.040 - Summary of Purchasing Thresholds

The minimum thresholds as referenced in this purchasing policy are identified below. The City Manager or Department Directors have the discretion to include more stringent thresholds on a case-by-case basis. Thresholds are subject to other provisions and exceptions as enumerated in the applicable subsequent sections of the Purchasing Policy.

A. Signature Authority for Purchases Included in the Budget

| Department Director | \$0 - \$25,000        |
|---------------------|-----------------------|
| City Manager        | \$25,001 - \$50,000   |
| City Council        | Greater than \$50,000 |

B. City Attorney Review

| City Standard Contract Form | \$0 - \$25,000        |
|-----------------------------|-----------------------|
| Specific City Review        | Greater than \$25,000 |

C. Competitive Bidding

| Buyer's Best Judgement | \$0-\$5,000           |
|------------------------|-----------------------|
| Informal Purchase      | \$5,001-\$25,000      |
| Formal Purchase        | Greater than \$25,000 |

D. Bid Bond for Public Works Contracts

| 5% of the estimated project cost  | \$100,000 - \$500,000  |
|-----------------------------------|------------------------|
| 10% of the estimated project cost | Greater than \$500,000 |

E. Performance Bond for Public Works Contracts

| 50% of the contract amount  | Greater than \$50,000   |
|-----------------------------|-------------------------|
| 0070 of the contract amount | Ci catci tilali 400,000 |

F. Payment Bond for Public Works Contracts

50% of the contract amount Greater than \$50,000

G. Retainage for Public Works Contracts

5% of the contract amount Greater than \$150,000

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H. Local Preference

10% of the bid amount 3% of the bid amount

\$0 - \$250,000 Greater than \$250,000

I. Sole Source Approval

Finance Director City Manager \$0 - \$25,000 Greater than \$25,000

### 2.20.050 - Approval Authority

- A. Approval authority is granted on an individual basis. The various approval thresholds related to this policy are identified in GMC 2.20.040:
- B. The Finance Department shall keep a current list of designated staff authorized to approve City expenditures. The list shall include the full signature and initials of each authorized individual and the authorization level granted to that individual along with the authorized employee delegating authorization where applicable. It is each department's responsibility to update these signatures when staff changes occur. No purchase shall be divided to circumvent the above approval levels.
- C. Directors may request additional approval levels less than those in the table above to reflect intradepartmental procedures, but such requests are subject to approval by the Finance Director and will be implemented only to the extent the City's purchasing system is able to support any such requests.
- D. When a Director is out of the office, he/she may designate a staff member to approve vouchers/invoices in their absence up to the level of the Director's approval authority. Such designation shall be in writing (or via email) and provided to the Finance Director.
- E. Members of the City Council and advisory boards and commissions are required to comply with the terms of this policy and may not commit City funds except as provided for by this policy or by formal action of the City Council.

#### 2.20.060 - Petty Cash

With the exception of the petty cash fund in the Finance Department, a petty cash fund may not be used to pay for purchases. Petty cash funds within other departments may only be used to make change for customer transactions.

General controls for petty cash funds are as follows:

A. New petty cash funds, or changes to amounts of existing funds, must be approved by the Finance Director.



- B. Petty cash must be kept in a locked box in a secure location.
- C. The Petty Cash Fund Administrator(s) is responsible for ensuring that the cash on hand equals the total authorized amount.
- D. The Finance Department or external auditors are authorized to verify that the cash on hand equals the total authorized amount at any time.

The process for a purchase using the Finance Department petty cash fund is as follows:

- E. Complete a Petty Cash Request Form, obtaining required approvals, in order to receive the amount needed for the purchase for an amount not exceeding \$40. Multiple requests/purchases may not be utilized to circumvent the \$40 limit. The Finance Director must approve amounts greater than \$40.
- F. Attach the invoice/receipt to the Petty Cash Request Form. The employee making the purchase is responsible for any shortfall when returning unused funds.
- G. The Finance Department shall issue a check to replenish the petty cash fund.

### 2.20.070 - Payment Requests

- A. Payment requests must be submitted on accounts payable vouchers as established by the Finance Director and include general ledger account coding and appropriate approvals based on the thresholds in GMC 2.20.040. Other requirements for payment requests are as follows:
  - 1) The voucher must include supporting documentation, which includes at least one of the following items:
    - Vendor invoice
    - Itemized receipt
    - Copy of approved City Council meeting minutes with a motion to make payment to a vendor
    - Properly executed contract or agreement that dictates payment to a vendor
    - Travel expense form
  - 2) If documentation needs to be included with the check to be sent to the payee, copy and attach the documents to the voucher for Finance to send to the vendor after the check is issued.

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### 2.20.080 - Purchasing Cards

The City has issued purchasing cards to certain staff. Policy and procedures for use of these cards are addressed in a separate policy. All applicable portions of this purchasing policy apply to use of City purchasing cards. Split purchases with credit cards are not permitted if they are made to circumvent this policy.

### 2.20.090 - Competitive Bidding

Competitive bids are required according to the thresholds identified in GMC 2.20.040. Depending on the nature of the product or service, bids are not necessarily awarded to the lowest bidder. For those situations where the low bid is not accepted, the basis for the award should be documented in writing and included in the documentation submitted with the voucher. Exceptions to the requirement for competitive bidding are prescribed in GMC 2.20.100 and 2.20.110.

A. Bidder's List. Departments are encouraged, but not required, to maintain bidder's lists. All formal bids shall be advertised on the City's web site, and vendors should be encouraged to subscribe to the notification service provided on the site. Public notice may also include publication in the City's legal newspaper or a newspaper of general circulation.

#### B. Types of Bids.

- 1) Informal Purchase. A minimum of three informal written bids conforming to bid specifications shall be solicited prior to the purchase of any goods or entering into a contract for services. An informal written bid shall be a firm written price or quote for specific goods or services, which is valid for no less than 30 days. There is no requirement for notice.
- 2) Formal Purchase. Formal Invitation for Bid (IFB) or Request for Proposals (RFP) shall be required. Request for bids shall be advertised in a newspaper of legal record and the City's website a minimum of 10 days prior to the date set forth for bid opening. All solicitations requiring contracts, bonds or insurance according to GMC 2.20.140 shall be reviewed by the City Attorney.
- C. Bid Evaluation. Bids shall be evaluated based on the requirements set forth in the bid package, which may include criteria to determine acceptability such as inspection, testing, quality, workmanship, delivery, and suitability for a particular purpose. Those criteria that will affect the bid price and be considered in evaluation for award shall be objectively measurable, such as discounts, transportation costs, and total for life cycle costs. The bid package sets forth the evaluation criteria to be used. No criteria may be used in bid evaluation that is not set forth in the bid package.
- D. Bid Security. Bid security in accordance with the thresholds in GMC 2.20.040 shall be required for all competitive sealed bidding for Public Works Contracts. Bid security

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shall be a bond provided by a surety company authorized to do business in this state, or the equivalent in certified funds, or otherwise supplied in a form satisfactory to the City. When the invitation for bid requires security, noncompliance requires that the bid be rejected.

- E. Colorado Labor. Contractors who are working under a Public Works Contract exceeding \$50,000 must meet the eighty percent (80%) Colorado labor requirements, unless waived by the City Council pursuant to the Colorado Revised Statutes.
- F. Award. The contract shall be awarded with reasonable promptness to the lowest responsible and responsive bidder whose bid meets the requirements and criteria set forth in the bid package, unless the City Manager or his designee shall determine that the public interest will be better served by accepting a different bid. When the award is not given to the lowest bidder, a complete statement of the reasons for placing the order with another bidder shall be made available to all bidders upon request.
- G. Cancellation of Invitation for Bids. An invitation for bids or any other solicitation may be canceled, or any or all bids or proposals may be rejected in whole or in part as may be specified in the solicitation, when it is in the best interests of the City. The reasons therefore shall be put in writing and made part of the contract file.

### 2.20.100 - Formal/Informal Bid Exceptions

- A. Governmental Purchases. Purchases from federal, state or other local government units and purchases made through other governmental entities as may be authorized by ordinance or statute.
- B. Equipment and Compatibility. Equipment repairs and purchases where use of any other than specific vendors would result in incompatible component parts or would otherwise disrupt or impair services being provided.
- C. Single Vendor Availability. Sole source purchases may be made if it has been determined that there is only one good or service that can reasonably meet the need and there is only one vendor who can provide the good or service and is in the best interest of the City. If the requesting department believes use of a sole source provider is appropriate, documentation supporting this decision should be included with the voucher and approved by the department director. Sole source purchases must be approved according to the thresholds in GMC 2.20.040.

#### 2.20.110 - Cooperative Purchasing

A. City staff may use State of Colorado bids (solicited through the Bid Information and Distribution System), bids from the Multiple Assembly of Procurement Officials (MAPO), the General Services Administration (GSA) or Sourcewell (formerly National Joint Power Alliance) to get the benefit of the pricing available through those procurement systems. Similar organizations may be added to the above list with the

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approval of the Finance Director. While exempt from the formal bid process, these purchases are subject to the normal approval process. Depending on the nature of the product or service, bids are not necessarily awarded to the lowest cost vendor.

- B. Cooperative purchasing may also include the bidding like requirements with other governmental entities to purchase in quantities. This practice may sometimes be beneficial for all entities involved as it may result in lower per-unit costs, while still assuring bid requirements are met. When cooperative bidding is done, each entity shall supply its own requirements; however, one entity shall be chosen to administer the bid process. Bid awards are to be determined either on an individual basis or as a total, whichever is the most cost-effective to all bidders. Depending on the nature of the product or service, bids are not necessarily awarded to the lowest cost bidder.
- C. In accordance with Section 11.6 of the City of Gunnison Municipal Home Rule Charter, the Council may, by resolution or by ordinance, enter into contracts or agreements with other governmental units or special districts for the use of buildings, equipment, or facilities, and for furnishing or receiving commodities or services.

#### 2.20.120 - Local Preference

It is the intention of the City of Gunnison whenever possible to use, without significant additional cost to the taxpayers, local businesses for the purchase of goods and supplies and all general services. The City intends to give local businesses an advantage in the bidding process according to the thresholds outlined in GMC 2.20.040 so that funds received from such contracts will be spent by the employees of local businesses in the local economy. For the purposes of this policy, a "local business" shall be defined as any business located or based in Gunnison County. A local business shall be awarded a contract if its bid is within the local preference percentage of the lowest responsible bidder who does not have the local business designation. In the event that the two lowest responsible bidders each have a local business designation, the lowest responsible bidder shall be awarded the contract. The provisions of the local preference shall be suspended if prohibited by an external source including, but not limited to, grantors, creditors, contractual agreements, or force of law. The provisions for local preference apply to consideration of cost only. Bids that include other requirements regarding product specifications, vendor qualifications, or other criteria based on the nature of the product or service, may not necessarily be awarded to the lowest cost bidder.

### 2.20.130 - Change Orders

If a change order increases the dollar amount of the purchase above the approval level of the approver of the purchase, additional approval will be required based on the thresholds in GMC 2.20.040.

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### 2.20.140 - Contract Terms/City Attorney Review

- A. Term. All service contracts must specifically state the term of the contract and the options for renewing the contract (if applicable) beyond the original term. In no case shall any service contract have an indefinite term. Generally, contracts should begin and end within the current fiscal year where practical. It must also be expressly stated in any multi-year service contract—which is any contract with a term extending beyond the current fiscal year—that all financial obligations of the City beyond the current fiscal year are subject to annual appropriation.
- B. Insurance. Contract documents must require the contractor to procure and maintain minimum insurance coverage at the direction of or as prescribed by standard contract forms by the City Attorney.
- C. Performance Bond. A performance bond, satisfactory to the City and in accordance with the thresholds in GMC 2.20.040, executed by a surety company authorized to do business in this state, or otherwise secured in a manner satisfactory to the City, shall be delivered to the City and shall become binding on the parties upon execution of Public Works Contracts.
- D. Payment Bond. A payment bond, satisfactory to the City and in accordance with the thresholds in GMC 2.20.040, executed by a surety company authorized to do business in this state, or otherwise secured in a manner satisfactory to the City for the protection of all persons supplying labor and material to the contractor or its subcontractors for the performance of the work provided for in Public Works Contracts.
- E. Retainage. The contract shall include provisions for retainage of contract sums as prescribed by state law, and may include provisions for retainage in contracts not covered by state law.
- F. Liquidated Damages. The City may, by contract, require the contractor to waive, release, or extinguish its rights to recover costs or damages, or obtain an equitable adjustment, for delays in performing such contract if such delay is caused, in whole or in part, by the acts or omissions of the City or its agents, if the contract provides that an extension of time for completion of the work is the contractor's remedy for such delay. Such clause is valid and enforceable, any provision of state law to the contrary notwithstanding.
- G. Final Payment. The City may include provisions to withhold the final payment until at least ten days after notice of intention to pay is published at least twice in a newspaper of general circulation in the City and after the City has received a release of statements of claim or liens. Other similar provisions may be included such as a requirement to provide a list of subcontractors, an affidavit attesting that all subcontractors have been paid and/or have each subcontractor provide a release of statements of claim or liens. Proof of publication should be submitted to the Finance Department. Claims against the contract shall be filed as prescribed by state law.

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- H. Review. Contracts are to be reviewed by the City Attorney based on the thresholds in GMC 2.20.040. Generally, all contracts/agreements should use the City's standard form. Exceptions can only be approved by the City Attorney or City Manager.
- Signature Authority. Directors and the City Manager may execute contracts with contractual commitments up to their approval authority as presented in GMC 2.20.040. All other contracts are to be approved by the City Council. The City Council may delegate signature authority to the City Manager for specific contracts or contractual commitments.

### 2.20.150 - Independent Contractor Policy

The City's Finance Director or designee shall make the determination whether an individual is an independent contractor, as compared to an employee, and shall approve any contract arrangements.

The rules for determining whether an individual is or isn't an independent contractor are complex. The determination needs to be made on a case by case basis as required by governing law.

#### 2.20.160 - Professional Services

Professional services include architectural, engineering, financial, legal, consulting or other similar services. Requests for Proposal, Requests for Qualifications or a similar process are typically used to solicit professional services. Evaluation of responses to such requests should consider whether the bidder:

- A. Possesses adequate technical and financial resources to perform the project or services or the ability to obtain the resources required for performance;
- B. Possesses necessary experience, organizational and technical skills in the relevant fields or the ability to obtain them, including without limitation arrangements with subcontractors;
- C. Proposes a reasonable approach to achieve the project or service objectives in an acceptable timeframe;
- D. Has a satisfactory record of performance in developing and implementing similar projects or providing similar services in other jurisdictions; and
- E. Will perform the project or services at a reasonable cost compared with the level of effort expended.

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Written justification for the service provider selected shall be attached to the voucher. Approval of professional services are subject to the same approval thresholds and processes as any other expenditure.

### 2.20.170 - Authority to Debar or Suspend

After reasonable notice to the person involved and reasonable opportunity for that person to be heard, the City Manager or designee, after the approval of the City Council, is authorized to debar a person for cause from consideration for award of contracts. The debarment shall be for a period of not more than three years. After the approval of the City Council, the City Manager is authorized to suspend a person from consideration for award of contracts if there is probable cause to believe that the person has engaged in any activity which might lead to debarment. The suspension shall be for a period not to exceed three months. The causes for disbarment include:

- A. Conviction or commission of a criminal offense as an incident to obtaining or attempting to obtain a public or private contract or subcontract or in the performance of such contract or subcontract;
- B. Conviction under state or federal statutes of embezzlement, theft, forgery, bribery, falsification or destruction of records, receiving stolen property or any other offense indicating a lack of business integrity or business honesty which currently, seriously and directly affects responsibility as a City contractor;
- C. Conviction under state or federal antitrust statutes arising out of the submission of bids or proposals;
  - 1) Violation of contract provisions, as set forth below, of a character which is regarded by City Manager to be so serious as to justify debarment action;
  - 2) Deliberate failure without good cause to perform in accordance with the specifications or within the time limit provided in the contract;
- D. A recent record of failure to perform or of unsatisfactory performance in accordance with the terms of one or more contracts provided that failure to perform or unsatisfactory performance caused by acts beyond the control of the contractor shall not be considered to be a basis for debarment.

After approval of a debarment or suspension by City Council, the City Manager shall issue a written order to debar or suspend which order shall be immediately mailed, by first class mail, or personally delivered to the debarred or suspended person. The order shall state the reasons for the action taken.

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### 2.20.180 - Miscellaneous Purchasing Provisions

- A. Computer Hardware/Software/Printers. All such purchases shall be made through or in coordination with the Information Technology Department.
- B. Exempt Items. Certain expenditures are not subject to this policy. Such exempt items include debt service, payroll related disbursements and investment transactions.
- C. Gift Cards/Certificates. Any gift cards/certificates purchased for an employee of the City is taxable through payroll and must be pre-approved by the City Manager or Finance Director in writing. A listing of employees receiving gift cards must be submitted to payroll for processing.
- D. Personal Purchases. No personal purchases may be made using City funds, even with employee reimbursement.
- E. Professional Dues and Licenses. Professional dues, licenses, and memberships to associations and organizations that benefit the City will be paid from City funds but shall be the responsibility of the employee to obtain and maintain. Examples would include, but are not limited to: professional engineer license, water/wastewater treatment operator's licenses, professional certifications, etc.
- F. Sales Tax. Sales tax is not to be charged on any purchase by the City within the State of Colorado. The City's tax exempt number is 98-06327000 and should be given to the vendor before the sale is completed. A copy of the City's tax-exempt certificate is available from Finance. Some types of purchases may be exempted from this provision at the discretion of the City Manager or Finance Director.

### 2.20.190 – Emergency Procurement

Notwithstanding any other provision of this policy, the City Manager or designee may make or authorize others to make emergency procurement when there exists a threat to public health, welfare, or safety under emergency conditions. The required purchasing procedures stipulated in other areas of this policy may be waived for emergency purchases where necessary. A written determination of the basis for emergency and for the purchase or selection of the particular vendor or contractor shall be included with the purchase documentation. A summary of all emergency purchases shall be submitted for review by the City Council at the earliest Council meeting possible if in excess of \$25,000.

#### 2.20.200 - Audit Procedures

Periodically, Finance staff will review samples of check requests, new vendor requests and remittance address changes to ensure that City staff is complying with policy. Errors/violations of policy will be communicated to the Finance Director and department

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directors, as appropriate, in addition to communicating with the responsible staff. Additional training will be provided or other appropriate actions taken as required.

#### 2.20.210 - Ethical Responsibilities

All city personnel are obligated to establish and maintain ethical relationships with all vendors or suppliers of city goods and services. The following are examples of unacceptable city employee relationships with vendors or suppliers. The list is not intended to be all-inclusive. City employees must also consider the appearance of fairness and propriety in their relationships with city vendors or suppliers.

- A. Seeking or accepting directly from any persons, partnerships, corporations, or other business entities or representatives which are doing or seeking to do business with the city of Gunnison, services, cash or loans, vacations or pleasure trips, or any gifts exceeding the value of \$50.00.
- B. Knowingly over- or underestimating the requirements of this policy and/or bids or failing to disclose the existing requirements in order to avoid doing business with a particular vendor or supplier.
- C. Misrepresenting competitors' prices, quality, or services in order to obtain concessions from vendors or suppliers.
- D. Having personal investments in any business entity which will create a substantial conflict between private interests and public duties when the city of Gunnison employee is involved in making a particular purchasing decision.

Inexpensive advertising items bearing the name of a vendor (i.e. pens, pencils, paper weights, cups, caps, candy, calendars, etc.) are not considered articles of value or gifts in relation to this policy.

#### **Fund Balance Policy**

The following Fund Balance (Cash Reserve) Policy was adopted by City Council on January 12, 2016:

### **Purpose**

It is essential that the City of Gunnison maintain adequate levels of fund balance to mitigate current and future risks (e.g. revenue shortfalls and unanticipated expenditures), meet emergency obligations, avoid interruptions in cash flow, generate interest income, and maintain a sound bond rating. Fund balance levels are an important consideration in long-term financial planning and credit agencies carefully monitor levels of funds to evaluate a government's continued creditworthiness. This policy establishes appropriate levels of reserves, or Fund Balance, for each fund within the City's operations, recognizing the unique needs and differing situations for the various funds.

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- Each fund should maintain a fund balance at a level that will provide for a positive cash balance throughout the fiscal year, which will reduce the likelihood of having to enter into short-term debt to pay for current operating expenditures.
- Adequate fund balances will be maintained so major unplanned occurrences will not jeopardize the financial position of the City.
- Fund balance may be used as appropriate (and approved by the City Council) under sound management practices when current revenues are not adequate to cover current expenditures.

#### **Fund Balance**

For the purposes of this policy, Fund Balance is defined as accumulated revenues over expenditures that may be appropriated for use by City Council. More specifically, Fund Balance is associated with the current financial measurement focus as measured during budget development. Available resources (current assets minus current liabilities) will be used to calculate adherence to the below policy statement. Within the Fund Balance, specific reserves have been set aside as prescribed by this Reserve Policy. Excluding the TABOR or other reserves imposed by law or otherwise restricted due to contractual obligations, the reserves may be adjusted depending on current city financial conditions. It is the policy of the City Council to ensure the fiscal health of the community against unforeseen circumstances by maintaining reserves at sufficient levels for operations to continue.

#### **GOVERNMENTAL FUNDS**

#### **General Fund**

• Because of the City's dependence on sales tax revenue in a tourism-based economy, a cautious approach to managing fund balance reserves is warranted.

#### Unrestricted Fund Balance

Unrestricted fund balance comprises the committed, assigned, and unassigned fund balance categories. Within the unrestricted fund balance, the unassigned reserves should be a minimum of thirty-three percent (33%) of approved General Fund operating expenditures (excludes capital projects and transfers). Within the unrestricted fund balance, unassigned reserves should not exceed forty percent (40%) of approved General Fund operating expenditures. Council may authorize, through long-term financial planning and budget processes, the transfer of excess unassigned reserves to assigned or committed reserves for a designated future capital expense.

### Exceptions

The City Council may exempt the following expenditures from the above and foregoing minimum and maximum thresholds for unassigned reserves:

- Pass-through Expenditures to Another Entity Pass-through expenditures for another entity wherein such expenditures are automatically adjusted depending on fluctuations in a specific revenue stream due to legislation or contract terms.
- Transfers to Other Funds One-time, non-operational transfers to other budgetary funds within the City of Gunnison.
   One-Time Expenditures Capital expenditures or specific one-time expenditures as identified by the City Council.

### • Restricted Fund Balance - TABOR Reserve

Article X, Section 20 of the Colorado Constitution requires a three percent (3%) reserve for emergencies. The use of this reserve is restricted to the purpose for which it was established and can be used solely for declared emergencies, which excludes financial emergencies.

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### **Special Revenue Funds (Conservation Trust and Ditches)**

- In general, no minimum reserve is required.
- The desired minimum reserve should be the subsequent year's annual operating expenditures (unassigned reserves should exceed one-hundred (100%) of approved operating expenditures). This would allow for one budget cycle to determine funding of expenditures if the single revenue source were discontinued.

#### PROPRIETARY FUNDS

### **Enterprise Fund**

#### • Electric Division

The minimum available resources, net of customer deposits and inventory, shall consist of the following by the end of year 2021:

- i. For operational cash flow during periods of peak demand, 25% of operational expenditures,
- ii. For storm contingency and response to emergencies, 1% of gross utility plant in service (G-UPIS), and
- iii. For capital replacement reserve, 10% of five-year capital improvements less borrowing.

#### Water Division

The minimum available resources, net of customer deposits and inventory, shall consist of the following by the end of year 2021:

- i. For operational cash flow, 25% of operational expenditures,
- ii. For response to emergencies, 1% of gross utility plant in service (G-UPIS), and
- iii. For capital replacement reserve, 10% of five-year capital improvements less borrowing.
- Wastewater Division The minimum available resources, net of customer deposits and inventory, shall consist of the following by the end of year 2021:
  - i. For operational cash flow, 25% of operational expenditures,
  - ii. For response to emergencies, 1% of gross utility plant in service (G-UPIS), and
  - iii. For capital replacement reserve, 15% of five-year capital improvements less borrowing.
- **Refuse Division** due to the critical operations of collecting trash, the desired reserve level is \$300,000.
- Communications Division due to the critical operations of emergency dispatching, the reserve level is 15% of total expenditures. The desired reserve level is 25% of total expenditures.

#### Recreation Division

#### Pool

- i. The minimum reserve is the amount required by bond covenants.
- ii. In addition, it is recommended that \$250,000 also be reserved for equipment replacement and building expansion.

#### Rink

- i. The minimum reserve is the amount required by bond covenants.
- ii. In addition, it is recommended that \$100,000 also be reserved for equipment replacement.

#### Trails

i. No minimum reserve is required.

- ii. It is recommended that \$35,000 be reserved for equipment replacement.
- Other Recreation Improvements
  - i. No minimum reserve is required.

### **Internal Service Fund (Fleet)**

- In general, no minimum reserve is required.
- Due to potential fluctuations in operating costs for fuel and unexpected repairs, etc., the desired minimum reserve level should be eight percent (8%) of operating expenditures and the maximum should not exceed ten percent (10%).
- These limits should provide adequate funding for emergency replacement of equipment located within the fleet shop.

**Financial Policies** 

The following Financial Policies were adopted by City Council on September 25, 2018:

### Section 1 - Policy Objectives

The purpose of this policy is to serve as a blueprint to achieving the fiscal stability required to fund the services, public facilities and infrastructure necessary to meet the community's immediate and long term objectives. In addition, these policies can improve financial planning and assist with internal financial management for the City of Gunnison. Because of the broad and diverse nature of the City's departments, it is critical to have written, clearly defined, financial policies which minimize the risk of developing conflicting or inconsistent goals and objectives causing negative impacts on the overall financial position of the City.

### Section 2 - Auditing and Financial Reporting

- A. Independent Audit. In accordance with State law (C.R.S. 29-1-603) and the City Municipal Home Rule Charter (Section 7.14), an independent audit shall be made annual of all financial affairs of the City, and more frequent audits may be made if deemed necessary by the Council. Such audits shall be made by certified public accountants, experienced in municipal accounting, selected by the Council or the Council's designee(s).
- B. Accounting Information System. The City's accounting system, Black Mountain Software, shall be maintained in conformance with Generally Accepted Accounting Principles (GAAP) established by the Governmental Accounting Standards Board (GASB) and with the goal of obtaining an unqualified opinion from the independent auditor.
- C. Financial Statements. The City will produce its General Purpose Financial Statements (GPFS) in conformance with GAAP.
- D. Bank Reconciliation. The Finance Department shall reconcile all bank statements to

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the general ledger on a monthly basis, with approval of such reconciliation being conducted by a different employee than the employee that prepared the reconciliation. Bank reconciliation duties are divided among various employees that have no direct responsibility for the collection or disbursement of cash in the account for which the reconciliation is performed.

- E. Interim Financial Statements. At a minimum, the City will produce quarterly financial statements for presentation and review by the City Council of the City. The City may produce additional interim financial statements as deemed appropriate by the Finance Director.
- F. Fund Accounting. Pursuant to GASB 34, the principal role of funds is to demonstrate fiscal accountability. While there are no limits to the number of individual funds a government elects to use, a basic principle of governmental accounting recommends that the entity use the smallest number of individual funds possible, consistent with its particular circumstances. The City has sixteen funds which are broken out into three classifications: Governmental, Proprietary and Fiduciary Funds. The general ledger is organized on the basis of these funds and the fund's classification, and maintained in conformance with GAAP. Each fund is considered a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that consist of assets, liabilities, fund equity, revenues and expenditures.
- G. Basis of Accounting. The basis of accounting for governmental funds is modified accrual and revenues are recognized in the accounting period in which they become "measurable and available". The basis of accounting for proprietary funds is full accrual.

### Section 3 - Budgeting

- A. Basis of Budgeting. The basis of budgeting for governmental funds is modified accrual. The basis of budgeting for proprietary funds is full accrual.
- B. Fiscal Year. The City budgets on a calendar year, January 1 December 31 for all funds.
- C. Budget Adoption and Amendment. Budget adoption and amendment shall be in accordance with Article VII of the City Municipal Home Rule Charter.
- D. Capital Fund Reversion. According to C.R.S. 30-25-202, moneys credited to Capital Funds shall not revert or be transferred to any other fund.
- E. Balanced Budget. The recommended budget presented annually to the City Council of the City shall be balanced by fund. According to C.R.S. 29-1-103 no budget adopted shall provide for expenditures in excess of available revenues and beginning fund balances.

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#### Section 4 – Revenues

- A. The City should strive to maintain a diversified and stable revenue base; to the extent it has the legal authority to do so.
- B. The City should follow an aggressive policy of collecting all due and payable revenues.
- C. All revenue projections should be realistically calculated and budgeted.

### Section 5 – Fee and User Charges

- A. The City will set its fees and user charges to recover, at a minimum, the variable costs of services in order to reduce reliance on sales and other taxes.
- B. The City should charge fees and user charges when it is allowable, when a limited and specific group of beneficiaries can be identified or when it is feasible to charge beneficiaries for services rendered. To the extent possible, fee levels should be set to recover the full costs of the services provided, unless it is deemed necessary or desirable to subsidize the service.
- C. The capital and operating budgets of enterprise funds shall not be subsidized by the General Fund and shall be supported wholly by fees and charges generated by the enterprise.
- D. As part of the budget process, the City shall annually review the fees and user charges. All changes to the schedule of fees and charges must be approved by resolution of the City Council of the City.

#### Section 6 - Operating Expenditures

- A. The City will pay all current expenditures with current revenue.
- B. The City will maintain a budgetary control system to ensure adherence to the budget and will make timely reports available to management, which compare actual revenues and expenditures to budgeted amounts.
- C. The City will encourage the use of technology and capital investment programs that are cost effective and will manage the growth of operating costs.
- D. Services that preserve life safety or directly contribute to the City Strategic Plan will receive first priority for funding.
- E. A plan should be maintained and funded which provides for the orderly replacement of

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equipment.

- F. The City will not use long-term debt for current operational costs.
- G. Goods and services shall be procured in accordance with the Purchasing Policy and procedure in Gunnison Municipal Code Chapter 2.20.
- H. The Finance Department shall adopt policies and procedures controlling the use of the City purchasing cards.

#### Section 7 - Debt

- A. The issuance of debt is in accordance with Article VIII of the City Municipal Home Rule Charter.
- B. Debt will not be used to finance current operating expenses. Debt should only be used for the construction of capital facilities or the purchase of capital assets. In general, the assets should not be recurring capital replacements, such as vehicles.
- C. The City will confine long-term borrowing to major capital purchases or projects that cannot be financed from current revenues. The City should exhaust all possible resources, such as grants and pay-as-you-go funding, before borrowing funds.
- D. When debt is approved by the voters, the City will make every effort to obtain the best possible rating and to maintain a favorable rating through prudent financial management.
- E. Refunding of Outstanding Debt: A refunding (or refinancing), either on a current or advance basis, will only be executed if the net present value savings (gross savings present valued at the arbitrage yield of proposed refunding issue), net of issuance costs and cash contribution to the refinancing, is at least 3%. However, in certain circumstances, a lower threshold may be justified if the refunding is being executed for reasons other than economic savings (e.g. cash flow relief).

### Section 8 – Capital Improvement Program (CIP)

- A. The City will plan for its capital needs at least five years into the future in order to address needs and to earmark revenues.
- B. A five-year CIP shall be prepared and updated annually. Departments shall request items meeting the definition of capital assets through the annual capital budget process.



- C. The CIP shall incorporate a ranking method to determine priority of projects.
- D. The City will strive to fund capital improvements on a pay-as-you-go basis in order to enhance its financial condition and bond rating.
- E. An asset is classified as a fixed asset if the cost is greater than \$5,000 and its useful life is greater than one year.

### Section 9 - Compensation

- A. The City is committed to compensating its employees fairly, within economically feasible parameters, while considering the competitive job market, internal equity and individual performance.
- B. The Compensation Plan shall be modified from time to time as deemed necessary by City staff.
- C. Salary range structures should be evaluated periodically to determine the relative competitiveness of the pay structure to the job market.
- D. The midpoint of the salary range is the market value against which the City will assess its pay plan relative to the job market.
- E. All proposed salary structure adjustments require the approval of the City Council of the City during the annual budget process.
- F. Staffing shall not exceed the authorized level.
- G. Savings in an adopted budget that result from vacant positions are not to be used as justification for to increase expenses for operational or capital expenditure purposes.
- H. The City does not have a defined benefit plan for retirees, with the exception of fire department volunteers, having first attained twenty (20) years of service and fifty (50) years of age.

### Section 10 – Cash Management

A. Cash Pool. All monies from all of the City's different funds are centralized in the City's main checking account (pooled account) unless stipulated under federal or state provisions to be segregated or as required for special projects. For financial reporting purposes, the monies are reported in the appropriate fund. Interest earned by the pool is proportionately divided among the funds based on their month-end cash balance.

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- B. Centralized Depository. Various City departments have the capability to accept cash payments. Monies collected are forwarded on a recurring basis, as determined by the Finance Director, to the Finance Department which performs the actual depository function. A deposit is made daily to ensure funds are available for immediate use or investment. Monies collected after the deposit is made are kept secure in a locked vault with access limited to authorized personnel.
- C. Check 21. The City accepts substitute checks that meet the standards as outlined under the Check Clearing for the 21st Century Act (Check 21 Act). Any checks that are not in compliance with the promulgated standards will be subject to refusal of acceptance.
- D. Credit Card. The City maintains compliance with the Payment Card Industry (PCI) data security requirements for security controls over customer card data.
- E. Receivables. The City actively pursues collection on returned checks and bad debts. Returned checks are subject to additional processing costs incurred by the City as approved by the City Council of the City. Checks will not be accepted from individuals who have not satisfied outstanding debts or who have a history of writing bad checks. Procedures for the collection of delinquencies conforms with the provisions of the Fair Debt Collection Practices Act Subchapter V, Section 1692 of the U.S. Code, which requires the elimination of abusive debt collection practices, limits communications with debtors, prohibits harassment or abuse, prohibits unfair practices, requires written validation of the debt, provides for civil liability of debt collectors and uses the Federal Trade Commission to enforce its provisions. Special tax liens are instigated against real property whose owners have failed to pay debt obligations to the City related to that specific property.
- F. Cash Flow Monitoring. Temporarily idle cash is invested until needed. Cash inflows and outflows are monitored to ensure that the supply of liquid cash is available to meet appropriation requests. During peak periods, cash outflows increase and cash on hand is generally maintained at a level to meet three months of appropriation requests. Cash flow monitoring ensures the City has the ability to meet future cash requirements and eliminates the need for short-term borrowing in addition to maximizing the time available for investment.
- G. Investment Policy. The City's shall adopt an investment policy will provide preservation of capital, meet the daily liquidity needs of the City, diversify the City's investments, conform to all local and state statutes governing the investment of public funds, and generate market rates of return.
- H. Fund Balance Policy. The City shall adopt a fund balance policy to ensure adequate levels of fund balance are maintained to mitigate current and future risks, meet emergency obligations, avoid interruptions in cash flow, generate interest income, and maintain a sound bond rating.
- I. Vendor Disbursements. Cash disbursements are typically made on a weekly basis,

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with checks being prepared only after approval of the check request according to the City's Purchasing Policy. Exceptions to the weekly disbursement cycle include the need for an advance check or for an electronic transfer for payment of payroll taxes, bonds, bond fees, sales tax remittance, etc. The City strives to make timely payment and take advantage of every applicable discount possible and avoid the payment of late fees.

- J. Payroll Disbursements. Payroll is performed bi-weekly. City employees have the option for their payroll checks to be directly deposited into their respective bank accounts.
- K. Check Fraud Protection. The City secures its check stock in a locked location with access limited to authorized personnel. Two authorized signatures are required on all checks disbursed. Duties are segregated among the staff for initiating, authorizing, preparing, signing, mailing payments and reconciling bank statements.
- L. Banking Services. The City goes out for bids on their banking services at the discretion of the Finance Director. If necessary, the bid process consists of sending out requests for proposals (RFP) to all local financial institutions which details the services required by the City. Each bid is reviewed in detail to determine the scope of services offered, at what cost and interest rate offered on the collective bank accounts.
- M. Unclaimed Property. All refunds of monies are remitted back to the rightful owners as applicable. The City makes every possible effort to find the owner of property; if refunds are "abandoned" or go unclaimed, the City will remit unclaimed property to the Great Colorado Payback or Energy Outreach Colorado, depending upon the type of unclaimed property.
- N. Identity Theft. The City enforces the Fair and Accurate Credit Transaction Act of 2003 (FACTA) and adopted the "Red Flag" rules as they pertain to the provision of and payment for municipal-provided utility services. An Identity Theft Prevention Program may be adopted and amended via the discretion of the Finance Director and Information Technology Director.

#### Section 11 - Grants

- A. Grant Funding. Funding through grants is encouraged as a means of financing a project or one-time expenditures. The City should, however, discourage the use of intergovernmental grant assistance for routine, ongoing operational costs and programming may be cancelled if grants are not sustained. If personnel is funded through an ongoing grant source, such personnel shall be notified that continued availability of that position is contingent upon future availability of grant funding. Costs associated with grant reimbursements shall be separated into general ledger accounts or groups of accounts as is appropriate according to the specific grantor requirements.
- B. Conflict of Interest. No employee or official of the City shall have any interest, financial

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or otherwise, direct or indirect, or have any arrangement concerning prospective employment that will, or may be reasonably expected to, bias the design, conduct, or reporting of a grant funded project on which he or she is working. It shall be the responsibility of the Grant Administrator for each particular grant-funded project to ensure that in the use of sponsored funds, officials or employees of the City and nongovernmental recipients or sub-recipients shall avoid any action that might result in, or create the appearance of:

- 1) Using his or her official position for private gain.
- 2) Giving preferential treatment to any person or organization.
- 3) Losing complete independence or impartiality.
- 4) Making an official decision outside official channels.
- 5) Affecting adversely public confidence in the grant funded program in particular and the City in general.

#### C. Accounting and Reporting.

- The accounting system will separate revenues and expenditures by funding source for all grants. The accounting system will break down revenues and expenditures for each individual grant via the project system and supporting documentation will be maintained in the financial system for all grant expenditures, as is required of all expenditures.
- 2) The accounting system has a project system that tracks all revenues and expenditures by the specific grant or project by line item or by broad category as may be included in a grant application budget. Grant Administrators will reconcile on a regular basis to ensure all revenues and expenditures are being appropriately coded to the correct grant. Project system reports can be run to accommodate different grant time periods that may differ from calendar year reporting.
- 3) Federal grant funds will not be commingled with funds from other Federal grants or other local match money. When applicable, any matching funds for a grant will be tracked by the department who is responsible for the grant and will only include items that directly correlate to an approved activity identified in the grant proposal or grant agreement.
- 4) Capital assets are tracked through the fixed asset system and, if a grant has purchased a capital asset, will be noted in the fixed asset system using the project system identified above. The City also tracks related award information as required per 2 CFR 200, §200.313(d), Management Requirements.

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- 5) Only allowable costs will be allocated to a grant.
- 6) Grants will only be budgeted when a grant award letter or statement of grant award has been received.
- 7) City departments are responsible for all aspects of the grant process including planning for grant acquisition, preparing and submitting grant proposals, preparing Resolution requests to accept funds, developing grant implementation plans, managing grant programs, preparing and submitting reports to grantors, and properly closing out grant projects. Department staff and Finance staff will maintain a close working relationship with respect to any grant activity to ensure a clear understanding of the project status.
- D. Documentation. All grant expenses must comply with the terms set forth in the grant application, grant award letter, city procurement policies and the guidelines in the Office of Management and Budget Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance), 2 CFR 200.
  - 1) Documentation for all expenditures must be retained by the department for audit purposes and should include:
    - Timesheets certified or signed by the employee and approved by their supervisor for all payroll expenses.
    - Purchasing documents for expenditures (if necessary based on dollar amount of purchase).
    - City, state or governmental agreement number.
    - Formal bids for all purchases requiring such a process per City or Federal regulation, and price or rate quotation documentation for all purchases that do not exceed the Simplified Acquisition Threshold on Federally funded grants per 2 CFR 200, §200.320(b).
    - Detailed receipts or invoices.
    - General Ledger detail showing revenue and expenditure activity, reviewed on a regular basis, and reconciled to detail provided to granting agencies.
  - 2) The City's Finance Department, with the assistance of specific grantee City departments, shall maintain the following information:
    - · Identify, through a project and account structure, all federal awards

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received and expended and the federal programs under which they were received. All awards should be identifiable by the Catalog of Federal Domestic Assistance (CFDA) title and number, award number, award year, name of federal agency, and the name of the pass-through agency (if applicable).

- Maintain internal control over federal programs that provides reasonable assurance that the grantee is managing the award in compliance with the laws, regulations, and the provisions of the contract or grant agreement.
- Comply with laws, regulations and the provisions of contract or grant agreements related to each grant award.
- Prepare required financial statements, including financial statements that
  reflect the entity's financial position, results of operations or changes in
  net assets, and where appropriate, cash flows for the fiscal year audited.
  In addition, a schedule of federal assistance will be prepared for the
  external auditors which includes all federal grants.
- 3) Grant documents should be read carefully to ensure compliance with all grant requirements. Additional documentation may be required under the terms and conditions of the specific grant award to include, but not limited to, procurement justification, grant reconciliation frequency, cash match calculation and tracking, and records retention.
- 4) Grant administrators are responsible for confirming that the information in the financial system is accurate as outlined above.
- E. Audit. Per OMB Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, 2 CFR 200 §200.501, all non-federal entities that expend \$750,000 or more in a year on Federal awards, either as the grantee or the sub-grantee, shall have a single or program-specific audit conducted for that year in accordance with the provisions of the Uniform Guidance. The single audit encompasses both the entity's financial statements and the Federal awards received by the entity; whereas a program- specific audit will audit one Federal program and can only be used when the grantee receives grant awards only from one Federal program. The city contracts with an external firm to conduct a single audit on an annual basis. The awarding agency may also specify additional audit requirements in the grant award letter or grant guidance. The Finance Department, with the assistance of the specific grantee City departments, shall follow up and take corrective action on all audit findings.

### Section 12 – Internal Controls

A. City management is responsible for establishing and maintaining an internal control structure. The internal control structure is designed to provide reasonable, but not

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absolute, assurance that the following objectives are met. The concept of reasonable assurance recognizes that the cost of control should not exceed the benefits likely to be derived and that the evaluation of costs and benefits requires estimates and judgments by management. We believe the City's internal control structure adequately safeguards assets and provides reasonable assurance of proper recording of financial transactions. Internal controls are defined as the organization and methods used to:

- 1) Safeguard assets from loss by fraud or by unintentional errors;
- 2) Assure the reliability of the accounting data which management may use in making decisions; and
- 3) Promote operational efficiency and encourage adherence to adopted policies.
- B. The City will utilize the Black Mountain Software accounting software system to maintain its financial accounting and reporting. All records and reporting will be in accordance with GAAP. The City will maintain an accounting system which provides internal budgetary and accounting controls designed to provide reasonable assurance regarding both the safeguarding of assets against the loss from unauthorized use or disposition and the reliability of financial information used in preparation of financial statements and reports.
- C. An independent certified public accounting firm will perform an annual audit and will publicly issue a financial opinion and a statement on internal controls. A management letter will be part of this report.
- D. The City will maintain and update procedures designed for position control, as it relates to authorized positions, hours budgeted and worked, and filling vacancies. All positions dependent on grant funding will require the employee to verify their understanding that if grant funding decreases or ends, their compensation will also decrease or end.
- E. The Finance Department will maintain a fixed assets inventory for assets greater than \$5,000. Capitalization thresholds will not be applied to groups of similar items if they individually do not meet the capitalization criteria.
- F. The City Departments will maintain an inventory of items that require special attention to ensure legal compliance. Legal or contractual provisions may require a higher than ordinary level of accountability over certain items (i.e., items acquired through grant contracts).
- G. The City Departments will maintain an inventory of theft sensitive items (i.e., computers, laptops, monitors).

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- H. The City Departments will maintain an inventory of items that require special attention to protect public safety and avoid potential liability (i.e., Police firearms).
- I. Internal control procedures should be formally documented and reviewed periodically, and a Fiscal Internal Control Worksheet shall be updated as changes occur.
- J. An accounting procedures manual will be maintained and updated on a continuing basis.

**Investment Policy** 

The following Investment Policy was adopted by City Council on January 23, 2014:

#### **POLICY**

It is the policy of the City of Gunnison ("the City") to invest public funds in a manner that will provide preservation of capital, meet the daily liquidity needs of the City, diversify the City's investments, conform to all local and state statutes governing the investment of public funds, and generate market rates of return.

This Investment Policy addresses the methods, procedures and practices which must be exercised to ensure effective and judicious fiscal and investment management of the City's funds. It replaces any previous investment policy or investment procedures of the City.

This Investment Policy was adopted by the City Council of the City of Gunnison on January 28th, 2014.

#### SCOPE

This Investment Policy shall apply to all funds accounted for in the City's Comprehensive Annual Financial Report.

The City consolidates cash balances from all funds to maximize investment earnings, except for the cash in restricted and special funds. Investment income is allocated to the various funds based on their respective participation and in accordance with generally accepted accounting principles.

## **INVESTMENT OBJECTIVES**

The City's principal investment objectives are:

- Preservation of capital and protection of investment principal.
- Maintenance of sufficient liquidity to meet anticipated cash flows.
- Attainment of a market rate of return.
- Diversification to avoid incurring unreasonable market risks.
- Conformance with all applicable City policies, State statutes and Federal regulations.

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### INVESTMENT ADVISORY BOARD

An Investment Advisory Board shall be appointed by City Council and shall consist of the City Finance Director, the City Manager, a representative from the City Council and two representatives from the community. The community representatives must either live within the City limits or be primarily employed by a local business within the City limits. The community representatives shall be re-appointed every two years, at the first regular Council meeting in December of odd numbered years. The Investment Advisory Board shall meet semi-annually, during the second and fourth quarters of the year.

### **DELEGATION OF AUTHORITY**

The Finance Director, along with guidance from the Investment Advisory Board, is vested with responsibility for managing the City's investment program and for implementing this Investment Policy. The Finance Director may delegate the authority to conduct investment transactions and to manage the operation of the investment portfolio to other specifically authorized staff members. No person may engage in an investment transaction except as expressly provided under the terms of this Investment Policy.

The Finance Director, along with the Investment Advisory Board, shall establish procedures and internal controls for the operation of the City's investment program, designed to prevent loss of public funds due to fraud, error, misrepresentation and imprudent actions.

The Finance Director, along with the Investment Advisory Board, may engage the support services of outside investment advisors with respect to its investment program, so long as it can be demonstrated that these services produce a net financial advantage or necessary financial protection of the City's financial resources.

## **PRUDENCE**

The standard of prudence to be used for managing the City's investment program is the "prudent investor" standard applicable to a fiduciary, which states that a prudent investor "shall exercise the judgment and care, under circumstances then prevailing, which men of prudence, discretion, and intelligence exercise in the management of the property of another, not in regard to speculation but in regard to the permanent disposition of funds, considering the probable income as well as the probable safety of capital." (Colorado Revised Statutes 15-1-304, Standard for Investments.)

The City's overall investment program shall be designed and managed with a degree of professionalism that is worthy of the public trust. The City recognizes that no investment is totally without risk and that its investment activities are a matter of public record. Accordingly, the City recognizes that occasional measured losses may occur in a diversified portfolio and shall be considered within the context of the overall portfolio's return, provided that adequate diversification has been implemented and that the sale of a security is in the best long-term interest of the City.

The Finance Director and other authorized persons acting in accordance with established procedures and exercising due diligence shall be relieved of personal responsibility for an

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individual security's credit risk or market price changes, provided appropriate action is taken to control adverse developments and any deviations from expectations are reported to the City Council in the next quarterly financial report.

#### ETHICS AND CONFLICTS OF INTEREST

City employees and Investment Advisory Board members involved in the investment process shall refrain from personal business activity that could conflict with proper execution of the City's investment program or that could impair or create the appearance of an impairment of their ability to make impartial investment decisions. Employees and investment advisory board members shall disclose to the Finance Director any financial interest they have in financial institutions that conduct business with the City, and they shall subordinate their personal investment transactions to those of the City.

#### **AUTHORIZED SECURITIES AND TRANSACTIONS**

All investments will be made in accordance with the Colorado Revised Statutes as follows: C.R.S. 11-10.5-101, et seq. Public Deposit Protection Act; C.R.S. 24-75-601, et. seq. Funds - Legal Investments; C.R.S. 24-75-603, Depositories; and C.R.S. 24-75-702, Local governments – authority to pool surplus funds. Any revisions or extensions of these sections of the statutes will be assumed to be part of this Investment Policy immediately upon being enacted.

This Investment Policy further restricts the investment of City funds to the following types of securities and transactions:

- 1. Direct obligations of the United States with a maximum maturity of five years from the settlement date, unless the governing body authorizes a longer maturity period.
- 2. Obligations of U.S. Government Agencies with a maximum maturity of five years from the settlement date, unless the governing body authorizes a longer maturity period. Specifically mentioned in the law are securities issued by FNMA (federal national mortgage association) "Fannie Mae"; by GNMA (government national mortgage association) "Ginnie Mae"; by FHLMC (federal home loan mortgage corporation) "Freddie Mac"; by the federal farm credit bank; by the federal land bank; by the export-import bank; by the Tennessee valley authority; and by the world bank.
- 3. Securities of entities or organizations not listed above, but created by, or authorized to be created by legislation of, the U.S. congress where the issuing agency is subject to control by the federal government at least as extensive as that which governs the agencies listed above. The period from the settlement date to its maturity shall be no longer than five years, unless the governing body authorizes a longer maturity period.
- 4. General obligations of any state of the United States, the District of Columbia, the territorial possessions of the U.S., or political subdivision, institution, department, agency, instrumentality, or authority of any of such governmental entities. These securities must be rated in the highest two rating categories by two or more nationally recognized rating agencies. The period from the settlement date to its maturity shall be no longer than three years, unless the governing body authorizes a longer maturity period.

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- 5. Revenue obligations of any state of the United States, the District of Columbia, the territorial possessions of the U.S., or political subdivision, institution, department, agency, instrumentality, or authority of any of such governmental agencies. These securities must be rated in the highest rating category by two or more nationally recognized rating agencies. The period from the settlement date to its maturity shall be no longer than three years.
- 6. The investing local government's own securities including certificates of participation and lease obligations.
- 7. Any interest in a local government investment pool pursuant to CRS § 24-75-701, et seq.
- 8. Repurchase agreements for any of the U.S. Government and agency securities listed in paragraphs one and two above, under certain conditions, including that the securities must be marketable; that the market value of such securities at all times must be at least equal to the funds invested by the investing public entity; and that the title must be transferred and the securities must actually be delivered versus payment. The securities subject to repurchase agreement may have a maturity in excess of five years, however the period from the settlement date of the repurchase agreement to its maturity shall be no longer than five years unless the governing body authorizes a longer maturity period.
- 9. Reverse repurchase agreements for any of the U.S. Government and agency securities listed in paragraphs one and two above, subject to several conditions, including that necessary transfer documents must be transferred to the investing public entity; cash must be received by the investing public entity in a delivery versus payment settlement; that the market value of such cash received from such reverse repurchase agreement at all times must be at least equal to the funds invested by the investing public entity; that the repurchase agreement is not greater than ninety days in maturity from the date of settlement unless the governing body authorizes a longer maturity period; that the counter-party meets the credit conditions of an issuer that would qualify under paragraph thirteen below; that the value of all securities does not exceed eighty percent of the total deposits and investments of the investing public entity; and that no securities are purchased with the proceeds of the reverse repurchase agreement that are greater in maturity than the term of the reverse repurchase agreement.
- 10. Securities lending agreement, subject to certain conditions, including that necessary transfer documents must be transferred to the investing public entity; securities must be received by the investing public entity in a simultaneous settlement; that the market value of such securities at all times must be at least equal to the securities lent by the investing public entity; that the counter-party meets the credit conditions of an issuer that would qualify under paragraph thirteen below; and that in the case of a local government, the securities lending agreement shall be approved and designated by written resolution adopted by a majority vote of the governing body and recorded in its minutes.
- 11. Certain money market funds. Statutes impose several conditions including: registration of the fund under the federal "Investment Company Act of 1940"; that the fund seeks to maintain a constant share price; the fund charges no sale or load fees unless the governing body of the public entity authorizes such a fee at the time of purchase; the securities have maximum maturity as specified in rule 2a-7 of the federal "Investment Company Act of 1940"; the fund has assets of a certain amount; or has the highest current

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rating from at least one nationally recognized rating agency; and the dollar-weighted average portfolio maturity meets requirements of rule 2a-7 with additional limitations.

- 12. Certain guaranteed investment contracts rated in one of the two highest rating categories by two or more nationally recognized securities ratings agencies that regularly issue such ratings; with a maturity not greater than three years; contracts with a maturity of greater than three years shall only be purchased with debt, certificates of participation, or lease-purchase agreement proceeds, but no refunding proceeds.
- 13. U.S. dollar denominated corporate or bank security, issued by a corporation or bank organized and operating within the United States; the debt matures within three years; at the time of purchase the debt must carry at least two ratings from any nationally recognized statistical ratings organizations. If the security is a money market instrument such as commercial paper or bankers' acceptance, then it must not be rated below "A1, P1, or F1"; any other type of security must not be rated below "AA- or AA3" by either of the two ratings used to fulfill the two rating requirements. The book value of the local government's investment in this type of debt shall at no time exceed 50% of the government's investment portfolio, or five percent of the book value if the debt is issued by a single corporation or bank unless the governing body authorizes a greater percent. No subordinated security may be purchased. No corporate or bank security that is not organized outside of the U.S. may be purchased unless the governing body authorizes such investment.

The foregoing list of authorized securities and transactions shall be strictly interpreted. Any deviation from this list must be pre-approved by the City Council.

The City may, from time to time, issue bonds, the proceeds of which must be invested to meet specific cash flow requirements. In such circumstances and notwithstanding the paragraph immediately above, the reinvestment of debt issuance or related reserve funds may, upon the advice of Bond Counsel or financial advisors, deviate from the provisions of this Investment Policy with the written approval of the Finance Director.

## INVESTMENT DIVERSIFICATION

The City shall diversify its investments to avoid incurring unreasonable risks inherent in over-investing in specific instruments, individual financial institutions or maturities. Nevertheless, the asset allocation in the investment portfolio should be flexible depending upon the outlook for the economy, the securities markets and the City's anticipated cash flow needs.

#### INVESTMENT MATURITY AND LIQUIDITY

The investment portfolio shall remain sufficiently liquid to meet all cash requirements that may be reasonably anticipated. To the extent possible, investments shall be matched with anticipated cash flows and known future liabilities. Investments shall be limited to maturities not exceeding five years from the date of trade settlement.

### SELECTION OF BROKER/DEALERS

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The Finance Director shall maintain a list of broker/dealers approved for investment purposes, and it shall be the policy of the City to purchase securities only from those authorized firms.

To be eligible, a firm must meet at least one of the following criteria:

- 1. Be recognized as a Primary Dealer by the Federal Reserve Bank of New York or have a Primary Dealer within its holding company structure,
- 2. Report voluntarily to the Federal Reserve Bank of New York,
- 3. Qualify under Securities and Exchange Commission (SEC) Rule 15c3-1 (Uniform Net Capital Rule).

The Finance Director, along with the Investment Advisory Board, will select broker/dealers on the basis of their expertise in public cash management and their ability to provide service to the City's account. Each authorized broker/dealer shall be required to submit and annually update a City approved Broker/Dealer Information Request form that includes the firm's most recent financial statements.

The City may purchase commercial paper from direct issuers even though they are not on the approved broker/dealer list as long as they meet the criteria outlined in item 5 of the Authorized Securities and Transactions section of this Investment Policy.

#### **COMPETITIVE TRANSACTIONS**

All investment transactions shall be conducted competitively with authorized broker/dealers. At least three broker/dealers shall be contacted for each transaction and their bid or offering prices shall be recorded. If the City is offered a security for which there is no other readily available competitive offering, quotations for comparable or alternative securities will be documented.

## SAFEKEEPING AND CUSTODY

The Finance Director, along with the Investment Advisory Board, shall approve one or more banks to provide safekeeping and custodial services for the City. A City approved safekeeping agreement shall be executed with each custodian bank. Each financial institution that holds City securities in safekeeping is known as a "custodian" bank. The City's safekeeping banks shall qualify as eligible public depositories as defined in C.R.S. 11-10.5-103.

The purchase and sale of securities and repurchase agreement transactions shall be settled on a delivery versus payment basis. Ownership of all securities shall be perfected in the name of the City. Sufficient evidence to title shall be consistent with modern investment, banking and commercial practices.

All investment securities, except non-negotiable Certificates of Deposit, Local Government Investment Pools and Money Market Mutual Funds, purchased by the City will be delivered by either book entry or physical delivery and will be held in third-party safekeeping by the City approved custodian bank, its correspondent bank or the Depository Trust Company (DTC).

All Federal wireable book entry securities shall be evidenced by a safekeeping receipt or a customer confirmation issued to the City by the custodian bank stating that the securities are

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held in the Federal Reserve system in a Customer Account for the custodian bank which will name the City as "customer."

All Depository Trust Company (DTC) eligible securities shall be held in the custodian bank's DTC participant account and the custodian bank shall issue a safekeeping receipt evidencing that the securities are held for the City as "customer."

The City's custodian will be required to furnish the City a monthly report of safekeeping activity, including a list of month-end holdings.

### PERFORMANCE BENCHMARKS

The investment portfolio shall be designed to attain a market rate of return throughout budgetary and economic cycles, taking into account prevailing market conditions, risk constraints for eligible securities, and cash flow requirements. The performance of the investment portfolio shall be compared to the average yield on the U.S. Treasury security that most closely corresponds to the investment portfolio's weighted average effective maturity. When comparing the performance of the investment portfolio, all fees involved with managing it shall be included in the computation of its rate of return net of fees.

#### REPORTING

The Finance Director will submit a quarterly report to the City Council and the Investment Advisory Board, listing the investments held by the City, book and market values of the investments and performance results. The report shall include a summary of investment earnings during the period.

## **POLICY REVISIONS**

This Investment Policy shall be reviewed annually by the Finance Director and the Investment Advisory Board and may be amended by the City Council as conditions warrant.

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# **Budget Process and Policies**

## **Budget Process/Citizen Input**

## **August**

- \* Budget Kick-Off
- \*Assessor Submits Abstract of Assessments
- \*Budget Submittals Due from Departments



## **September**

\*Staff Budget Work Sessions



# November

\*Public Budget Work Sessions \*Public Budget Hearing



## <u>October</u>

\*Submittal of Staff Proposed Budget to City Council



# December

\*Assessor Certifies Changes in Assessed Valuation \*Budget Adoption \*Certification of Mill Levy



## <u>January</u>

\*Official Budget Document available to the public and sent to the State

# Con di

# **Budget Process and Policies**

### GREEN TEXT DENOTES CITIZEN INPUT OPPORTUNITIES

It is important to ensure that City Council is getting the public's perspective rather than only that of a small number of highly vocal special interest groups. To this end, the hosts an event called City Fest in July, wherein the City provides informative displays and gathers public input in exchange for a free lunch.

The City of Gunnison also solicits public input from a biannual citizen survey. This survey allows the public an opportunity for input and the results are benchmarked with other similar communities to identify areas of strengths and areas that might need attention.

Each August, the City Manager and the Finance Department meet at the budget kick-off to discuss the budget process and key budget priorities. Budget Preparation Manuals are distributed to department directors for use in preparing their budget submittals.

Throughout August and September, the Finance Department conducts several workshops with departments to assist with calculating current year projections; setting user fees; allocating staff costs among departments; and generally completing the various required forms for the budget submittal.

On September 7, each department submits their budget along with any required special requests for staff, capital expenditures, and target enhancements and transfers.

In September, all departments meet with the City Manager and Finance staff to prepare and review the Staff Proposed Budget.

No later than October 15 of each year, the Staff Proposed Budget is presented to the City Council.

Upon receipt of the proposed budget, notice is published within ten days, containing:

- 1. The date and time of a public hearing at which the adoption of the proposed budget will be considered,
- 2. The location where the proposed budget may be inspected, and
- 3. A statement that any interested elector may file objections to the proposed budget at any time prior to the final adoption.

During October and November, the City Council meets to consider input from the public and revises the Staff Proposed Budget with changes they deem necessary. Numerous public work sessions are held to review various aspects of the proposed budget. A final Public Hearing for the budget is scheduled to consider citizen input.

No later than December 10 of each year, the Assessor certifies any changes in the assessed valuation to local jurisdictions and the Colorado Division of Property Taxation.

Final budget adoption is scheduled prior to or on December 15 of each year.

The Official City of Gunnison Budget Document is submitted to the State of Colorado Department of Local Affairs by January 31.

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# **Budget Process and Policies**

## **Budgetary Level of Control**

The level of budgetary control is at the fund level. No spending agency may expend, or contract to expend, any money in excess of the amount appropriated in the appropriation resolution.

Administratively, operating budgets are controlled at the department level with departments having the authority to transfer appropriations between line items in their department upon approval by the City Manager. Additional appropriations or transfers outside any department are approved by ordinance.

## **Budget Amendments**

Throughout the year, the budget may be amended from time to time based on unforeseen circumstances. Any department may submit a request to amend their budget due to an increase/decrease in revenues (i.e., receipt of a new grant, change in State or Federal funding, etc.); a request for use of contingency funds; or the transfer of funds between departments. A department is required to submit a budget amendment request form which states why the revision is needed along with the appropriate revenue and/or expenditure account information.

These requests are then reviewed by the City Manager and the Finance Director and submitted for potential approval as a proposed amendment by the City Council.

Proposed Amendments that are approved are then forwarded to the City Council for formal adoption of an ordinance amending the City of Gunnison budget and amending the appropriation ordinance.

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**Accounting Procedures** - All processes which discover, record, classify, and summarize financial information to produce financial reports and to provide internal control.

**Accrual** - A method of accounting that recognizes income when earned and expenses when incurred regardless of when cash is received or disbursed.

**Accrual Basis** - The basis of accounting under which transactions are recognized when they occur, regardless of the timing of related cash flows.

**Accrual Expenses** - Expenses incurred but not due until a later date.

**Allocate** - To divide a lump-sum appropriation into parts which are designated for expenditure by specific organizational units and/or for specific purposes, activities, or objects.

**Adopted Budget** - Required by Colorado Local Government Budget Law. The budget is an annual financial plan for City operations showing all expected revenues and expenditures to be in balance.

**Appropriation** - Legal authorization granted by the City Council to make expenditures as specified in the appropriating resolution.

**Assessed Valuation** - Total valuation established by the County Assessor on real and personal property within the City, which is used as a basis for levying taxes.

Available Resources – Current assets minus the current liabilities.

**Balanced Budget** – According to Colorado Revised Statutes 29-1-103(2), no budget adopted pursuant to this section shall provide for expenditures in excess of available revenues and beginning fund balances.

**Budget Document** - The instrument used by the budget-making authority to present a comprehensive financial program to the appropriating body. The budget document usually consists of three parts. The first part contains a message from the budget-making authority, together with a summary of the proposed expenditures and the means of financing them. The second consists of schedules supporting the summary. These schedules show in detail the information as to past years' actual revenues, expenditures, and other data used in making the estimates. The third part is composed of drafts of the appropriation, revenue, and borrowing measures necessary to put the budget into effect.

**Budget Preparation Manual** - The set of instructions and forms sent by the Finance Department to the departments/offices of the City for preparation of their budget requests.

**Budgetary Expenditures** - Decreases in net current assets. In contrast to conventional expenditures, budgetary expenditures are limited in amount to exclude amounts represented by non-current liabilities. Due to their spending measurement focus, governmental fund types are concerned with the measurement of budgetary expenditures.

**Capital Improvements** - Public facilities and infrastructure (buildings, bridges, roads) and major share equipment resources (computer systems, telephone systems).

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**Capital Outlay** - Expenditures for equipment, vehicles, or machinery that results in the acquisition or addition to fixed assets.

**Charges for Services** - Charges to individuals or organizations for a broad array of services. Examples include user fees, reimbursement charges, and sales of documents.

**Chart of Accounts** - Numbering system used by Gunnison City to designate funds, organizations, revenue sources, and expense objects.

**Debt Service** - The annual payment of principal and interest on the City's indebtedness.

**Enterprise Fund** - A fund established to finance and account for the acquisition, operation, and maintenance of governmental facilities and services which are entirely or predominantly self-supporting by user charges.

**Estimated Revenue** - The amount of projected revenue to be collected during the fiscal year. The amount of revenue appropriated is the amount approved by the Council.

**Expenditure** - An actual payment made by City check, electronic payment or by inter-fund transfer.

**Fees** - Any charge levied by government associated with providing a service or imposing a fine or penalty. Major types of fees include user charges, building permits and vehicle registrations.

**Fiduciary Fund** – Account for assets held by the City in a Trustee capacity or as an agent for individuals, private organizations or other governmental units and other funds.

**Fiscal Policy** - The City Government's policies with respect to taxes, spending and debt management as these relate to government services, programs and capital investment. Fiscal policy provides a consistent set of principles for planning and programming government budgets.

**Fiscal Year** - Twelve-month period to which the annual budget applies. The City of Gunnison's fiscal year is the same as the calendar year.

**Fringe Benefits** - City-funded benefits for employees including social security, retirement, group health, life, unemployment insurance and worker's compensation.

**F.T.E.** (Full-time Equivalent) - An employee position is converted to decimal equivalent value (equivalent of 2,080 hours or 52 forty-hour weeks).

**Fund** - Fiscal and accounting entity with self-balancing set of accounts which are segregated usually by financial resources or other special regulations, restrictions, or limitations.

**Fund Balance** - Difference between the assets and liabilities of a fund. Fund balance is terminology that is applicable to "fund level" reporting of individual governmental funds and is based on the modified accrual basis of accounting. It is used as a measure of the amount available to budget or spend in the future.

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**GAAFR - (Governmental Accounting, Auditing, and Financial Reporting) -** The "blue book" published by the Government Finance Officers Association to provide detailed guidance for the application of accounting principles for governments.

**GAAP - (Generally Accepted Accounting Principles) -** standards for financial accounting and reporting, which are different for government than for businesses.

**General Fund** – The General Fund is used to account for all of the financial resources of the government, except those required to be accounted for in another fund. It is the primary operating fund.

**General Ledger** - Set of accounts, which contain information needed to reflect the financial position and the results of the operations of the City. The debit balances equal the credit balances.

**Governmental Fund** - Account for the expendable financial resources, other than those accounted for in Proprietary and Fiduciary Funds.

**Grant** - A contribution by a government or other organization to support a particular function.

**Highway User Tax (HUTF)** - Revenue that is derived from the state gasoline tax, and restricted for Road and Bridge activities.

**Indirect Costs** - Costs associated with, but not directly attributable to, the providing of a product or service. These costs are usually incurred by other departments in the support of operating departments.

Interfund Revenues – Revenues derived mainly from charges to other City funds (as well as the occasional outside entity) by Internal Service Funds. Examples include computer service fees, repair and maintenance of vehicles, material sales, telephone fees, and equipment rental.

**Interfund Transfer** - Amounts transferred from one fund to another.

**Intergovernmental Agreement** - A concord between two or more governmental units to jointly identify, plan and/or implement a task for their mutual benefit.

**Intergovernmental Revenues** - Revenue from other governments, primarily Federal and State grants, but also other local governments.

**Internal Service Charges** - The charges to user departments for internal services provided by another City agency, such as data processing, or for vehicles and heavy equipment.

**Internal Service Fund** - Funds used to account for the financing of goods or services provided by one department to another department on a cost reimbursement basis.

**Mandate** - Any responsibility, action or procedure that is imposed by one sphere of government on another through constitutional, legislative, administrative, executive, or judicial action as a direct order or that is required as a condition of aid.

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**Mill** - The property tax rate, which is based on the valuation of property. A tax rate of one mill produces one dollar of taxes on each \$1,000 of property valuation.

**Miscellaneous Expenses** – This category of expenditures includes classification by objects that don't readily fit into the other reported categories. Generally, these are expenditures that are specific to a particular organization unit that do not correspond to other organizational units within the City government.

**Modified Accrual Basis** - The accrual basis of accounting adapted to the governmental fund type Spending Measurement Focus. Under it, revenues are recognized when they become both "measurable" and "available to finance expenditures of the current period". Expenditures are recognized when the related fund liability is incurred except for:

- (1) inventories of materials and supplies which may be considered expenditures either when purchased or when used;
- (2) prepaid insurance and similar items which need not be reported;
- (3) accumulated unpaid vacation, sick pay, and other employee benefit amounts which need not be recognized in the current period, but for which larger-than-normal accumulations must be disclosed in the notes to the financial statements;
- (4) interest on special assessment indebtedness which may be recorded when due rather than accrued, if approximately offset by interest earnings on special assessment levies; and
- (5) principal and interest on long-term debt which are generally recognized when due.

**Net Assets** - Net assets is defined as the difference between assets and liabilities of the governmental entity as an entire unit.

**Object** - As used in expenditure classification, this term applies to the article purchased or the service obtained (as distinguished from the results obtained from expenditures). Examples are personal services, contractual services, materials, and supplies.

**Operating Budget** - The grouping of all objects for expenditures that are not personal services (wages and benefits).

**Operating Transfer** - Routine and/or recurring transfers of assets between funds.

**Personnel Costs** - This is a basic classification of expenditures by object for services rendered by officers and employees of the government unit, including related salaries, wages, benefits and employer's contributions.

**Proposed Budget** - Next year budgets that are prepared by each department and submitted to the Finance Department for analysis.

**Proprietary Fund** - A fund used to account for business-type activities in government. The activities are usually financed with user fees that are directly related to the services received. There are two types of proprietary funds - enterprise and internal service funds.

**Purchased Services** - This is a basic classification by object for services, other than personal services, which are required by the governmental unit in the administration of its assigned functions. Included are items such as insurance premiums, utilities, auditors, consultants, medical fees, contract labor and professional services.

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**Recommended Budget** - After analysis and negotiation of proposed budgets with each department/office by the City Manager and the Finance Director, a balanced budget is submitted to the Council for their consideration.

**Reserve** - (1) An account used to earmark a portion of fund balance to indicate that it is not appropriate for expenditure. (2) An account used to earmark a portion of fund equity as legally segregated for a specific future use.

**Revenue** - Income received by the City Government in support of the government's program of services to the community. It includes such items as property taxes, fees, user charges, grants and fines.

**Special Revenue Fund** - A fund used to account for revenues legally earmarked for a particular purpose.

**Supplemental Appropriation** - An act by the City Council to transfer budgeted and appropriated monies from one spending agency to another, whether the agencies are in the same or different funds. Also, if the City receives revenues that were not anticipated or assured at the time of budget adoption, those revenues can be used in the current fiscal year only after being approved for use via supplemental appropriation.

**Supplies** - This is a basic classification of expenditures by object for articles and commodities, which are purchased for consumption or resale and are materially altered when used. Examples include office and cleaning supplies, gas, oil, materials, tools and parts.

**Taxes** - Compulsory charges levied by a government for the purpose of financing services performed for the common benefit. This term does not include specific charges made against particular persons or property for current or permanent benefits such as special assessments. Neither does the term include user charges rendered only to those paying such charges as, for example, sewer service charges.

**User Charges** - The amount the government receives for the provision of services and commodities or the performance of specific services benefiting the person charged. Citizens only pay user charges when a specific service is received.

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- 4WD Four Wheel Drive
- ADA Americans With Disabilities Act Of 1990
- ADAD Alcohol and Drug Abuse Division
- AICP American Institute of Certified Planners
- APA American Planning Association
- APPA American Public Power Association
- **BMX Bicycle Motocross**
- **BOZA Board of Zoning Adjustments & Appeals**
- CAHA Colorado Amateur Hockey Association
- CAMCA Colorado Association for Municipal Court Administration
- CAMU Colorado Association of Municipal Utilities
- CARA Colorado Athletic Recreation Association
- CASFM Colorado Association of Stormwater and Floodplain Managers
  - CAST Colorado Association of Ski Towns
  - **CBD** Central Business District
    - CC Community Center
- CCCMA Colorado City and County Management Association
- CCICC Colorado Chapter of the International Code Council
  - **CCR Consumer Confidence Reports**
  - CD's Computer Discs
  - CDA Colorado Department of Agriculture
  - CDL Commercial Driver's License
- CDBG Community Development Block Grant
- CDOT Colorado Department of Transportation
- CDPHE Colorado Department of Public Health and the Environment
  - CFA Computerized Fleet Analysis (software program)
  - CFS Cubic feet per second
- CFTOA Colorado Fire Training Officers Association
- CGFOA Colorado Government Finance Officers' Association
  - CGIA Colorado Governmental Immunity Act
    - CIP Capital Improvements Plan



- CMCA Colorado Municipal Clerk's Association
  - CML Colorado Municipal League
  - CO Certificate of Occupancy
  - CO Colorado
- COE (Army) Corps of Engineers
- COG Council of Governments
- CPO Certified Pool and Spa Operator Certification
- CPR Cardiopulmonary Resuscitation
- **CRS** Colorado Revised Statutes
- CTF Conservation Trust Fund
- CWA Clean Water Act
- CWCB Colorado Water Conservation Board
- DEF 457 Deferred 457 Retirement Plan
  - DOJ Department of Justice
  - **DOLA** Department of Local Affairs
  - DOR Department of Revenue
  - DOT Department of Transportation
  - DUI Driving Under the Influence
  - E911 Emergency 911 Dispatching
    - **EA Environmental Assessment**
  - EE's Employees
  - EIAF Energy Impact Assistance Funds
  - EIS Environmental Impact Statement
  - **EOC Emergency Operations Center**
  - **EPA US Environmental Protection Agency**
  - ETSA Emergency Telephone Service Authority
  - FASB Financial Accounting Standards Board
  - FCC Federal Communications Commission
  - FDIC Fire Department Instructors' Conference
  - FEMA Federal Emergency Management Agency
    - FTE Full-Time Equivalent
    - FY Fiscal Year
  - GAAP Generally Accepted Accounting Principles
  - GASB Governmental Accounting Standards Board



- GFOA Government Finance Officers' Association
  - GIS Geographic Information System
- GOCO Great Outdoors Colorado
- GPCD Gallons per capita per day
- GPD Gallons per day
- GPM Gallons per minute
- GVAWL Gunnison Valley Animal Welfare League
  - **GVHA Gunnison Valley Hockey Association**
- **GVRHA** Gunnison Valley Regional Housing Authority
  - HHW Household Hazardous Waste
  - HUTF Highway Users' Tax Fund
  - HVAC Heating, Ventilation, and Air Conditioning
    - ICC International Code Council
  - ICMA International City Manager's Association
    - IGA Intergovernmental Agreement
  - IIMC International Institute of Municipal Clerks
  - **IOOF** International Order of Odd Fellows
    - IT Information Technology Department
    - **ITI** Police and Communications Software
  - LDC Land Development Code
    - LE Law Enforcement
  - LED Light-Emitting Diode
    - LN Line
  - MEAN Municipal Energy Agency of Nebraska
  - MOA Memorandum of Agreement
  - MOU Memorandum Of Understanding
- NARCE North American Rink Conference Expo
- NENA National Emergency Number Association
- NFPA National Fire Protection Association
- NMPP Nebraska Municipal Power Pool
  - NPS National Park Service
- NRPA National Recreation and Park Association
- NSO Neighborhood Services Office
  - OT Overtime



OTA Organized Team Activity

P&Z Planning & Zoning Commission

PD Police Department

POA Property Owners Association

POST Peace Officer Standards and Training

PR Park and Recreation

PSA Public Service Announcement

PUC Public Utilities Commission

PUD Planned Unit Development

PW Public Works

RFP Request For Proposal

ROW Right of Way

RTA Rural Transportation Authority

S&A Street & Alley

SOT Specific Ownership Tax

TABOR Taxpayer Bill of Rights

TIF Tax Increment Financing

UPCC USA Pro Cycling Challenge

USGS United States Geological Survey

**UV** Ultra Violet

VCT Vinyl Composition Tile

WAPA Western Area Power Administration

WIFI Wireless high speed Internet and network connections

WSCU Western State Colorado University

WW Wastewater

WWTP Wastewater Treatment Plant

Y/E Year End

ZAM Zamboni (Ice Reconditioning Machine)

## ORDINANCE NO. 14 SERIES 2021

# AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GUNNISON, COLORADO, ADOPTING AND APPROPRIATING AN ANNUAL BUDGET

WHEREAS, Article VII, Section 7.5 of the City of Gunnison Municipal Home Rule Charter requires the City Council to adopt and appropriate an annual budget; and

WHEREAS, In accordance with Article VII, Section 7.2 of said Charter, the City Manager did present a proposed budget for the 2022 fiscal year on October 12, 2021; and

WHEREAS, In accordance with Article VII, Section 7.3 of said Charter, a Public Hearing on the proposed budget was held on November 9, 2021; and

WHEREAS, In accordance with Article VII, Section 7.6 of said Charter, the City Council has certified a mill levy to the County Board of Commissioners of Gunnison County, Colorado.

# NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GUNNISON, COLORADO, THAT:

Section 1: The proposed budget heretofore presented to the City Council after a Public Hearing with certain amendments is hereby adopted as the budget for the City of Gunnison, Colorado, for the fiscal year beginning January 1, 2022, and ending December 31, 2022.

Section 2: The following appropriations are made for the above fiscal year for the City of Gunnison:

| General Fund                         | \$9,546,787  |
|--------------------------------------|--------------|
| Conservation Trust Fund              | 55,500       |
| Real Estate Transfer Assessment Fund | 0            |
| Risk Management Fund                 | 55,000       |
| Marijuana Mitigation Fund            | 267,410      |
| Street Improvements Fund             | 6,774,205    |
| Ditch Fund                           | 132,600      |
| Firemen's Pension Fund               | 310,100      |
| Electric Fund                        | 7,313,351    |
| Water Fund                           | 1,504,601    |
| Wastewater Fund                      | 3,156,035    |
| Waste and Recycling Fund             | 1,249,298    |
| Recreation Fund                      | 3,801,979    |
| Fleet Maintenance Fund               | 1,585,631    |
| TOTAL                                | \$35,752,497 |

**INTRODUCED, READ, PASSED, AND ORDERED PUBLISHED** this 15th day of November, 2021, on first reading, and introduced, read, passed, and adopted on second and final reading this 7th day of December, 2021.

ATTEST:

(SEAL)

City Clerk

Published by Title in the Gunnison Country Times Newspaper November 18, 2021

## ORDINANCE NO. 13 SERIES 2021

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GUNNISON, COLORADO, SETTING A TAX LEVY FOR THE CITY OF GUNNISON, COLORADO

WHEREAS, Article VII, Section 7.6, of the City of Gunnison Municipal Home Rule Charter requires the City Council to fix the amount of the tax levy; and

WHEREAS, said Charter requires the City Council to cause the same to be certified to the Board of County Commissioners of Gunnison County, Colorado.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GUNNISON, COLORADO, THAT:

Section 1: An Ad Valorem Tax shall be levied against all taxable property in the City of Gunnison, Colorado, for the 2021 tax year.

Section 2: The tax levy shall be 3.868 mills for the General Fund.

Section 3: The Director of Finance shall supply a copy of this ordinance to the Board of County Commissioners of Gunnison County, Colorado, as certification.

INTRODUCED, READ, PASSED, AND ORDERED PUBLISHED this 15th day of November, 2021, on first reading, and introduced, read, passed and adopted on second and final reading this 7th day of December, 2021.

Wer !

City Clerk

(SEAL)

**ATTEST** 

Published by Title in the *Gunnison Country Times* Newspaper November 18, 2021.

